

NATIVE YOUTH EXPERIENCE FIRSTHAND HOW OUR ANCESTORS TRAVELED THE INLAND WATERWAYS



By Annette VanDeCar, Communications Coordinator

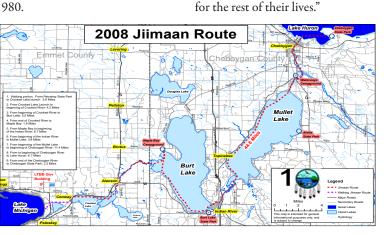
For 27 Native youth, it was a once in a lifetime opportunity to experience what it might have been like for our ancestors to travel by jiimaan (canoe) through the inland waterways in northern Michigan.

The youth embarked on Jiimaan Journey 2008 on June 24, starting on Lake Michigan behind Glen's Fresh Marketplace in Petoskey, MI, and concluding 48.1 miles later in Cheboygan State Park in Cheboygan, MI, on June 28. The youth traveled in two canoes, approximately 35 feet long; one is owned by Fred Harrington, Jr. and another was rented from Sanford Brigade's in Sanford, MI.

Adult paddlers included Youth Services Coordinator Joe Lucier, Harrington, Jr., Cultural Advisor Tony Davis, Health Educator Regina Brubacker-Carver and Human Resources Generalist/Recruiter Phil Harmon.

"It was a historical trip," Lucier said. "Traveling in this manner was a way of life for our ancestors. I thought it would be beneficial for the youth to get a sense of how our ancestors lived. It was great to see the youth want to grasp onto a part of our culture. There is interest in a future trip because those who didn't go said they wanted to."

Archives Technician Yvonne Walker-Keshick came up with the idea of the jiimaan journey after she conducted research on the Traverse corridor from Peshawbestown, MI, to Cheboygan, MI, when she worked for the Grand Traverse Band of Ottawa and Chippewa Indians from 1974 to 1980.



my life.

The youth camped along the route without cell phones or video games. Several LTBB governmental employees and tribal community members visited the youth along the route and at their camps.

"I wanted them (the youth) to see nature as it was and to socialize amongst themselves without the interference of cell phones and video games," Walker-Keshick said. "I thought of it as going back in history so the youth could get an idea of what it was like culturally to take this journey.

"The kids were physically challenged and tested, and they enjoyed it. It was great to see them accomplish a goal."

Food was prepared at the campsites, and the youth participated in several cultural activities at night.

"The youth were exposed to many facets of our culture in a short period of time," Lucier said. "One of the highlights of the trip came on the third day when we had a race between the two canoes.

"Jiimaan" continued on page 15.

Rising Fuel Costs and Sluggish Local, State and National Economies Cited as Reasons for Odawa Casino Resort Staff Reorganization

Odawa Casino Resort staff reorganization results in the reduction of 55 full-time positions and 45 seasonal and part-time positions.

Press release dated August 11, 2008 Odawa Casino Resort, owned and operated by the Little Traverse Bay Bands of Odawa Indians, announced today a staff reorganization which resulted in a reduction of 55 full-time positions. Seasonal and part-time employees were also affected.

Rising fuel costs, combined with an overall harsh local, state and national economy resulting in fewer visitors to the area, was the basis for the decision.

"We were ultimately forced to face the reality of too many employees serving too few customers," Odawa Casino Resort General Manager Sean Barnard said in a statement.

Barnard reported a severance package for employees would include

an unusually unkind toll on the gaming industry, Barnard added, "Like our competitors, casinos are struggling...and not just in Michigan. Major casino companies are reporting revenue declines in excess of 60%. Customers are just not able to visit as much as they did despite our best efforts."

Speaking to how the Odawa property is no different from any other business, Barnard stated, "In the past, the entertainment industry has been insulated from inflation, and casinos have normally thrived as customers looked for ways to enjoy themselves despite rising prices. This time around, we're as vulnerable as any other industry."

Speaking to the future, Barnard noted, "Our focus has to be on the long-term common goals of the enter-



"I've always thought it was a

good idea, but there was no funding

for it," Walker-Keshick said. "I talked

to Joe (Lucier) about it, and he

thought it was a great idea. He

jumped on it and got everything or-

ganized. I was wishing I was young

enough to go on the trip myself. I'm not physically able to at this stage in

to learn more about their culture and

want to participate in more tribal

events. It's a trip they will remember

"I'm hoping the trip impacted them (the youth) enough so they want

prise and the tribe. Great care is being taken to position ourselves for the future success of this property and no other result will be acceptable."

Owned and operated by the Little

the \$140 million Odawa Casino Resort replaced the original Victories Casino. The Petoskey resort opened in June 2007, making it the second-highest em-

chines, 30 table games, several restaurants, a nightclub and a 137-room hotel.

The photo of Odawa Casino Re-

outplacement services.

Noting the economy was taking

long-term common goals of the enter-*Traverse Bay Bands of Odawa Indians, ployer in the area with 1,500 slot ma*-

sort appears courtesy of the Odawa Casino Resort Marketing Department.

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Little Traverse Bay Bands of Odawa Indians 7500 Odawa Circle Harbor Springs, Michigan 49740	PRESORTED FIRST CLASS U.S. Postage PAID	Odawa Trails Contact Information	2	Cheyenne Petoskey Crowned Miss Odawa	12
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	i
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Odawa Trails

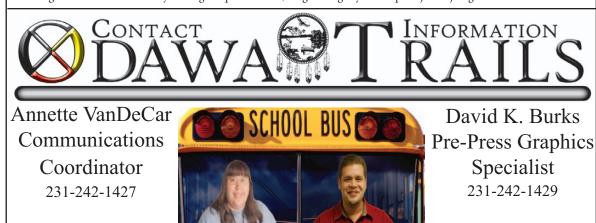
Being Odawa is all about Freedom

The freedom to be a part of a people, who with integrity and pride, still have and speak our language. The freedom in common with all other Odawak the customs, culture and spirituality of our ancestors. The freedom we have today we will bring to the future through unity, education, justice, communication and planning. We will reach out to the next seven generations by holding to cultural values of Wisdom, Love, Respect, Bravery, Honesty, Humility and Truth. We will utilize our tribal assets to provide the necessary tools to become successful, hard-working community members who proudly represent our culture. With these values we will move the tribe forward.

September 2008

Anishinaabemowin Interpretation of the LTBB Mission Statement

Dbendiziwin aawan maanda Odawa aaw'iing. Geyaabi gdaa'aana miinawa gda'nwemi. Anishnaabemowin, maanda egishkaago'iing dbendiziwin ebidgwasiing mnaadendiziwin miinwa wiimnaaadendiziyin. Gdabendaanaa dbendiziwin kina gwaya Odawak nasaap eyaamjik, maanda naakniewinan, maadiziwin miinwa mnidoowaadziwin gaanaaniigaaniijik debendamowaad. Maanda dbendizi win eyaamiing nangwa, gaanamaajiidona niigaan ezhi bezhigoyiing, kinomaadwin, dbakinigewin, giigidowin miinwa naakinigewin Gaazhiibiignaketaanaa maanda niizhwaachiing bimaadziwin waabii'aamigak mjignamiing ninda mnomaadiziwinan echipiitendaakin: nbwaakaawin, zaagidwin, mnaadendmowin, aakde'ewin, gwekwaadiziwin, dbaadendiziwin miinwa debwewin. Ganakaazinaa ninda gdabendaaswinaanin, jimiigwe'iing nakaazwinan jimnomewzi'iing, enitaanokiijik maampii Anishiabek enaapshkaamwaad maanda gbimaadziwinaa. Ninda eyaamiing echipiitendaakin, miigo kina gwaya maampii enjibaad jiniigaanibizad.



The Communications Department welcomes submissions for our "Lines From Our Membership" section of the newsletter, but we cannot run anything political in nature or expressing an opinion due to a long-standing department policy. Because we have a newsletter and not a newspaper, we do not have an editorial page. We reserve the right to edit any material submitted for space and content. The deadline for the October issue of Odawa Trails is August 25.

You can e-mail, fax or call your submissions in to newsletter@ltbbodawa-nsn.gov, fax them to 231-242-1430 or call them in at 231-242-1427. Please only call in your submissions if they are short. We also welcome comments, suggestions and story ideas.

	1 Col	lumn	2 Co	lumns	3 Col	umns	4 Col	lumns	5 Col	umn
_	1 col. x 1 in	\$3.40	2 col. x 1 in.	\$6.80	3 col. x 1 in.	\$10.20	4 col. x 1 in.	\$13.60	5 col. x 1 in.	\$1
1 inch	\$ 4	\$3.20	\$8	\$6.40	\$12	\$9.60	\$16	\$12.80	\$20	\$1
-		\$3.00		\$6.00		\$9.00	+	\$12.00		\$1
s	1 col. x 2 in.	\$6.80	2 col. x 2 in.	\$13.60	3 col. x 2 in.	\$20.40	4 col. x 2 in.	\$27.20	5 col. x 2 in.	\$3
2 inches	\$8	\$6.40	\$16	\$12.80	\$24	\$19.20	\$32	\$25.60	\$40	\$3
2	ΨŪ	\$6.00	\$ _0	\$12.00	~	\$18.00	<i>\\</i>	\$24.00	\$ 10	\$3
S	1 col. x 3 in.	\$10.20	2 col. x 3 in.	\$20.40	3 col. x 3 in.	\$30.60	4 col. x 3 in.	\$40.80	5 col. x 3 in.	\$5
3 inches	\$12	\$9.60	\$24	\$19.20	\$36	\$28.80	\$48	\$38.40	\$60	\$4
ŝ	<i> </i>	\$9.00		\$18.00	400	\$27.00	+ -•	\$36.00	+ • • •	\$4
ss	1 col. x 4 in.	\$13.60	2 col. x 4 in.	\$27.20	3 col. x 4 in.	\$40.80	4 col. x 4 in.	\$54.40	5 col. x 4 in.	\$6
4 inches	\$16	\$12.80	\$32	\$25.60	\$48	\$38.40	\$64	\$51.20	\$80	\$6
4	+	\$12.00		\$24.00	7	\$36.00	+	\$48.00	+	\$6
s	1 col. x 5 in.	\$17.00	2 col. x 5 in.	\$34.00	3 col. x 5 in.	\$51.00	4 col. x 5 in.	\$68.00	5 col. x 5 in.	\$8
5 inches	\$20	\$16.00	\$40	\$32.00	\$60	\$48.00	\$80	\$64.00	\$100	\$8
5 N		\$15.00		\$30.00		\$45.00		\$60.00		\$7
s	1 col. x 6 in.	\$20.40	2 col. x 6 in.	\$40.80	3 col. x 6 in.	\$61.20	4 col. x 6 in.	\$81.60	5 col. x 6 in.	\$1
6 inches	\$24	\$19.20	\$48	\$38.40	\$72	\$57.60	\$96	\$76.80	\$120	\$9
9	,	\$18.00		\$36.00		\$54.00		\$72.00		\$9
es	1 col. x 7 in.	\$23.80	2 col. x 7 in.	\$47.60	3 col. x 7 in.	\$71.40	4 col. x 7 in.	\$95.20	5 col. x 7 in.	\$1
7 inches	\$28	\$22.40	\$56	\$44.80	\$84	\$67.20	\$112	\$89.60	\$140	\$1 1
⊾		\$21.00		\$42.00		\$63.00		\$84.00		\$1
es	1 col. x 8 in.	\$27.20	2 col. x 8 in.	\$54.40	3 col. x 8 in.	\$81.60	4 col. x 8 in.	\$108.80	5 col. x 8 in.	\$13
8 inches	\$32	\$25.60	\$64	\$51.20	\$96	\$76.80	\$128	\$102.40	\$160	\$1
×	·	\$24.00		\$48.00		\$72.00		\$96.00		\$1
es	1 col. x 9 in.	\$30.60	2 col. x 9 in.	\$61.20	3 col. x 9 in.	\$91.80	$4 \operatorname{col.} x 9 \operatorname{in.}$	<u>\$112.20</u>	$5 \operatorname{col.} x 9 \operatorname{in.}$	<mark>\$1</mark> 3
inches	\$36	\$28.80	\$72	\$57.60	\$108	\$86.40	\$132 Regular Ad	<mark>\$105.60</mark>	\$164 Regular Ad	<mark>\$1</mark> 3
6		\$27.00		\$54.00		\$81.00	Price \$144	\$99.00	Price \$180	<mark>\$1</mark>
hes	1 col. x 10 in.	\$34.00	2 col. x 10 in.	\$68.00	3 col. x 10 in.	\$102.00	4 col. x 10 in.	<u>\$124.10</u>	⁵ col. x 10 in.	<mark>\$1</mark> .
10 inches	\$40	\$32.00	\$80	\$64.00	\$120	\$96.00	\$146 Regular Ad	<mark>\$116.80</mark>	\$183 Regular Ad	\$1 4
1(\$30.00		\$60.00		\$90.00	Price \$160	<mark>\$109.50</mark>	Price \$200	<mark>\$1</mark> 3
hes	1 col. x 11 in.	\$37.40	2 col. x 11 in.	\$74.80	3 col. x 11 in.	\$112.20	4 col. x 11 in.	<u>\$132.60</u>	⁵ col. x 11 in.	
11 inches	\$44	\$35.20	\$88	\$70.40	\$132	\$105.60	\$156 Regular Ad	<u>\$124.80</u>	\$195 Regular Ad	\$1 .
11		\$33.00		\$66.00		\$99.00	Price \$176	<u>\$117.00</u>	Price \$220	<mark>\$1</mark> 4
les	1 col. x 12 in.	\$40.80	2 col. x 12 in.	\$81.60	3 col. x 12 in.	\$122.40	^{4 col. x 12 in.} \$170	<mark>\$144.50</mark>	⁵ col. x 12 in. \$213	<mark>\$1</mark>
12 inches	\$48	\$38.40	\$96	\$76.80	\$144	\$115.20	Regular Ad	<u>\$136.00</u>	Regular Ad	\$1
1,		\$36.00		\$72.00		\$108.00	Price \$192	<u>\$127.50</u>	Price \$240	\$1 .
hes	1 col. x 13 in.	\$44.20	2 col. x 13 in.	\$88.40	3 col. x 13 in.	\$132.60	^{4 col. x 13 in.} \$179	<u>\$152.15</u>	⁵ col. x 13 in. \$224	<mark>\$1</mark>
13 inches	\$52	\$41.60	\$104	\$83.20	\$156	\$124.80	Regular Ad	<u>\$143.20</u>	PZZ4 Regular Ad	<mark>\$1</mark>
1:		\$39.00		\$78.00		\$117.00	Price \$208	<u>\$134.25</u>	Price \$260	\$1
les	1 col. x 14 in.	\$47.60	2 col. x 14 in.	\$95.20	3 col. x 14 in.	\$142.80	^{4 col. x 14 in.} \$193	<u>\$164.05</u>	⁵ col. x 14 in. \$242	<u>\$2</u>
14 inches	\$56	\$44.80	\$112	\$89.60	\$168	\$134.40	Regular Ad	<u>\$154.40</u>	Regular Ad	\$1
14		\$42.00		\$84.00		\$126.00	Price \$224	<mark>\$144.75</mark>	Price \$280	<mark>\$1</mark>
hes	1 col. x 15 in.	\$51.00	2 col. x 15 in.	\$102.00	3 col. x 15 in.	\$153.00	^{4 col. x 15 in.} \$195	\$165.75	⁵ col. x 15 in. \$244	<u>\$2</u>
15 inches	\$60	\$48.00	\$120	\$96.00	\$180	\$144.00	Regular Ad	<mark>\$156.00</mark>	PZ44 Regular Ad	<mark>\$1</mark>
11		\$45.00		\$90.00		\$135.00	Price \$240	<mark>\$146.25</mark>	Price \$300	<mark>\$1</mark>
hes	1 col. x 16 in.	\$54.40	2 col. x 16 in.	\$108.80	3 col. x 16 in.	\$163.20	^{4 col. x 16 in.} \$208	<u>\$176.80</u>	⁵ col. x 16 in. \$260	<u>\$2</u>
16 inches	\$64	\$51.20	\$128	\$102.40	\$192	\$153.60	PZUO Regular Ad	<mark>\$166.40</mark>	PZOU Regular Ad	<u>\$2</u>
16		\$48.00		\$96.00		\$144.00	Price \$256	<mark>\$156.00</mark>	Price \$320	<mark>\$1</mark>
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Youth Services Department Joe Lucier, Coordinator



Departments

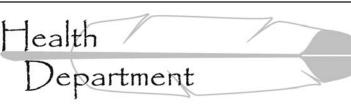
Kevin Haynes Takes On a Dual Role for LTBB



Kevin Haynes was recently hired as the Air Quality Specialist in the Environmental Services Department. Through 2008, he will be splitting his time between his original position as the Inland Fish and Wildlife Technician in the Natural Resource Department and the Air Quality Specialist position. He will work 20 hours a week at each position as departmental schedules permit.

"I look forward to the challenge of undertaking both positions," Haynes said. "As Air Quality Specialist, I am looking forward to our new PM 2.5 monitor arriving in the coming weeks. We will be monitoring the particulate matter within the reservation boundaries to ensure the levels emitted are within regulated levels.

"As Inland Fish and Wildlife Technician, I will continue to perform lab and field work, particularly involving fishery assessments of our inland lakes."



Important Facts You Should Know About Indian Health Service Contract Health Service

I.H.S. - CHS coverage is not automatic. You must be registered with CHS. Should you have an emergency situation requiring you to obtain care at a non- I.H.S. facility such as urgent care or the emergency room, you must notify the CHS office at 231-242-1600 within 72 hours of that visit. If you fail to do so, you will be held responsible for the bill.

Eligibility Criteria:

- You must reside in the Contract Health Service Delivery Area (CHSDA).
- Be an enrolled member or descendent of the Little Traverse Bay Bands of Odawa Indians or be able to prove social or economic ties to the community.
- A Native American claiming eligibility for CHS has the responsibility to furnish the tribal program with documentation to substantiate the claim.
- You must have an active and complete file with Contract Health before a reference number can be

available in the Tribal Clinic. A referral is not an implication the care will be paid by CHS. A patient must meet eligibility criteria, medical priorities and use all alternate resources available.

If a referral is denied for CHS payment, the patient may elect to obtain medical services at his or her own expense. In most cases, an approved referral is limited to one medical appointment. Please call Contract Health Services at 231-242-1600 prior to any follow-up appointments for approval to make sure your coverage is still in effect.

Alternate Resources:

Contract Health Service is the payer of last resort. When a patient has Medicare, Medicaid, Veterans Assistance, Workman's compensation, private insurance or any other coverage, it is considered the primary carrier.

Priority system:

Medical referrals are approved for payment by a priority system.

The system has highest priority to approve conditions related to life saving or potential death threatening situations, then we approve by severity of condition.



Make Barry's your anytime anything home repair man!

September Elder Birthdays

<u>September 1</u> Betty Gregory Veronica Henderson Garold Smith Dwight Stuebing Sharon Werner

September 2 William Boda Marshall Pierce James Smith Duane Stone

<u>September 4</u> Timothy Ettawageshik Geraldine Kilmer Darlene Thompson

<u>September 5</u> Lucy Feathers Beatrice Law September 10 Janet Keshick Rodney MacKety Lorelie McGlynn Robert Oliver Hope Reines Cynthia Stackpoole Linda Zeppa

September 11 Robert Moneypenny Karen Norris Gordon Shomin Robert Wemigwase, Sr.

September 12 Michael Bellone

September 13 Franklin Chingwa, Jr. September 18 Roy Sebeck, Jr. Karen Smith

<u>September 19</u> Joan Brown Emma Kagabitang Gary Kilmer



September 22 Robert Martell, Sr. Richard Shenoskey, Sr. Paul Shomin Stanley Sineway

September 24 Harley Adams Stephen Deckrow James Petoskey Kenneth Skippergosh, Sr.

given. Remember!!!!

Indian Health Service Contract Health is not an entitlement program - not everyone is eligible. Know your status before obtaining services.

Referrals:

Physicians write referrals when patients need medical care that is not

The amount of funding we receive for CHS services is limited. When we run out of money toward the end of the year, then we have to be very strict on referral approvals and may only have the funds to pay for emergency conditions.

James Leece, Jr. Brian Schwartz Truman Yoder, Jr.

September 6 Marion Friedli Billy Kaestner Mary Lynn Robert Shagonaby Rose Smalley

<u>September 7</u> Royden Martinez Janice Newstead Edward Shawa, Jr.

<u>September 9</u> Marjorie Janis Charles Keway, Jr.

<u>September 10</u> Thomas Andrews John Cutler Carol Demario Thomas Naganashe Dennis Petoskey Donna Searles

September 15 Louis Beloungea Mary Burks Ann Justice Julius Kewaygoshkum

September 16 Shirley LaCroix-Knop Theodore Lasley Darlene Raymond

September 17 Ida Dødge Sharon Sahr September 18 Evangeline Blevins Arnold Moses, Sr. <u>September 25</u> Constance Merz John Shenoskey Edith Teuthorn

<u>September 26</u> Clara Miller Robert Stokes

September 27 Caroline Lang

September 28 Emily Harrington Harriet Kishigo-Booth Henry Shenonaquet

September 29 Irene Bigeagle Edward Gasco, Sr. Jerry Shonibin, Sr.

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If you have any questions, please call Purchasing Technician Mandy Ragland at 231-242-1439.

Natural Resource Department

Natural Resource Staff Coordinate Rescue of a Bald Eagle at Round Lake

By Rick Damstra, Non-Game Wildlife Technician

4

On the morning of July 8, Natural Resource Department (NRD) Chief Conservation Officer Kevin Willis received a call from a homeowner on Round Lake in Emmet County, MI, informing him an injured adult bald eagle was in the homeowner's front yard on the lakeshore.

Conservation Officer Mike McCreery was first on the scene and observed an eagle, which couldn't fly, sitting on a fencepost. The eagle's left wing was drooping slightly, but was not broken.

Inland Fish and Wildlife Technicians Rick Damstra and Kevin Haynes were contacted to coordinate rescue and rehabilitation of the eagle once it was captured. For the safe capture of the eagle, they contacted Alison Falldin from SEE-North, an environmental education organization based in Emmet County.

Falldin has extensive experience in handling adult birds of prey, and is trained to capture injured eagles without harming them further. She had helped LTBB NRD staff in the past with the rescue of a red-tailed hawk.

Brian Mastenbrook, Michigan DNR Wildlife Biologist, who was also notified by the landowner at the same time as LTBB staff, contacted LTBB NRD to see if he could assist

with the operation. Mastenbrook used his contacts with wildlife rehabilitation organizations in the area to arrange for the eagle to be sent to Wings of Wonder in Empire, MI, to be nursed back to health once captured. With the proper staff on site and a temporary "home" arranged for the eagle, rescue of the bird could now commence.

LTBB Technicians and Falldin arrived on the scene, and it was dec i d e d

Falldin

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LTBB

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the eagle

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escape or

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the insis on eagles due to their high cultural value to both Natives and non-Natives. Although they are more common than a few years ago, eagles are still relatively rare and are easier to place with raptor rehabilitation organizations than other animals such as hawks and owls. Hopes were high the injuries to this eagle were minor, and it could be released back into the wild near where it was captured.

As of this writing, it was found the eagle had sustained a soft-tissue injury to its left wing. This injury is similar to a bad sprain in humans. The eagle was eating well and flying in the large flight enclosure (a big cage for injured birds to fly short distances to help regain their strength) and was likely to be released back into the wild sometime in August at the public boat launch on Round Lake off of Powell Road.

Participation of LTBB Tribal Citizens is encouraged and arrangements are being made for a pipe carrier to perform a blessing at the eagle's release. Wings of Wonder has worked with the Grand Traverse Band of Ottawa and Chippewa Indians and the Little River Band of Ottawa Indians in the past to release rehabilitated eagles.

This eagle rescue was a success because of the cooperation of the public, LTBB and Michigan DNR personnel as well as the two environmental organizations. All parties working together made this a much smoother rescue than it would have been if it had been approached by only one party alone.

Please contact the Natural Resource Department with any questions at 231-242-1670. Provided photo.



Interested in working for LTBB?

Jobs are updated every Friday at www.ltbbodawa-nsn.gov

Job Hotline toll free 1-866-582-2562

Submit your applications, resumes, and cover letters:

- In person at our LTBB Human Resources office
- Email: hr@ltbbodawa-nsn.gov
- Mail to LTBB Human Resources, 7500 Odawa Circle, Harbor Springs, MI 49740

Questions? Please contact Phil J. Harmon, HR Generalist/Recruiter at 231-242-1563.

END CLAIM DENIALS

If your Social Security or long-term disability claims have been denied, you need a proven fighter with over 30 years experience handling disability claims, including 8 years as an attorney for SSA.





After a with the rescue of the bald eagle. short chase

down the shore a short distance and to the end of a dock, Falldin grabbed the eagle, a big, beautiful female, around the legs and was able to secure it for transport in a large box. LTBB staff then drove the eagle to meet Rebecca Lessard from Wings of Wonder to hand over the eagle for rehabilitation.

Lessard works with veterinarians in the Traverse City, MI, area who donate their time to help rehabilitate injured birds of prey with an empha-

International Bow Safety Class Offered by Natural Resource Department

Submitted by Roger Willis, Conservation Officer

The Natural Resource Department is offering a free International Bow Education Program (IBEP) class on September 20 for tribal and nontribal citizens who live in and around our LTBB community.

The class will be held at the

Attention Tribal Citizens

LTBB Governmental Center from 8 a.m. to 5 p.m.

It covers the history of bow hunting, wildlife conservation, responsibilities, safety, equipment, how to practice, methods, tree stands, anatomy, shot placement, recovery and care of game, basic first aid, survival and much more.

The IBEP class is a specialty

class which goes beyond what the Michigan Hunter Safety Class covers.

The class is limited to 20 students, so pre-registration is necessary.

To reserve your spot or to receive further information, please contact Conservation Officer Roger Willis at 231-242-1670 from 8 a.m. to 5 p.m. during weekdays.

LTBB has secured the hunting rights to more than 500 acres in Charlevoix County, Hayes Township, MI. Tribal Citizens interested in hunting on the property must contact the Natural Resource Department at 231-242-1670 for information and access permits.

Low Income Energy Assistance Program (LIEAP)

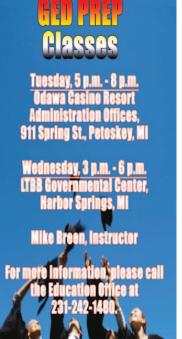
If you live in Michigan and need assistance with fuel oil, propane, electric, natural gas or wood/coal and are low income, please stop by Human Services at 915 Emmet Street, Petoskey, MI or call 231-242-1626 for an application.

You can apply once during October 1, 2007 to September 30, 2008 for each type of assistance available.

- 1. Direct. Any assistance not an emergency.
- 2. Emergency. Will help with shut-off or tank less than 10%.
- 3. Weatherization. Insulation, storm door, etc.

Applications for all programs are accepted until funds run out.

A limited supply of heaters, window plastic kits and weatherstrip-ping are available for pickup at the Human Services Building during regular business hours.



1-800-399-EVAN

FREE CONSULTATION NO FEE UNLESS BENEFITS APPROVED.

Grants and Donations Program

The Grants and Donations Program has implemented a new application process. Small grants are available for tribal citizens and tribal community groups for events. Donations are available for native or non-native organizations. The deadline for submitting an application is August 29, 2008. If you would like an application, please contact Melissa Wiatrolik at 231-242-1420.

Historic Greensky Hill United M ethodist Indian M ission Church A nnual H arvest D inner

Turkey, Ham, Mashed Potatoes, Gravy, Dressing, Squash, Corn, Green Beans, Creamed Cabbage, Fresh Tomatoes, Beets, Cranberry Sauce, Bread And Butter, Pickles, Rolls, and Pie



Date: Saturday, September 27, 2008

Time: 4:00 P.M - 6:00 P.M

Location: From US 31 (just north of Charlevoix), drive 1 1/2 miles east on Boyne City-Charlevoix Rd., turn left on Old US 31 and follow signs.

Price:

Adult: \$ 9.00 Children (under 10): \$ 4.00 **Ticket sales limited to 500**

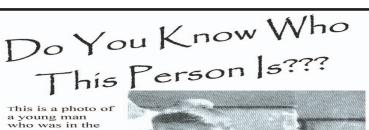






Osborne Road property in Readmond Twp., MI





This is a photo of a young man who was in the St Francis Boy's Choir which may have been ran by Father Hugolinus.



Preschool - 12th Grade **Education Assistance** Fund

It is time to start thinking about another school year! The new applications are ready for the 2008-2009 academic year for the Preschool-12th Grade Education Assistance fund, which provides \$100 per tribally enrolled child for school-related exnenses. Please contact Dorothy Perry for an application at 231-242-1482. **Completed applications** and a copy of the child's Tribal ID must be submitted to be eligible.



Commissions, Boards and Committees Notice: Current Vacancies

Commission	Term/Yrs.	Positions Open	Term Expires
Health	3 yr. term	1	2009
Housing	4 yr. term	1	2010
Education	4 yr. term	1	2010
Economic Dev	. 3 yr. term	1	2011
Gaming Board	Indefinite	1	Indefinite
Citizenship	4 yr. term	1	2010
Trust Fund	4 yr. term	1	2009

The following commissions have terms ending in September 2008: Economic Development and Regulatory

The following information is provided for LTBB Tribal Citizens who are seeking nominations for an appointment to a LTBB Commission, Board and/or Committee. Those interested in an appointment, please submit a letter of interest along with your resume' to:

> **Tribal Chairman** LTBB of Odawa Indians 7500 Odawa Circle Harbor Springs, MI 49740 Fax 231-242-1419 E-mail chairman@ltbbodawa-nsn.gov

The Executive Office notifies applicants when letter and resume' are received. The Chairman's nominations are forwarded to Tribal Council. Thereafter, the Legislative Office handles all interview scheduling and correspondence.



If you have any information about who this person may be, please contact the Archives & Records Department at (231) 242-1450.

Register now for WOCTEP classes! Registration is now open for the following certificate programs: Phlebotomy

Nurse Aid New Media Selfier suite -Entrepreneurship

Classes will be held at 8 locations: the LTBB Governmental Genter in Harbor Springs, the LTBB Bealth Park and the North Central Michl-gan College (MCMC) Petoskey campus. The classes are part of the certificate program offered in partnership with North Central Michigan.college.

or more information or to register, please call Dawn at 231-242-1485 or Debbie at 231-242-1489.

Compensation: Commissioners will be compensated according to LTBB Statute and current LTBB Government Policy.



Attention Fall 2008 Students

Please remember to complete a new Michelle Chingwa Scholarship application for the new academic year. Applications are available on the LTBB website within the Education Department page (www.ltbbodawa-nsn.gov). Students can access the Michigan Indian Tuition Waiver and the Merit Scholarship applications from the webpage also.

	008 while funds are available:
	\$25/credit hour
	\$250/credit hour
	\$350/credit hour

Please contact Melissa Colby with any questions at 231-242-1492 or mcolby@ltbbodawa-nsn.gov

September 2008

Education Department Check Out These New Arrivals at the LTBB Cultural Library

further.' Boyd tells about prejudice

against Native Americans, physical

abuse and the cultural destruction of

her people. While researching this

work, she discovered that both her

grandmother and mother had sworn

vows of silence to protect her. Her

stories about the endurance of these

women give readers a strong model of

Panagopoulos and published in 2004,

is intended for children in grades five

Journal editorial review that appears

on Amazon.com: "Opening with the

surprise attack on Fort Michilimack-

inac in 1763, this novel recounts the

This book, written by Janie Lynn

The following is a School Library

a family determined to survive."

Mark of the Bear Clan

through nine.

By Annette VanDeCar, Communications Coordinator

As the weather starts to cool in September, you might want to spend an evening in with one of the following new arrivals at the LTBB Cultural Library, located in the Education Department at the LTBB Governmental Center in Harbor Springs, MI.

LTBB Tribal Citizens can check out any of the following new arrivals for three weeks.

"Rocks with Wings"

"Rocks with Wings" won the HBO Documentary Feature Prize at the Urban World Film Festival and won the Best Feature Film Visionary Award at the NAFATA Film Festival. It was also a Slamdance Film Festival Official Selection. Shiprock Productions released the film in 2002 after it was shown on PBS and BBC Storyville.

The following synopsis of the movie appears on the DVD cover: "Rocks with Wings' traces the journey of the Shiprock Lady Chieftains, a women's high school basketball team from a dusty corner of the Navajo Reservation, and their coach, Jerry Richardson, an African-American high school basketball star from Texas. With intense and at times, controversial determination, Richardson molds the shy young women - players who have experienced more defeat than victory - into fighters on the basketball court. What results is an inspirational story about the meaning of winning and losing set against a complex background of race, heritage and societal expectations."

Children of the Indian Boarding Schools, 1879 to Present

This book, written by Holly Littlefield and published in 2001, is intended for children in grades two through four.

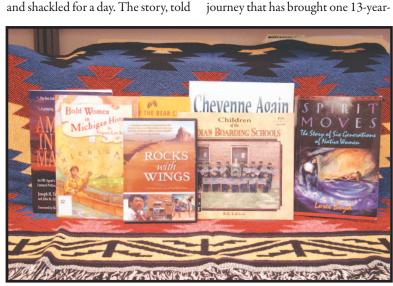
The following is a School Library

Journal editorial review that appears on Amazon.com: "In 1879, the United States government began to take Indian children from their reservations and place them in boarding schools where they would learn English and Christianity. In many cases, the parents of these children had no choice but to comply with the government officials. Littlefield's text is factual and spare. She lets the incredible photographs and other illustrative materials tell the story. Readers are sure to be moved or angered by some of the pictures, which clearly depict the stripping of a culture. One particularly poignant photo shows three young men in their Native dress; on the same page, viewers see the same three with haircuts, attired in suits and ties, looking uncomfortable and unhappy. The author's research is evident in her resource list. However, one of the most valuable sections in the book is the chapter entitled 'Understanding Historical Photographs.' In it, Littlefield gives methods for studying photographs so students can evaluate the realities shown. For teachers and librarians, this part of the book could be fodder for hours of discussion."

Cheyenne Again

This book, written by Eve Bunting and published in 2002, is intended for children in grades one through four.

The following is a School Library Journal editorial review that appears on Amazon.com: "A poignant look at the pain inflicted upon one child by a dominant culture's heavy-handed attempt to 'help.' Near the turn of the century, a Cheyenne boy, Young Bull, is forced to attend the off-reservation Indian school so he can learn to become a part of the white world. He is housed in soulless barracks and shown repeatedly and quite blatantly the Indian ways are no good. When he rebels and tries to run home in a snowstorm, he is caught, returned and shackled for a day. The story, told



from Young Bull's point of view, is not so much judgmental as empathetic none of the authority figures is an ogre. The agents for change here are not white bureaucrats, but Indians who have adopted white ways, and Young Bull clearly feels betrayed by them. Toddy's acrylic and oil paintings add to the emotions expressed in the narrative. The openness, light, color and individuality of the boy's home surroundings are in sharp contrast to the formality, emptiness and uniformity of the school. Young Bull's struggle to hold onto his heritage will touch children's sense of justice and lead to some interesting discussions and perhaps further research."

Spirit Moves: The Story of Six Generations of Native Women

Loree Boyd wrote this book, published in 1996. Boyd, a Cree/Blackfoot Metis Native American, is involved in the development and production of educational, environmental and cultural programming for television and film.

old Odawa boy to this fateful battle. Leaving Fort Detroit just before the siege that began Pontiac's Rebellion, Makow and his grandfather, Lame Beaver, travel back to his family's homeland for the boy's vision quest. As they canoe across Lake St. Clair, up the St. Clair River, and north along the western side of Lake Huron, Grandfather teaches him about his culture and his family. Angered by Lame Beaver's explanation of his name, Makow flees into the forest and ultimately joins a group of other Odawa youth going to join the attack on Michilimackinac. Panagopoulos has a reputation for both scholarly and experiential research in her historical novels, and it shows in the details of the journey. Her acknowledgement of several Anishinaabeg colleagues and elders seems to support the accuracy and authenticity of the language and customs in the times seems stilted and the plot is rather predictable, Mark is an enjoyable novel of one boy's personal epiphanies set in the context of indigenous tradition and colonial conflict."

Bold Women in Michigan History

Virginia Law Burns wrote this book, published in 2006. Burns, a former teacher, has written two other books (Tall Anniethe, the tale of Ana Clemenc, who led striking miners in 1913, and Gentle Huntera, a biography of bacteriologist Alice Evans) about Michigan women for young readers.

The following is a product description that appears on Amazon.com: "It takes people of all kinds to shape a place. Abolitionists. Trade unionists. Artists. Scientists. Soldiers. Explorers. Traders. Crusaders. Senators. Designers. Michigan had all of these - and all of them, in this book at least, were women. Written for young adults, Bold Women in Michigan History tells the stories of 13 extraordinary women. Long before the existence of high-tech weatherproof gear, Madame de Cadillac paddled a canoe across two great lakes to help her husband found Detroit. Magdelaine LaFramboise grew rich as a fur trader. Disguised as a man, Emma Edmonds fought for two years in the Civil War. Lucy Thurman, Waunetta Dominic, and Delia Villegas Vorhauer fought other battles for rights and social justice for their families and communities. Myra Wolfgang, the 'Battling Belle of Detroit,' picketed and struck. Sippie Wallace - sang-and lived - the blues. And, Pearl Kendrick and Grace Eldering labored over a vaccine that would save millions of lives. The DPT (diptheria, pertussis and tetanus) shot is still used today. Perfect for school, recreational reading and the history shelf, Bold Women in Michigan History, is a resource for kids - and adults - who like good stories about real people who made a difference."

"Dance Me Outside"

This movie was originally released in 1994.

The following is a description of

centers on a northern Ontario reserve. Silas Crow (Ryan Black) and Frank Fencepost (Adam Beach) are drifting through life. With a dream of escaping to Toronto and enrolling in a mechanics course, Silas begins writing his entrance paper about life on the reserve. A visit from his sister (who left the reserve and married a white man), Silas' ex-girlfriend's sudden activism and the murder of a Native by a white man all drive Silas and Frank to an awakening to issues beyond the dance on Saturday."

American Indian Mafia: An FBI Agent's True Story about Wounded Knee, Leonard Peltier and the American Indian Movement (AIM)

This book, written by Joseph H. Trimbach and John M. Trimbach, was published in 2008.

The following description appears on the back cover of the book: "For the first time, the true history of AIM is revealed through the eyes of an FBI agent who was there. And for the first time, the AIM leadership's dirty little secrets are exposed unlike in any other history book. In fact, this book exposes the history books. It is time to set the record straight for the benefit of all Native Americans."

The following quote from News

from Indian Country Editor Paul De-Main (Oneida-Ojibwe) appears on the back cover of the book: "It's an ugly dark feeling realizing you were lied to. For many years, I supported clemency for Leonard Peltier, and towed the line for leadership of the American Indian Movement. The facts, the anger, and the blame Mafia puts on AIM, on its sympathizers, and even on the institution Trimbach once worked for, is from a law enforcement perspective, and is revealing. See clearly through the foggy AIM alibis, the false cry of civil rights. From a tiny element of Native America we once looked up to, the people's Movement was hijacked by false warriors, murderers and liars. Whether you support the FBI or thought of it as your enemy, Mafia is a must-read for understanding the other side of the DMZ, established at Wounded Knee '73."

Librarian Francine Thuston con-

tributed to this article.

the movie that appears on Photo by Communications Coordinator Annette VanDeCar. Amazon.com: "Based on a book by W.P. Kinsella 'Dance Me Outside'

The following is a Library Jour-

nal editorial review that appears on Amazon.com: "In this autobiographical memoir, Boyd comes to terms with her childhood by portraying six generations of her family. Her evocative stories about the lives of her great-grandmother, Margaret; her grandmother, Anne; and her mother, Silversong, are poetic and thoughtprovoking. 'It would not be an overstatement to say I was often in awe of them,' the author writes, 'when I considered the courage, determination, and spirit that not only enabled them to survive . . . but to go that one step

story. Although the writing some-

3B Cultural Library is now just a click away!

You can now visit the library from your very own computer! Our catalog is online and easy to use.



- Go to www.ltbbodawa-nsn.gov Select "Cultural Library Online" directly from the left menu on our LTBB homepage
- Browse over 16,000 books, movies, CDs, DVDs etc.
- You can search by title, author, subject or keyword

Don't remember the title or author? There are pictures of book covers to browse. Find the information you need.



For more information or to hold an item for you, contact us at 231-242-1487

Housing Department at 231-242-1540.

for this program

foreclosure prevention.

of deficient existing well/septic.

Odawa Trails

Jousing Department

Housing Department Programs

Services are available to citizens residing within the 27 county service area. An application packet must be completed and returned to the Housing Dept. for

processing to determine qualification. To obtain an application, please contact the

Short Term Rental Assistance: This program offers up to \$1,500 for new tenants

who need assistance with the first month's rent and/or security deposit. This can be used <u>ONE TIME ONLY</u> and the rent requested must be affordable and may not exceed 30% of the household's monthly income. Please note the application packet must be received and approved in advance of your moving into the rental in order to qualify

Home Improvement Program: This program offers up to \$2,500 for non-cosmetic home repairs and may be utilized once every five years.

Down Payment Assistance: This program offers up to \$3,000 or 10% of you

Foreclosure Prevention Program: This program offers up to \$3,000 to assist ir

Well & Septic Assistance Program: Funded by the Indian Health Services located

in Sault St. Marie, MI; this program provides the resources and technical assistance associated with the installation of a new well and sanitation service or replacement

Credit Counseling: We provide confidential advice and referrals to assist triba

Tribal Housing Rental Program: This program is designed to assist families, for a

limited time, until permanent housing can be found. Please submit a letter of interes

citizens in regaining their financial stability and credibility.

mortgage (whichever is less) and can be used to purchase or refinance a home.

ommerce

How To Become a Resident Tribal Member (RTM)

By Theresa Keshick, Department of Commerce Assistant

The first step in becoming a Resident Tribal Member (RTM) is officially changing your address with the Enrollment Department. All RTMs are verified through Enrollment. Enrollment in turn sends the Department of Commerce (DOC) notification of your status. Please note on your Address Verification Form (AVF) the township you reside in. This alerts the Enrollment Department for RTM status. When you change your address with the Michigan Secretary of State's office, you will be asked if you would like to register to vote; by doing so, it will note the township you reside in. Otherwise, ask one of the Enrollment Department staff when filling out your AVF.

Your RTM status does not become effective until the first day of the following month in which you moved.

Example: I changed my address with the Enrollment Department on May 3. My RTM status does not go into effect until June 1.

It is VERY important you notify Enrollment immediately when you move into the Tax Agreement Area (TAA).

It is your responsibility to notify Enrollment of any changes in address or name: the DOC cannot backtrack or backdate documents in order to qualify for RTM status.

Being an RTM exempts you from paying state sales tax on large tangible items such as vehicles, boats, snowmobiles and off the road vehicles. It also applies to affixation to your primary place of residence. There is a form that needs to be filled out to request a Tribal Certificate of Exemption (TCE). The *request* for this form (Request for TCE) can be found on the LTBB website www.ltbbodawa-nsn.gov or by calling the DOC at 231-242-1584. Tribal Form 3998, which is the actual Tribal Certificate of Exemption, may only be issued by the DOC with certain authorized signers. The signing order is as follows: DOC Assistant Theresa Keshick, Tribal Administrator Albert Colby, Jr., Vice Chairman Bill Denemy, Sr. and Chairman Frank Ettawageshik (in the absence of DOC).

Please note: All RTM updates are sent to the State of Michigan on a monthly basis as close to the end of the month as possible. If you plan to

purchase a vehicle or do any remodeling to your residence, please wait until after your RTM status is effective (after the first day of the following month in which you moved); otherwise, the State of Michigan will deny your claim for a refund.

7

Being an RTM also exempts you from sales/use tax on utilities such as phone, Internet, satellite, gas, electric, propane and cellular service. Please fill out the **<u>Residency Form for Tax</u>** Agreement and return it to the address noted on the bottom of the form.

DEPARTMENT OF COMMERCE

Resident Tribal Member Tax Information

Cross Village Twp. (all) Friendship Twp. (all) Little Traverse Twp. (all) Resort Twp. (partial) Hayes Twp. (partial) City of Petoskey (all)

Readmond Twp. (all) West Traverse Twp. (all) City of Harbor Springs (all) Bay Twp. (partial) Bear Creek Twp. (all)

City of Charlevoix (only <u>NORTH</u> of the bridge)

Resident Tribal Members are exempted from the following Michigan taxes:

1. Sales Tax (6% of retail price) via Form 4013 2. Use Tax (6% of purchase price)

- 3. Income Tax (4% of Adjusted Gross Income)
- 4. Single Business Tax (1.9 % of the applicable tax base)
- 5. *Motor Fuel Tax (currently 32 cents per gallon unleaded and 28 cents per gallon on diesel)
- 6. *Tobacco Product Tax (currently \$2 per pack of cigarettes)

* All LTBB Tribal Members are entitled to the exemption on fuel and tobacco. *The Motor Fuel and Tobacco Product Tax exemption is available at Biindigen (tribal convenience store) located at 2169 U.S. 31 North in Petoskey, MI.

*The Motor Fuel Tax exemption is also available at the BP station on the south side of Petoskey, MI, near the Big Boy restaurant.

Please note: Exemption for tobacco and fuel is for LTBB Tribal Citizens ONLY! Purchasing tax exempt fuel and tobacco for non-tribal citizens is strictly prohibited!

Resident Tribal Member Annual Sales Tax Credit (MI Form 4013)

The Department of Commerce mailed out Tribal 4013's (Resident Tribal Member Annual Sales Tax Credit) in January. Instructions were included with the form. If you have any questions regarding the form, please contact Department of Commerce Assistant Theresa Keshick at 231-242-1584. These forms were mailed only to those tribal members residing within the Tax Agreement Area.

epartment	Little Traverse Bay Bands of Odawa Indians Enrollment Office 7500 Olaw	Tax
	7500 Odawa Circle Harbor Springs, MI 49740 (231) 242-1520 • (231) 242-1521	Agreement
address. The Enrollment Department	MINOR CHILD/WARD OF THE COURT ADDRESS VERIFICATION FORM (All minor children 17 and under MUST complete his form.)	Reminder
is located on the first floor of the LTBB Governmental Center in Har-	 Parents/Legal Guardians must complete this original form AND have it notarized. 	When moving into
bor Springs, MI. If you have any ques-	 This form must be updated every year. 	
tions concerning guardianship or	 DO NOT SEPARATE. Photocopics or Faxes are not accepted. 	the LTBB Tax
custodial issues, please contact the	l am a Parent or Legal Guardian of,	Agreement Area, in
Enrollment Department at 231-242-	Date of Birth: Tribal Membership #: Social Security #:	order to become
1520 or 231-242-1521.	Mailing Address:	
Editor's note: The Minor Ad-	City: State: Zip Code:	a Resident Tribal
dress Verification form running	County of Residence: Home Phone Number:	λτ1
alour a mithe their article is and a an an	I understand and same that this child or ward is entitled to receive a per capita distribution check from the net	Member, you must

and your application will be put on our waiting list for when LTBB rentals become available **Little Traverse Bay Bands of Odawa Indians Housing Department** 7500 Odawa Circle Harbor Springs, MI 49740 231-242-1540 Fax: 231-242-1550 WAH-WAHS-NOO DA KE **Elder Housing Development**

Application Availability Notification

The Little Traverse Bay Bands of Odawa Indians Housing Department is accepting applications for our Elder Housing Development located in Harbor Springs, MI. The Wah-Wahs-Noo Da Ke Elder Housing Development consists of twelve, two (2) bedroom units nestled in a peaceful, country setting north of Harbor Springs, MI. Applicants must meet the following guidelines:

- MUST BE A MEMBER OF A FEDERALLY RECOGNIZED TRIBE
- MUST BE 55-YEARS OF AGE, HANDICAP AND/OR DISABLED OF ANY AGE
- MUST BE INCOME QUALIFIED RENT BASED ON INCOME

Please note that Tribal identification and ALL household income/asset information must accompany your application.

Please contact the Housing Department for more information at 231-242-1540.



Yearly Notarized Minor Address Verification Form Necessary

All minors need to have a notarized Minor Address Verification form completed yearly before November 30. No faxed or electronic versions are accepted because all forms require original signatures. Forms must be mailed to the Enrollment Department at 7500 Odawa Circle, Harbor Springs, MI 49740 or dropped off at the aforementioned

Editor's note: The Mind dress Verification form runnin along with this article is only an example and may not be used. However, you can download and print the Minor Address Verification form off the LTBB website, www.ltbbodawa-nsn.gov, or call the Enrollment Department to have a form mailed to цои.

epartment of

If you live out of the state of Michigan and would like a picture identi fication card, send us a recent picture of yourself and your signature on white paper with no lines. Please include your date of birth or enrollment number so we can identify you. The identification cards are used at Biindigen Gas Station for a discount on gas and other products. The identification cards are also used for secondary proof of identification when applying for a Michigan Driver's license.

If you have any questions, please give us a call. Enrollment Assistant Linda Gokee 231-242-1521 Enrollment Officer Pauline Boulton 231-242-1520

s of the Little Traverse Bay Bands of Odawa Indians. I will er ire that these finds a the health, education or welfare of my child or ward AND for absolutely no other purpose. I understand that I may be required to submit an accounting of the expenditure of these funds to the Tribe

Minor children who may be wards of the Tribal Court or any other court of competent jurisdiction will have their checks forwarded to the Tribal Court and the Judge will determine to whom the funds will be disbursed for the child's health, education, welfare, and require such accounting as the Court deems appropriate

Printed Full Name of Minor Child		Parent/Legal Guardian Printed Name	
Date		Parent/Legal Guardian Signature	
	NOTAL	RY PUBLIC	
Acknowledged before me in		County, State of	,
	(month/day)), 20 by	
		_	
Notary Public Signature		Stamp/Scal	
My Commission Expires on		-	
TO BE COMPLETED BY LTBB ST	AFF-Do not wri	te below this line.	
Copy: Enrollment Office	DOE:	Copy: Accounting	

change your address in writing at the Enrollment Department located in the LTBB Governmental Cen-Harbor ter in Springs, MI. Your RTM status will take effect on the first day of the following month in which you moved.





	Sunday (Name-Giizhiğat)	(Ntam-Nokii Giizhigat)	Tuesday (Niizho-Giizhigat)	Wednesday (Nso-Giizhigat)	Thursday (Niiwo-Giizhigat)	Friday (Naano-Giizhigat)
W A		Labor Day 1 LTBB Governmental Offices Closed.	Elders Luncheon at noon 2 Tae Kwon Do classes Beginner 5:45 p.m 6:30 p.m. Advanced 6:30 p.m 7:30 p.m. Anishinaabemowin Eta w Kikaajik 1 p.m 3 p.m.	Elders Open Swim 3 Odawa Hotel pool Petoskey, MI 9:30 a.m 10 a.m. Appropriations and Finance Committee Meeting 1:30 p.m.	Elders Luncheon at noon Tae Kwon Do classes Beginner 5:45 p.m 6:30 p.m. Advanced 6:30 p.m 7:30 p.m. Gaming Regulatory Commission Meeting 5:30 p.m. Language Class Mshkikigamik 3:30 p.m 6:20 p.m.	Bay Mills 5 Community College Immersion
A B A G	Tribal Council Meeting7Tribal CourtroomLTBB Governmental CenterHarbor Springs, MI9:30 a.m 5 p.m.Bay Mills Community CollegeImmersion	Elders Open Swim Odawa Hotel pool Petoskey, MI 9:30 a.m 10 a.m. Health Commission Meeting 5:30 p.m. Housing Commission Meeting 3:30 p.m. Language Class Mshkikigamik 3:30 p.m 6:20 p.m.	Elders Luncheon at noon 9 Tae Kwon Do classes Beginner 5:45 p.m 6:30 p.m. Advanced 6:30 p.m 7:30 p.m. Anishinaabemowin Eta w Kikaajik 1 p.m 3 p.m.	Elders Open Swim 10 Odawa Hotel pool Petoskey, MI 9:30 a.m 10 a.m. Natural Resource Commission Meeting 6 p.m. Language Class Mshkikigamik 5:30 p.m 7 p.m.	Elders Luncheon at noon11Tae Kwon Do classesBeginner 5:45 p.m 6:30 p.m.Advanced 6:30 p.m 7:30 p.m.Language ClassMshkikigamik3:30 p.m 6:20 p.m.	12
A A	14	Elders Open Swim 15 Odawa Hotel pool Petoskey, MI 9:30 a.m 10 a.m. Language Class Mshkikigamik 3:30 p.m 6:20 p.m.	Elders Luncheon at noon 16 Tae Kwon Do classes Beginner 5:45 p.m 6:30 p.m. Advanced 6:30 p.m 7:30 p.m. Citizenship Commission Meeting 5 p.m. Anishinaabemowin Eta w Kikaajik 1 p.m 3 p.m.	Elders Open Swim 17 Odawa Hotel pool Petoskey, MI 9:30 a.m 10 a.m. Language Class Mshkikigamik 5:30 p.m 7 p.m.	Elders Luncheon at noon 18 Tac Kwon Do classes Beginner 5:45 p.m 6:30 p.m. Advanced 6:30 p.m 7:30 p.m. Gaming Regulatory Commission Meeting 5:30 p.m. Language Class Mshkikigamik 3:30 p.m 6:20 p.m.	Election Board 10 Meeting 1345 U.S. 31 North Petoskey, MI 6 p.m. LTBB Pane Immersion
I I Z	Tribal Council21MeetingTribal CourtroomLTBB Governmental CenterHarbor Springs, MI9:30 a.m 5 p.m.LTBB Pane Immersion	Sovereignty Day 22 LTBB Governmental Offices Closed. Language Class Mshkikigamik 3:30 p.m 6:20 p.m.	Elders Luncheon at noon 23 Tae Kwon Do classes Beginner 5:45 p.m 6:30 p.m. Advanced 6:30 p.m 7:30 p.m. Anishinaabemowin Eta w Kikaajik 1 p.m 3 p.m.	Elders Open Swim Odawa Hotel pool Petoskey, MI 9:30 a.m 10 a.m. Natural Resource Commission Meeting 6 p.m. Language Class Mshkikigamik 5:30 p.m 7 p.m.	Tae Kwon Do classes Beginner 5:45 p.m 6:30 p.m. Advanced 6:30 p.m 7:30 p.m.	Michigan Indian 2(Day LTBB Governmental Offices Closed.
I S	28	Elders Open Swim29Odawa Hotel poolPetoskey, MI9:30 a.m 10 a.m.Language ClassMshkikigamik3:30 p.m 6:20 p.m.	Elders Luncheon at noon30Tae Kwon Do classesBeginner 5:45 p.m 6:30 p.m.Advanced 6:30 p.m 7:30 p.m.AnishinaabemowinEta w Kikaajik1 p.m 3 p.m.			

t)	Saturday (Nwebi-Giizhigat)	
5	Tribal Council Work6SessionTribal CourtroomLTBB Governmental Center	A
	Harbor Springs, MI 10 a.m 4 p.m. Bay Mills Community College Immersion	U
12	Economic 13 Development	Т
	Commission Meeting 9:30 a.m.	U
19	Tribal Council Work Session 20	\mathbb{M}
	Tribal Courtroom	N
-	Room 312 LTBB Governmental Center Harbor Springs, MI LTBB Pane Immersion	
26	Education 27 Commission Meeting	M
ıl	10 a.m.	O
R.		O N
1	March	N

anguage Program

Let's Learn Anishinaabemowin Courtesy of the Language Program

Ngichinendam Anishinaabe Ndaaw – I'm Happy I'm Anishinaabe Wegnesh? – What? Shtaataahaa! - Wow! Enh – Yes. Kaa – No. Bekaayaan! - Be quiet! Aaniish na czhiwebak? – What's happening? Aaniish na ezhichigeyin? – What are you doing? Wegnesh gaakidyin? - What did you say? Aanii na waazhichigeyin? – What are you going to do? Aanii giiyenh? – What?, What are/did you say? Gogwa! - Don't! Gonii gwa! – Me too! Nishin – I'm good/It's good/Good! Booniikooshin! – Leave me alone. Don't bother me. Gnoonshin – Talk to me. Bignoonshin. – Call me. Kiikendaan na? – Guess what! You know what? Do you know? Shkiniikwenhs – young teen girl

Shkiniikwe – young woman Shkinwenhs - young teen boy Shkinwe - young man Kawaabmin – I'll see you. Kawaabminim – I'll see you (plural). Baamaa – Later. Baamaapii – Until later. Baamaapii Kawaabmin – I'll see you later. Pane Nwiijikiwenh - Friends Forever. Nbishigenmaa – I like her/him. Pkenigen – Check him/her out. Gwanaajiwi - She is pretty, beautiful. Maandaakwenhs - She is good looking. Maandaagoniniinhs – He is good looking. Nzaagaa – I love (someone). Nzaagtoon - I love (something). Gzaagaa - You love (someone). Gzaagtoon - You love (something).

Aanii! Aaniish na? Hi. How are you? Nishin gwa. Giindash? Aaniish na gegii? I'm good. How 'bout you? How are you? Oonh, Nminoyaa. Kiikenmaa na wa shkiniikwe/shkinwenhs? Oh, I'm fine. Do you know that young lady/young man? (youth/teen) Enh, nwiijikiwenh wa. Yeah, that's my friend. Wegnesh ezhinikaazad? What's her name? Maanii zhinkaaza. Aanii dash? / Zozep zhinkaaza. Her name is Mary. Why? His name is Joseph. Aapiish enjibaad? Where is she from? / he from? Mt. Pleasant njibaa. Lansing daa. She's from Mt. Pleasant. She lives in Lansing. / He's from ... He lives in

Oonh, Miisa kakendamaa. Aapiji gwa ndaankweshkowaa. Oh, now I know. I want to meet her/him. Nhaaw dash. Aambe, oodi izhaadaa.



Help make September STEPtember by taking a few simple steps to a healthier way of life.

STEPtember is America On the Move's® national month-long celebration highlighting the benefits of active living and healthy eating. With obesity rates on the rise, making small, simple changes can help prevent the average adult weight gain of one to wo pounds per year.

America On the Move urges you to take two small steps:

Move More - take 2,000 additional steps each day

Eat Healthfully - reduce your daily calorie intake by only 100 calories each day

Register online between August 17 - September 30 to make six-week commitment to small lifestyle changes. By joining the STEPtember Challenge, you can receive daily nutritional and physical activity tips as well as track your progress online.

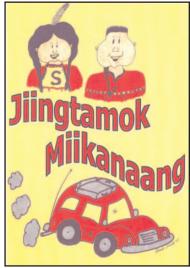
All participants registering between August 17 - September 30 are eligible to win a grand prize valued at \$2,500. Mark your calendars, so you, your friends and family can get involved in the upcoming STEPtember Challenge and begin taking small steps to a healthier way of life.

web address for America On the The Move americanonthemove.org. Other useful information such as 100 ways to add 2,000 steps to your day can be found on the website. If you have any questions or would like more information about this program or other ways to be more active, please feel free to contact me at rbrubacker@ltbbodawa-nsn.gov. Submitted by Regina Brubacker-Carver, LTBB Health Educator

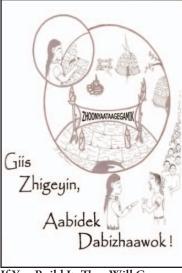


Home: (231) 347-0542 Work: (231) 881-6995

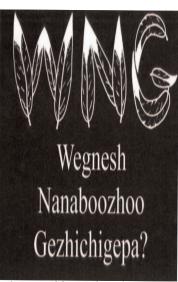
New Language Program t-shirts available for purchase. Check out the three new designs below. For t-shirt prices, please contact the Language Program at 231-242-1456.



On the Pow Wow Trail







MICHIGAN INDIAN DAY EVENT 2008

"Collaboration with Tribal Nations & Communities: The Importance of Inclusion in University Education, Research and Programming to Enhance the Lives of the Anishinaabe"

Friday, September 26, 2008 8:15 AM-5:00 PM • Union Ballroom, Second Floor • Michigan State University

Morning Keynote Address: "Promoting Healthy Relationships in Fragile Families for Urban American Indian Fathers'

Gordon Limb, MSW, PhD (Winnebago/Ho-Chunk) rofessor, Undergraduate Director, School of Social Work, Brigham Young University

Afternoon Keynote

"Wiba Anung (Early Stars): Promoting Academic and Social Success in American Indian Head Start Programs"

> Jessica V. Barnes, PhD Associate Director, University-Community Partnerships, MSU Ann Belleau (Bay Mills Indian Community) Head Start Director. Inter-Tribal Council of Michigan

Patricia Farrell, MSW, PhD (Taos Pueblo)

Hiram E. Fitzgerald, PhD Iniversity Ou d Professor. Outreach and Engagement, MSU or, Department of Psychology, MSU

Additional Sessions:

ity Intervention to Promote a Healthy Lifestyle Tribal-Based Community Intervention to Promote a Healthy Lifestyle Creating a Tribal Village for Native American Students in Michigan Status of Native Americans in Social Work Higher Education MSU Extension's Collaborative Efforts with Tribal Nations in Michigan Collaborations Between MSU College of Law & Michigan Indians College Research Seminar Project: Bullying in High School—Victims, Bullies & Bystan Youth Panel: Pre-College Programs—Effectiveness in Preparation for the Future American Indian Social Work Students Share Their Research Projects Native American 101: Everything You Always Wanted to Know, But V Elder Discussants: Native Americans Celebrating Traditions (Video)

Oiibwe Language Courses & Programming Events at MSU

Cost of Registration (Must register by September 12, 2008) eral public \$40 per person • Students and Retirees \$15 per person Register by credit card online at http://socialwork.msu.edu/ceu

For More Information, Contact:

Eva Menefee

enefee@lcc.edu

Dr. Suzanne L. Cross Associate Pro School of Social Work Michigan State Univ 517-432-3726 crosspe1@msu.edu

Dr. Susan Applegate Krouse Director of American Indian Studies Lead Faculty Advisor Counseling and Advising Lansing Community College 517-483-9674 Associate Professor, Anthropology Michigan State University 517-353-9486 susan.krouse@ssc.msu.edu

*Michigan State of Social Work (Provider No. 1136) is approved by the Association of Social Work Boards (ASWB) ED program to provide continuing education for social workers: www.aswb.org: 1-800-255-688 E) program to provide continuing education for social workers: www.aswb.org: ty School of Social Work maintains responsibility for the Michigan Indian Day E kers should verify recognition of ACE approval with their state boards. Participants can earn up to 4 credits.

Porder Design by Herbert Barton, Ir. (Na



Crepe Paper Flowers to Honor your Ancestors

All your ancestors will walk proudly in the spirit world knowing they are not forgotten. Do your part. Making flowers for crowns to be placed on graves at the end of October is an honor, privilege and tradition.

Crepe Paper Flower Workshops Schedule September 16, 18 and 30 following Elders lunch at the Governmental Center

October 11 and 15, 10 a.m. at the Community Center October 23 follwing the Elders lunch October 24, 10 a.m. at the Governmental Center October 28 and 30 finish up after Elders lunch

All materials, supplies and food will be provided. No amount of time is too small. Please bring your children or grandchildren for a fun time. For more information, please contact Virginia Lewis at 231-539-8633

What Would Nanaboozhoo Do?





bellsfish@core.com

Mile Wholesale/Retail Pate - Ch Cracker Platters Vacuum Packing 17th Annual Odawa Homecoming Jiingtamok in Harbor Springs, Ml, on August 9-10



10





Photo by Eva Oldman



















Photo by Eva Oldman



Photo by Eva Oldman



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Photo by Eva Oldman







Photo by Eva Oldman

























Photo by Eva Oldman

Photo by Eva Oldman





Photo by Eva Oldman





Photos by Annette VanDeCar unless otherwise noted.



<u>Michigan</u>

September 5-7 Seventh Great North Winds Pow Wow Manistique, MI Contact Information: 906-359-4645 or greatnorthwindspowwow@yahoo.com

September 6-7 48th Annual GVAIL Traditional Pow Wow Grand Rapids, MI

Contact Information: 616-364-4697 or wabushna@aol.com

September 20 Wood Lake Pow Wow Jones, MI Contact Information: Sharon Vanden Bossche at 574-532-6289 or PowWow-WoodLake@aol.com

October 18-19 15th Land of Falling Waters Traditional Pow Wow lackson, MI Contact Information: Linda at 269-781-6409 landoffallingwaters@hotmail.com

Wisconsin

September 5-7 22nd Annual Indian Summer Contest Pow Wow Milwaukee, WI Contact Information: 414-604-1000, www.indiansummer.org or www.indiansummer@wi.rr.com

October 28 31st Annual UW-Milwaukee Autumn Traditional Pow Wow Milwaukee, WI Contact Information: 414-229-5880, www.umn.edu/dept/AISS or joylogan@uwm.edu

October 31-November 2 Three Sisters Traditional Pow Wow Oneida, WI Contact Information: 920-496-7897, www.oneidanation.org lpowless@oneidanation.org

Minnesota

September 12 - 14 Battle Point Traditional Pow Wow Sugar Point, MN Contact Information: Tracy Gale at 218-760-5141, 218-335-7034, 218-335-7400 or jerry.morgan@leechlakegaming.com

September 12-14 Nay-Tah-Waush Harvest Fest Traditional Pow Wow Naytahwaush, MN

Contact Information: Terry Tibbetts at 218-935-5298 or terryt@whiteearth. com.

September 19-21 36th Annual Mankato Traditional Pow Wow Mankato, MN Mahka Contact Information: toWacipi@aol.com

September 21 Second Annual Spirit Feast Two Worlds Lodges Traditional Pow Wow Hewitt, MN Contact Information: 218-924-4018

October 10-12 Miigwetch Manomin Traditional Pow Wow Nett Lake, MN Contact Information: 218-757-3261, www.powwowtime.bravehost.com bf_powwow@yahoo.com

November 11

lakegaming.com

Leech Lake Veterans Traditional Pow Wow Cass Lake, MN Contact Information: 218-335-7034, 218-335-7400 or jerrymorgan@leech-

GTB Tribal Member Cheyenne Petoskey Crowned Miss Odawa 2008-2009

By Annette VanDeCar, Communications Coordinator



So far, 2008 has been a great year for Cheyenne Petoskey.

In February, Petoskey became the only female to place in the teen division at the 18th Annual World Championship Hoop Dance Contest held in Phoenix, AZ. She finished third in the division.

On August 9 at the 17th Annual Odawa Homecoming Jiingtamok, Petoskey was named Miss Odawa 2008-2009. Kati Danaher was the first runner-up, and Christine Peavey was the second runner-up. Petoskey, a 17-year-old member of the Grand Traverse Band of Ottawa and Chippewa Indians, previously held the title of Miss Three Fires 2002-2003. She dances three styles: Jingle, fancy and hoop. Petoskey is a member of the Mino Biimaadziwin Hoop Dance Society based in Peshawbestown, MI. "It's an honor to be Miss Odawa," said Petoskey, who has danced since she was five. "I look forward to taking this crown to many pow wows and representing the Odawa people in a respectful manner. I always try to set a good example and be a positive person. I always try to carry myself with a lot of respect and discipline."

Monica Raphael, the Director of the Grand Traverse Band of Ottawa and Chippewa Indians Behavioral Health Prevention Department, wrote a letter of recommendation for Petoskey.

In it, Raphael wrote, "I have known Cheyenne since she was born and have watched her grow into a beautiful and respectful young lady, following the teachings of our Anishinaabe ancestors. She has been a dedicated participant of the Mino Biimaadziwin Hoop Dance Society and has committed to live a healthy, drug and alcohol free lifestyle and act as a positive role model for young Grand Traverse Band, American Indian and Alaskan youth all over the United States and Canada."

Petoskey, the daughter of Walker Stonefish and Joyce Petoskey, grew up around pow wows. Her father is a fancy dancer and has served at various pow wows across the country as head staff. Her sisters, Beedoskah Stonefish, 10, and Waskwane "Tiny" Stonefish, 9, finished second and first respectively in the youth division at the 18th Annual World Championship Hoop Dance Contest. Waskwane is a jingle dress dancer, and Beedoskah is a fancy dancer.

you're a part of their healing."

Cheyenne Petoskey wanted to thank her parents for teaching her about her culture.

"I would like to mention I lead a drug and alcohol free life, and I thank my parents, who are also my heroes, in showing me the way of living my life through song and dance," Cheyenne Petoskey said.

Cheyenne Petoskey is a senior at Suttons Bay High School in Suttons Bay, MI, and plans on studying elementary education in college. She plans on attending Northwestern Michigan College in Traverse City, MI, and then transferring to either Central Michigan University or Eastern Michigan University.

"I enjoy working with young children and enjoy teaching them what I've learned thus far," said Cheyenne Petoskey, who finished first in Teen Women's Jingle (13-17) at the 17th Annual Odawa Homecoming Jiingtamok.

Photos by Annette VanDeCar.

Education Department

Health Care Professionals Vital within Tribal Community

Submitted by the WOCTEP Program

"I believe that our elders are the difference between truly knowing who we are and being told by others who they think we are. Our elders are the difference between our having values and being in danger of becoming of no value to ourselves or others. Our elders are the difference between our having a vision and being hopeless. Our elders demonstrate daily how to love and care for each other, to support and strengthen each other, so that together we can be even stronger."

Charles W. Grim, D.D.S., M.H.S.A.: Assistant Surgeon General Director, Indian Health Service (IHS)

Elders constitute approximately 19% of the LTBB population, and in the next 15 years, there is potential for a 30% increase within the elder population.

Certain illness and conditions affect the Native American population in large numbers including high blood pressure, arthritis, diabetes, depression and osteoporosis. An increasing number of elders need assistance, and most prefer to remain in their homes and communities among familiar surroundings.

The Little Traverse Bay Bands of Odawa Indians has found a way to help our LTBB elders from within. The Education Department received funding to increase career and educational opportunities through the Waganakising Odawa Career and Technical Institute (WOCTEP). A survey done within the community established there was a need and an interest in career opportunities in health-related fields.

A partnership was developed with North Central Michigan College (NCMC) in Petoskey, MI, to create health-related certificates of development. One of these certificates is Certified Nurse Aide (CNA) training. Training in this field would

provide family caregivers the skills necessary to not only care for their loved ones, but also the opportunity to pursue a career.

This certificate of development would make a person eligible to take the Michigan Certified Nurse Aid examination and provide the stepping stone necessary to earn a nursing degree. Nurse aides provide the vast majority of direct health care. This is a growing career field that not only allows one to pursue a health-related career, but also develop and acquire the tools necessary to care for their aging family members.

This CNA certificate of development would be vital within our community because there is a shortage of Native health professionals who can help our Native elder population with the conditions and illnesses they face.

In 2005, only 1% of registered nurses were Native American. With fewer Native Americans in nursing positions, important aspects of Anishinaabek culture may be overlooked or misunderstood.

A general value shared among all Native Americans is the importance placed upon harmony, cooperation and community, a sense of family. We band together to provide love and support to those in need. These values help shape the way we perceive health care and caring for those we love. Support and care are provided by the extended family system to one another via community-based and inhome services. Through utilizing the resources within our own community, we can find ways to help tend to our elders' healthcare needs.

Caring for our elders is protecting our past and ensuring our future. Let's proudly uphold our mission: "We will utilize our tribal assets to provide the necessary tools to become successful, hard-working community members who proudly represent our culture. With these values we will move the tribe forward."

For more information on the Certified Nurse Aide training certificate of development, please contact Heidi Bosma at 231-242-1484 or hbosma@ltbbodawa-nsn.gov.



Waskwane Stonefish was first in Junior Women's Jingle (6-12) at the 17th Annual Odawa Homecoming Jiingtamok, and Beedoskah Stonefish was first in Junior Women's Fancy (6-12) at the 17th Annual Odawa Homecoming Jiingtamok.

"I danced fancy shawl when I was younger, but I like jingle better," Cheyenne Petoskey said. "It is a healing dress, and I like to help people in need. It's a good feeling knowing



-If your mailing and physical address are the same, you must have your address verification form WITNESSED.

-If your mailing and physical address are not the same, you must have the ad-dress verification form notarized.

*Individual tribal citizens may have their checks mailed to an address other than their own, but they MUST complete two forms: Designee address verification form AND address verification form. Example: Incarcerated. Minors/Legally Incompetent: All minors must have an address verification form each year before a check is issued.

IMPORTANT

If your address is not current or your minor child does not have a 2008 address verification form on file, this will delay the 2008 per capita check in December 2008.

Verification forms can be obtained online at http://www.ltbbodawa-nsn.gov/enrollment.htm. For any questions, please call us at 231-242-1521 or 231-242-1520.

PLEASE SEND YOUR COMPLETED FORMS TO:

LTBB Enrollment Office 7500 Odawa Circle Harbor Springs, MI 49740



The Little Traverse Bay Bands of Odawa Indians

Tribal Council Meeting Tribal Court Room 7500 Odawa Circle Harbor Springs MI 49740 July 6, 2008

Closed Session: none

Call to Order: Meeting was called to order at: 9:38 a.m.

Opening Ceremony: Marvin Mulholland Council Present: Legislative Leader Beatrice A. Law, Secretary Regina Gasco Bentley, Treasurer Gerald Chingwa, Councilor Dexter McNamara, Councilor Alice Yellowbank, Councilor Melvin L. Kiogima, Councilor Fred Harrington, Jr., Councilor Marvin Mulholland, Councilor Shirley Oldman

Absent: none

Legislative Office Staff Present: Legislative Services Attorney Donna Budnick, Office Manager Michele LaCount

Executive Officials and Staff Present: none Guests: Fred Kiogima, Diane Naganashe, Nicole Laughlin, Tom Naganashe, Trisha James, Roderick James, Patrick Naganashe, Valissa Naganashe, Eva Oldman, Alonzo Oldman, Alexa Oldman, Jesse Oldman, Jason Oldman, Erin Oldman, Steven Oldman Jr., Steven Oldman, Sr.

Motion made by Councilor Kiogima and supported by Councilor Oldman to adopt the agenda with changes for July 6, 2008.

Vote: 9 - Yes, 0 - No, 0 - Abstained, 0 - Absent Motion carried. Motion made by Councilor Yellowbank and

supported by Councilor McNamara to approve the minutes of June 22, 2008 as corrected. Vote: 9 - Yes, 0 - No, 0 - Abstained, 0 - Absent Motion carried.

No Elder Comments.

Motion made by Treasurer Chingwa and supported by Councilor Mulholland to approve Little Traverse Bay Bands of Odawa Indians Tribal Council Meeting Procedure Policy. Vote: 9 - Yes. 0 - No. 0 - Abstained. 0 - Absent

Motion carried. Motion made by Councilor Mulholland and

supported by Councilor Harrington, Jr., to refer the Little Traverse Bay Bands of Odawa Indians Hotline Policy to the Appropriations and Finance Committee for review

Vote: 9 - Yes, 0 - No, 0 - Abstained, 0 - Absent Motion carried.

Motion made by Councilor Yellowbank and supported by Secretary Gasco Bentley to refer the Little Traverse Bay Bands of Odawa Indians Capital Acquisition and Disposition Policy to the Land and Reservation Committee for review.

Vote: 9 - Yes, 0 - No, 0 - Abstained, 0 - Absent Motion carried.

Motion made by Councilor Kiogima and supported by Councilor McNamara to carry over the Policy for Treatment as Independent Contractor to the August 2, 2008 Tribal Council Work session agenda.

Vote: 9 - Yes, 0 - No, 0 - Abstained, 0 - Absent Motion carried.

10:59 a.m. Recess called.

11:10 a.m. Meeting reconvened.

11:45 a.m. Public Comment opened: no comments 11:46 a.m. Public Comment closed.

12:00 p.m. Lunch recess called.

1:30 p.m. Meeting reconvened.

Motion made by Secretary Gasco Bentley and supported by Councilor McNamara to carry over the Natural Resources Protection Statute to the August 2, 2008 Work session.

Vote: 9 - Yes, 0 - No, 0 - Abstained, 0 - Absent Motion carried.

Motion made by Councilor McNamara and supported by Secretary Gasco Bentley to carry over the Rules of Conduct Statute to the Au-

Bands of Odawa Indians 2009 Annual Funding Agreement.

Roll call vote: Councilor Harrington, Jr., -yes, Councilor Kiogima-yes, Councilor McNamara-yes, Councilor Mulholland-yes, Councilor Oldman-yes, Councilor Yellowbank-yes, Treasurer Chingwa-yes, Secretary Gasco Bentley-yes, Legislative Leader Law-yes Motion carried.

Motion made by Councilor Yellowbank and supported by Secretary Gasco Bentley to adopt Tribal Resolution Inter-Tribal Council of Michigan, Inc. application for funding: U.S. Department of Health and Human Services Office of Community Services Low Income Energy Assistance Program Inter-Tribal Council of Michigan, Inc. application for funding: U.S. Department of Health and Human Services Office of Community Services Low Income Energy Assistance Program.

Roll call vote: Councilor Harrington, Jr., -yes, Councilor Kiogima-yes, Councilor McNamara-yes, Councilor Mulholland-yes, Councilor Oldman-yes, Councilor Yellowbank-yes, Treasurer Chingwa-yes, Secretary Gasco Bentley-yes, Legislative Leader Law-yes Motion carried.

Motion made by Councilor Oldman and supported by Councilor McNamara to adopt Tribal Resolution Funding from the United States Department of Agriculture (USDA), Food and Nutrition Services, FY 2009 Food Distribution Program on Indian Reservations (FDPIR).

Roll call vote: Councilor Harrington, Jr., -yes, Councilor Kiogima-yes, Councilor McNamara-yes, Councilor Mulholland-yes, Councilor Oldman-yes, Councilor Yellowbank-yes, Treasurer Chingwa-yes, Secretary Gasco Bentley-yes, Legislative Leader Law-yes Motion carried.

Motion made by Councilor Oldman and supported by Councilor Kiogima to adopt Tribal Resolution Funding from Michigan Inter-Tribal Council, Inc., Michigan Department of Community Health Elderly Supplemental Contract Little Traverse Bay Bands of Odawa Indians Elders' Program Supplement.

Roll call vote: Councilor Harrington, Jr., -yes, Councilor Kiogima-yes, Councilor McNamara-yes, Councilor Mulholland-yes, Councilor Oldman-yes, Councilor Yellowbank-yes, Treasurer Chingwa-yes, Secretary Gasco Bentley-yes, Legislative Leader Law-yes Motion carried.

Motion made by Councilor Mulholland and supported by Councilor Yellowbank to adopt Tribal Resolution Inter-Tribal Council of Michigan, Inc. Collaborative Agreement with the Little Traverse Bay Bands of Odawa Indi-

ans for U.S. Environmental Protection Agency Environmental Health During Pregnancy Project. Roll call vote: Councilor Harrington, Jr., -yes, Councilor Kiogima-yes, Councilor McNamara-yes, Councilor Mulholland-yes, Coun-

cilor Oldman-yes, Councilor Yellowbank-yes, Treasurer Chingwa-yes, Secretary Gasco Bentley-yes, Legislative Leader Law-yes Motion carried.

Motion made by Secretary Gasco Bentley and supported by Councilor Harrington, Jr., to adopt Tribal Resolution Inter-Tribal Council of Michigan, Inc. application for funding: U.S. Department of Health and Human Services Office of Community Services Community Services Block Grant Emergency Assistance Program.

Roll call vote: Councilor Harrington, Jr., -yes, Councilor Kiogima-yes, Councilor McNamara-yes, Councilor Mulholland-yes, Councilor Oldman-yes, Councilor Yellowbank-yes, Treasurer Chingwa-yes, Secretary Gasco Bentley-yes, Legislative Leader Law-yes Motion carried.

Vote: 9 - Yes, 0 - No, 0 - Abstained, 0 - Absent Motion carried.

Motion made by Treasurer Chingwa and supported by Councilor Mulholland to suspend the balance of today's agenda and go to special tribute for Shirley Naganashe Oldman and go to adjournment immediately after. Vote: 9 - Yes, 0 - No, 0 - Abstained, 0 - Absent

Motion carried. Meeting adjourned at 3:15 p.m.

These Minutes have been read and approved as corrected:

Regina Gasco Bentley, Tribal Council Secre-Date tary

July 20, 2008

Closed Session: yes Call to Order: Meeting was called to order at: 9:34 a.m.

Opening Ceremony: Beatrice A. Law Council Present: Legislative Leader Beatrice A. Law, Secretary Regina Gasco Bentley, Treasurer Gerald Chingwa, Councilor Dexter McNamara, Councilor Alice Yellowbank, Councilor Melvin L. Kiogima, Councilor Fred Harrington, Jr., Councilor Marvin Mulholland Absent: Councilor Shirley Oldman

Legislative Office Staff Present: Legislative Services Attorney Donna Budnick, Office Manager Michele LaCount

Executive Officials and Staff Present: none Guests: Stacey Borths, Roger Emery, Doug

Emery, John Liebgott Motion made by Councilor McNamara and

supported by Secretary Gasco Bentley to adopt the agenda with additions for July 20, 2008. Vote: 8 - Yes, 0 - No, 0 - Abstained, 1 - Absent

Tribal Council Meeting Dates 2008

September 6 Work Session September 7 Council Meeting September 20 Work Session September 21 Council Meeting

October 4 Work Session October 5 Council Meeting October 18 Work Session October 19 Council Meeting

All Tribal Council MEETINGS AND WORK SESSIONS ARE HELD IN THE TRIBAL COURTROOM LOCATED AT 7500 Odawa Circle, HARBOR SPRINGS, MI.

Legislative **Tribal Council Members**

Beatrice A. Law, Legislative Leader Regina Gasco-Bentley, Secretary Gerald Chingwa, Treasurer Shirley Oldman, Councilor Melvin L. Kiogima, Councilor Fred Harrington, Jr., Councilor Alice Yellowbank, Councilor Dexter McNamara, Councilor Marvin Mulholland, Councilor

(Councilor Oldman)

Motion carried. Motion made by Councilor Yellowbank and supported by Councilor McNamara to approve the minutes of July 6, 2008 as corrected. Vote: 8 - Yes, 0 - No, 0 - Abstained, 1 - Absent (Councilor Oldman)

11:12 a.m. Motion made by Councilor McNamara and supported by Councilor Kiogima to go into closed session for proprietary interest. Vote: 8 - Yes, 0 - No, 0 - Abstained, 1 – Absent (Councilor Oldman) Motion carried.

11:29 a.m. Motion made by Secretary Gasco Bentley and supported by Councilor Harrington, Jr., to return to open session.

Vote: 8 - Yes, 0 - No, 0 - Abstained, 1 – Absent

(Councilor Oldman) Motion carried.

11:30 a.m. Motion made by Treasurer Chingwa and supported by Secretary Gasco Bentley to go into closed session for proprietary interest.

Vote: 8 - Yes, 0 - No, 0 - Abstained, 1 - Absent (Councilor Oldman)

Motion carried.

11:47 a.m. Motion made by Councilor McNamara and supported by Councilor Harrington, Ir., to return to open session.

Vote: 8 - Yes, 0 - No, 0 - Abstained, 1 - Absent (Councilor Oldman)

Motion carried.

11:49 a.m. Public Comment opened: Doug Emery spoke regarding the Fair Employment draft statute; the Tribal Chairman Veto reasoning and his post personnel employment file access. John Liebgott spoke regarding casino security in conjunction with the Casino facilities department and the chain of command. Roger Emery spoke regarding the feasibility study for the old Victories Casino building.

12:07 a.m. Public Comment closed

12:07 p.m. Recess called.

1:38 p.m. Meeting reconvened. Councilor Yellowbank absent and Councilor Oldman arrived.

Motion made by Councilor McNamara and supported by Councilor Mulholland to accept the Legislative Leader's verbal and written report with confidential items contained therein. Vote: 7 - Yes, 0 - No, 0 - Abstained, 2 – Absent (Councilor Yellowbank, Councilor Kiogima) Motion carried.

1:40 p.m. Councilor Kiogima arrived

Motion made by Councilor McNamara and supported by Treasurer Chingwa to have a brief recess to discuss the Special Tribute for Joe Mitchell

Vote: 8 - Yes, 0 - No, 0 - Abstained, 1 - Absent (Councilor Yellowbank,)

Motion carried.

Motion made by Councilor McNamara and supported by Councilor Oldman to return to the regular meeting.

Vote: 8 - Yes, 0 - No, 0 - Abstained, 1 - Absent (Councilor Yellowbank) Motion carried.

Motion made by Councilor Oldman and supported by Secretary Gasco Bentley to accept the Tribal Treasurer Gerald V. Chingwa's verbal report.

Vote: 8 - Yes, 0 - No, 0 - Abstained, 1 - Absent (Councilor Yellowbank)

Motion carried.

Motion made by Councilor Oldman and supported by Councilor McNamara to accept the Land and Reservation Committee Chairperson Melvin L. Kiogima's verbal report.

Vote: 8 - Yes, 0 - No, 0 - Abstained, 1 – Absent (Councilor Yellowbank) Motion carried.

Motion made by Councilor McNamara and supported by Councilor Mulholland to accept Councilor Kiogima's written and verbal Tribal Council Member report.

Vote: 8 - Yes, 0 - No, 0 - Abstained, 1 - Absent (Councilor Yellowbank) Motion carried.

Motion made by Councilor Oldman and supported by Councilor Harrington, Jr., to accept the Legislative Services Attorney's verbal and written report.

for the "Victories property" with TGE Productions, LCC, provided that the lease includes acknowledgment of Tribal civil jurisdiction, jurisdiction of the Tribal Court, and office space rental in the amount of not less than the per square foot, annualized, in an amount identified by confidential memo from Legislative Services Attorney Budnick for actual rentable square feet plus costs of utilities. Vote: 8 - Yes, 0 - No, 0 - Abstained 1 - Absent (Councilor Yellowbank) Motion carried.

Motion made by Councilor Harrington, Jr., and supported by Councilor Kiogima to place the Tribal Treasurer Reporting Responsibilities to the Tribal Citizens on the Legislative Calendar.

Vote: 8 - Yes, 0 - No, 0 - Abstained, 1 - Absent (Councilor Yellowbank) Motion carried.

Motion made by Councilor Kiogima and supported by Secretary Gasco Bentley to place the Commission Boards and Committees Policy on a Tribal Council work session agenda.

Vote: 8 - Yes, 0 - No, 0 - Abstained, 1 - Absent (Councilor Yellowbank)

Motion carried.

(Councilor Yellowbank)

Chingwa to adjourn.

(Councilor Yellowbank)

Gasco Bentley, Secretary

VERY IMPORTANT - Please attach the follow

NOT REQUIRED, however, if a photograph of omotion of the program please enclose with the are on the back of the picture.

tion Must Be Received by 5.00 p.m. on April 1, 2006 to be

MICHIGAN INDIAN ELDERS ASSOCIATION SCHOLARSHIP APPLICATION FORM 2008

Motion carried.

Motion carried.

corrected:

tarv

Motion made by Treasurer Chingwa and supported by Councilor McNamara for Tribal Council attendance at the National Center for American Indian Enterprise Development 23rd Annual RES2009 Reservation Economic Summit & American Indian Business Trade Fair March 2009 in Las Vegas, NV. Vote: 8 - Yes, 0 - No, 0 - Abstained, 1 - Absent

3:49 p.m. Motion made by Councilor Har-

rington, Jr., and supported by Treasurer

Vote: 8 - Yes, 0 - No, 0– Abstained, 1 – Absent

These Minutes have been read and approved as

Regina Gasco Bentley, Tribal Council Secre-

Michigan Indian Elders Association 2007/08 Student Incentive Program

Application Form

Date

All A's Perfect Attendance number of marking periods

gust 2, 2008 Work session.

Vote: 9 - Yes, 0 - No, 0 - Abstained, 0 - Absent Motion carried.

Motion made by Treasurer Chingwa and supported by Councilor Yellowbank to approve Waganakising Odawak Statute Constitutionally Mandated Compensation Statute.

Roll call vote: Councilor Harrington, Jr., -no, Councilor Kiogima-yes, Councilor McNamara-no. Councilor Mulholland-yes, Councilor Oldman-yes, Councilor Yellowbank-no, Treasurer Chingwa-yes, Secretary Gasco Bentley-no, Legislative Leader Law-no Motion failed.

Motion made by Secretary Gasco Bentley and supported by Councilor Yellowbank to carry over the Management and Labor Relations Draft Statute to the August 2, 2008 Tribal Council Work session.

Vote: 9 - Yes, 0 - No, 0 - Abstained, 0 - Absent Motion carried.

Motion made by Secretary Gasco Bentley and supported by Councilor Mulholland to adopt Tribal Resolution Funding Renewal from the U.S. Department of Health and Human Services Indian Health Service Little Traverse Bay

Motion made by Secretary Gasco Bentley and supported by Councilor Yellowbank to approve Enrollment List A - Eligible for Citizenship date June 19, 2008 for a total of 12. Vote: 9 - Yes, 0 - No, 0 - Abstained, 0 - Absent Motion carried.

Motion made by Secretary Gasco Bentley and supported by Councilor Yellowbank

to approve Enrollment List B - Declination (Ineligible) dated June 19, 2008 for a total of 12.

Vote: 8 - Yes, 1 - No (Councilor Harrington, Jr.), 0 - Abstained, 0 - Absent Motion carried.

Motion made by Treasurer Chingwa and supported by Councilor Oldman to send to the Appropriations and Finance Committee Supplemental Funding request Court Fines and Fees Deficiency Budget.

Vote: 9 - Yes, 0 - No, 0 - Abstained, 0 - Absent Motion carried.

Motion made by Councilor McNamara and supported by Councilor Harrington, Jr., to accept the Legislative Leader's verbal and written report with confidential items contained therein.

Motion carried.

There were no Elders comments at this time. Motion made by Treasurer Chingwa and supported by Councilor Harrington, Jr., to send the Tribal Council budget appropriation request to the Appropriations and Finance Committee for review.

Vote: 8 - Yes, 0 - No, 0 - Abstained, 1 – Absent (Councilor Oldman)

Motion carried.

Motion made by Councilor Yellowbank and supported by Treasurer Chingwa to override executive veto of Tribal Resolution 050408-02 as passed by Tribal Council on May 4, 2008, Tribal Resolution Prosecutor Responsibilities in State Court Child Welfare Proceedings. Vote: 8 - Yes, 0 - No, 0 - Abstained, 1 - Absent (Councilor Oldman) Motion carried.

Motion made by Councilor Yellowbank and supported by Councilor Mulholland to carry over the Fair Employment Statute to a Tribal Council work session.

Vote: 8 - Yes, 0 - No, 0 - Abstained, 1 - Absent (Councilor Oldman) Motion carried.

Vote: 8 - Yes, 0 - No, 0 - Abstained, 1 – Absent (Councilor Yellowbank)

Motion carried.

Motion made by Councilor Oldman and supported by Councilor Kiogima to approve the Memorandum of Understanding with North Central Michigan College.

Vote: 7 - Yes, 0 - No, 1 - Abstained (Councilor Harrington, Jr.), 1 - Absent (Councilor Yellowbank)

Motion carried.

3:00 p.m. Public Comment opened: Michele LaCount spoke regarding grant funding. 3:09 p.m. Public Comment closed. 3:09 p.m. Recess called. 3:22 p.m. Meeting reconvened. Motion made by Councilor Harrington, Jr., and supported by Councilor Mulholland Authorization to Terminate Health Park "Declaration of Access Easement".

Vote: 8 - Yes, 0 - No, 0 - Abstained, 1 - Absent (Councilor Yellowbank) Motion carried.

Motion made by Councilor Harrington, Jr., and supported by Councilor Kiogima to approve the Tribal Chair's negotiation of the lease

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ines From our Membership



BABTADAYS

Birthday greetings go out to Tosha Keshick on September 4! We hope you have a great day, a great year, and may the Creator always look upon you and watch over you! All our love, Aunt Theresa, Michael and Jordan.

Feliz Cumpleanos a mi dulce Eduardo en septiembre 17 de Mary Burks. Te quiero un poco. Ha ha!

Happy birthday to Bethany Carver on September 10. I swear you don't look almost a quarter of a century! Love, from Dad and Gina.

Happy birthday to us, my mommy Mary Burks and me. Love, Radio Burks.

Happy birthday to **Frank** Wesaw on September 6. Love, Mom, Dad and all your brothers sisters, nieces and and nephews.

Happy fifth birthday to **Madison** Michele on September 13. Love, Liz and Avery.

The biggest and best wishes to my little one on her sixth birthday on September 17. Many birthday wishes to "Mskwa Zowaanak Boonse." Mommy loves you and hopes you have a fun filled day.

Happy birthday to our greatgrandma, **Mary Burks**, on September 15. Love, the great-grand kids



Happy 15th birthday to this fireball. Hope your birthday is a blast. Love, Mom, Dad and Big D.

Happy belated birthday to Ryan Keshick! Thinking about you, too, and hope you're doing well. Love, Dad.

Happy belated birthday to Marin Bertram. First graduating from high school and then, turning 18 on August 16. Now, I'm really wondering where time

<u>BAQQAQQ</u>G

Happy birthday to our wonderful little son, Christopher A. Love, Mom and Dad.

Belated birthday greetings to my son, Shawn Allen Keshick! May the Great Spirit bless and watch over you always! I love you, son, and miss you lots! Love, Dad.

Happy birthday Tosha Keshick! Just wanted to let you know I'm thinking about you. Miss you and love you, Dad.

We wish to say happy birthday to Bill Boda, Gene Uleski, Jr., Marlene Powell, Angela Mc-Cloud, Karen Boda, Veronica Shananaquet, Thomas Naganashe, Timothy Stead, John Shenoskey, Clara Miller and Emily Naganashe.

To my favorite big sister, Mary Burks. Love, Shirley and Stu. Happy birthday to **Tiffany Willis** on September 24. Hope you have a great one!!! We love ya!! From all the family.

Happy birthday to **Brandy Dove** on September 3 and to Nick Dove on September 12. Love, Liz and Avery.

Birthday wishes to my brother and sister, Tom Andrews and Lorelie McGlynn, on September 10. Love, your sister, Virgina Lewis.

Happy birthday to "my Bobby"! You are my life, my lover and my best friend! I hope you have a wonderful birthday babe! I love you forever and longer! Tara.

Happy birthday to my drooling cuz, Chris A. Glad to see your chin finally dried. Love, Ken.

The Gasco family would like to wish Tonia Gasco a very happy birthday on September 19 and Carly Searles on September 15. Hope you both have a very fun and memorable birthday.

birthdav to Robert Happy Keshick on September 3. Miss ya and love ya! Your sis and nephews, Theresa, Michael and Jordan.

To Julius Kewaygoshkum, happy birthday. Love, Marisa. P.S.

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Birthday wishes to my grandson, R.J. Lewis, on September 3 and to my granddaughter, Sarah Lloyd, on September 8. Love, Grandma Virgina Lewis.

To Mom, congratulations on the Gala event. Hope to see you soon. I love you, Dolly.

Happy birthday on the 13th to "A tia Bopsie." I love you! Love, "CoCo"

Happy 30th birthday to **Brian** "Butch" Harmon on September 27. Happy b-day to Mandi Harmon on September 11. Have great birthdays you two! Love, your bros, Michelle, Jen, nieces and nephew.

Happy belated birthday to Harmony Dunlop, who celebrated on August 26. From your Dad, Willy, and your sister, Shannon.



Happy birthday to my favortie sis in Washington, Marisa Burks, on September 15. From your

Michigan brothers, Ken and Radio Burks.We can still have a Long Island together!

Happy birthday to Tribal Court Probation Officer Tiffany Willis on September 24. From the Tribal Court staff.

Happy 63rd birthday to the original Brassy Lady on September 6. You're as subtle as a sledgehammer, but we would expect nothing less from you. Keep up the good work doing surveillance. We hope you have a great day. Love, the King and VanDeCar families.

Happy birthday to Brian David Harmon on September 27. Have a wonderful day. From Mandi, Mom, TarBaby, your entire family and the Up North Gaylord tribe.

The very best birthday wishes to my son, Charles Moore, on September 12. Love, Mom Virgina Lewis.

Happy b-day to my brother, Tish, on September 15.

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Happy birthday **Daddy**! We love you for all you do for us! Thanks for being our jungle gym, our clown and our comfort. Love, Orion, Sidra and Damek.

Happy birthday **Dad**! I love you and miss you, Frankie.

Happy birthday wishes to Tiffany Willis on September 24. Love, your cuz, Phil, Jen, Peyton and Justice.

Happy birthday to my mom, Mary Burks, on September 15. I'm renting a U-haul for all your gifts Love Sonshine.

Happy birthday to Supermom Mary Burks. From the Superfam ilv.

Q000Q33600036

Happy anniversary to Theresa and Ron Boda, Brian and Regina Carver, Pat and Rebecca Naganashe and Jessi and Robert Hahn. From Dorothy and Don Boda.

Special anniversary wishes to Jeff and Patti. From Mom and Dad with love.

Happy 13th anniversary to my wonderful husband, Ronald. Love always, Theresa.

Happy anniversary to Michele and Greg LaCount on Septem ber 14! Love, Liz and Avery.



Congratulations to the **General** for winning a silver medal in the softball throw and a bronze medal in the 400 meter walk for her age group (65 and up) during her first time competing at the Michigan Indian Family Olympics on July 25 We're very proud of you. Love, the King and VanDeCar families.



Miigwetch

The Marcella Keller family would like to express their appreciation for the outpouring of help, love and support everyone gave us during our time of grief. How comforting it is to know our loss is heaven's gain, and our great Creator is always there to give strength, love and peace of mind to carry us through the days to come. It is also times like these when one understands the true meaning of love, friendship and family. We are truly blessed.



Jackson Michael Genia was born on May 7. He weighed eight pounds and 14 ounces and was 21 inches long. His parents are Kara and LTBB Tribal Citizen Jim Genia of St. Paul, MN. His grandparents are Dave and Geri Johnson of St. Paul, MN and LTBB Tribal Citizen Tony and Anne Genia of St. Paul. MN.

Correction

In the Native News Briefs that appeared in the August issue of Odawa Trails, Kathy Drogmiller was incorrectly identified as a LTBB Tribal Citizen; she is not. The LTBB Communications Department regrets the error.



Keller walked on May 24. He was born in 1958 and was raised in Cross Village, MI.

He is survived by his mother, Marcella Keller; his siblings, nine brothers and two sisters, Phillip and Teresa Keller, Patrick and Susan Keller, Richard and Pam Keller, Robert Keller, Sr., Arthur and Donna Keller, Daniel and Michelle Keller, Elizabeth Keller, Denise Keller, Frederick and Linda eller, Lewis and Kiki Keller and Raymond Keller; and numerous nieces, nephews and cousins. He was preceded in death by his fa ther, Walter "Pete" Keller, three uncles and one aunt. He enjoyed his family and relatives. He espe cially cared about helping others He was proud of his Native American culture, Odawa. He was a member of the Little Traverse Bay Bands of Odawa Indians. He en joyed his beadwork, fixing broker bikes, his landscaping job, fishing on the Big Lake and hunting the woods of northern Michigan. He will be missed by all his family friends and the ones who knew him best. He will always remain in our hearts forever.

has gone. Love you "Girly." Love, your mother, grandpar- ents and brothers.	Your socks are still coming. Happy fifth birthday to our little	Happy birthday to Hesham Kha-	
Happy belated birthday to my Peedledee , whose birthday was on August 19. She turned the ripe age of 58! Love, "CoCo"	granddaughter, Madison Ferella , on September 12. Love, Grandma Michele and Grandpa Guido.	Happy fourth birthday to An- thony ! I love you the most! Love, Mom. Congratulations to for winning Gold in	
To our nokomis, Mary Burks , have a wonderful birthday. We	Feliz Cumpleanos, Mary Burks . Love, Eduardo.	Happy belated birthday to Aunt Alice from Marisa.	dash at the Fami We're so proud of yo on the Message Rur
love you lots and lots and lots, the grandkids.	Lady Lou! I hope you have a birth-	Happy birthday to our nephew, Nick Dove , on September 12. We	Love, the entire Burk
Happy birthday to my two won- derful boys! Christopher	very much Sidra Brill! Love,		Miigwe
Bertram will celebrate his 17th birthday on September 10, and Aaron Bertram will turn 15 on	Mommy, Daddy, Orion, Damek and Remmie.	Happy birthday to "Mama's Dolly" Marisa Burks on September 15.	The family of Steve Bickham would lik
September 24. OMG!!! Where does time go? Love, your mother, grandparents and sister.	Happy birthday to Kacie Gokee on September 2. Keep on danc- ing, Sissy!! You look beautiful! Love, Aunt Theresa.	Love ya and miss ya, Mama. Happy birthday to Emily Na- ganashe . From the gang.	Miigwetch to those during our time of r ing with the fire, fun and luncheon.

Erwin Burks the 100 meter nily Olympics. vou. Good luck un on the 17th. rks family.

etch eann "Susie" ike to say Chi e who helped need by helpneral services

Native News

Put Your Fry Bread and Corn Soup Cooking Skills to the Test

Odawa Trails staff report

The Andrew J. Blackbird Museum and the North Central Michigan College Anishnabek Student Organization (NASO) is co-sponsoring the Third Annual Corn Soup and Fry Bread Cookoff on September 16 at 6 p.m. at the LTBB Governmental Center in Harbor Springs, MI.

The prize for best corn soup is \$100, and the prize for best fry bread is \$100.

It is open to any cook, Native American or non-Native American. Only Indian corn soup and fry bread will be allowed. A panel from the Blackbird Museum Board will determine if the entry is admissible. Soup and fry bread must be cooked offsite and brought to the contest site.

Contest winners will be determined by those in attendance who pay a \$5 fee for two voting tickets (one for soup and one for fry bread). In the event of a tie, the prize money will be split between the winners. Attendees must be 13 or older to vote. Children 12 and under are free to sample at no charge, but they will not be allowed to vote.

Cooks must prepare enough soup and fry bread to allow all attendees to sample their entries. Bread should be cut or prepared in small sample-sized servings and small sample cups will be provided for the soup. Spoons and napkins will be provided. Cooks are asked to bring their own ladles.

Cooks must be onsite at 5:30 p.m. for set-up and admissibility determination. Doors open to the public at 6 p.m.

Cooks are asked to bring a hot plate or heating tray if possible.

For more information or to obtain a contest application, please contact Joyce Shagonaby at 231-526-2705 or jshag@charter.net.

LTBB TRIBAL CITIZEN ROY SMITHKEY WINS DISC GOLF CHAMPIONSHIP

Submitted by **Debra Smithkey-**Browne, LTBB Tribal Citizen

Congratulations to LTBB Tribal Citizen **Roy Smithkey**, who works in the Maintenance Department at Odawa Casino Resort in Petoskey, MI.

Smithkey earned the title of City of Petoskey Disc Golf Champion in a tournament played in May 2008. He has participated in disc golf for five years in various leagues and tournaments throughout the state of Michigan.

He aced Hole One in the tournament playing in the Final Four, which brought his career total to 30 for aced holes.

Frisbee Golf is played similar to golf with the exception of baskets. The baskets are above the ground and are used to fly the disc into instead of having greens with holes on the ground in golf. The courses are similar.

There are 9-18 baskets (holes) per round, and they have similar terms such as ace (hole in one throw), birdie (a hole with one throw under par), driver, fairway, par (average number of throws for an experienced player to complete a hole), putt, putter and tee

"Jiimaan" continued from cover.

"At the end of the trip, we had an awards ceremony where each kid got a participation award and each kid got an award unique to their particular skill or personality. The event was a great success because so many people came together to work on it. It is a testament of what was can do as a tribal government." A planning committee met for 2.5 months prior to the trip to coordinate it. Sponsors of the journey included the Youth Services Department; the Community Health Department; the Health Department; the Language Program; the Natural Resource Department; the Accounting Department; the Archives, Records and Cultural Preservation Department; the Environmental Services Department; the Geographic Information Systems Department; and the Safety Program from the Human

area. In disc golf, every hole is a par-3. What is Disc Golf?

Disc golf is played much like traditional golf. However, instead of a ball and clubs, players use flying discs or Frisbees. Essentially, a course is comprised of nine to 18 holes differing in par from three to five throws per hole. Every hole has a tee box showing from where the player must take their first throw. A golf disc is thrown from a tee area to a target, which is an elevated metal basket in most cases. The object is to complete the hole by putting your golf disc into the basket in the fewest number of throws. The winner is the person with the lowest overall score for the holes played.

The sport is governed by the Professional Disc Golf Association (PDGA) and was formalized in the 1970s. The PDGA sanctions competitive events for men and women of every skill level from beginner to pro. There are more than 2,200 disc golf courses worldwide with more than 1,900 in the United States alone.

Many courses offer alternate tees to ensure it is adequately challenging for players of all skill levels. With disc golf, hazards exist like ball golf; ex-

Resources Department.

Walker-Keshick said she hopes it is the first of many canoe trips taken by tribal community members. Another idea of hers is to have a migration trip in northern Michigan where spring and winter camps would be simulated. cept in disc golf, these consist of shrubs, trees, boulders, water, out of bounds areas and other obstacles between the tee and basket. Nearly all courses have a diverse terrain resulting in challenging and varied holes. Many disc golf courses exist in public parks or on college campuses, and they are usually free to play.

Who plays Disc Golf?

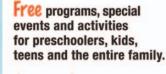
Disc golf is designed to be enjoyed by people of all ages, male and female, regardless of economic status, making it one of the greatest lifetime fitness sports available. It is also an excellent family activity. Many people with disabilities can participate, giving them the opportunity to take part in a mainstream activity. Since disc golf is so easy to learn, no one is left out. Players simply match their pace to their ability, and go from there.

Where do I Play?

Most city parks already have disc golf courses set up. Many are free to play as much as you like. Disc golfers who do not have the advantage of a permanent disc golf facility in their area often create courses in nearby parks and green spaces.

well, and they all got along well. Everywhere we went, people asked us questions, and the state parks were excited to have us. The state parks are ex-





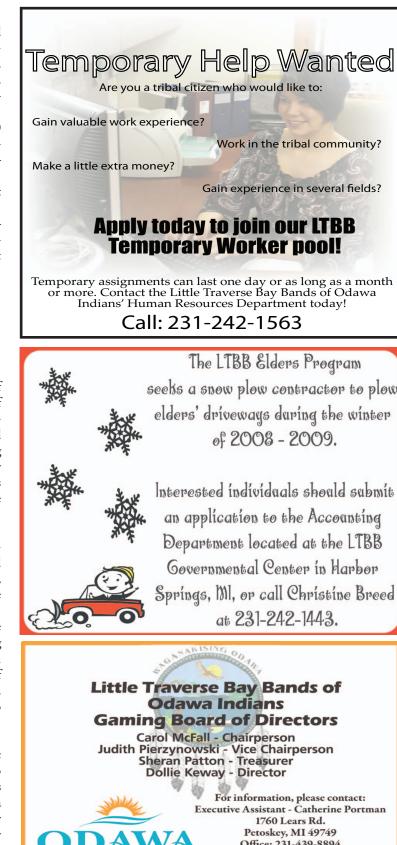
www.petoskeylibrary.org

For details

231.758.3112 -or-



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Office: 231-439-8894 1-877-442-6464, ext. 8070 Fax: 231-439-5378 cportman@odawacasino.com

"It'd be great to see someone do it every year or every other year," Walker-Keshick said of the jiimaan journey. "In the future, we might do a trip with families and kids. It would be cool to build our own jiimaan and have a whole fleet of them someday. It'd be a perfect tour for the tribe. We could generate income and educate people." The youth trained for approximately 2.5 months with Scott Conti so they could physically complete the journey.

"The kids paddled it no problem," Lucier said. "It was a huge self-esteem boost for the kids.

"The kids got to know each other

cited for future collaborations."

Articles about the journey appeared in the *Petoskey News-Review* and the *Cheboygan Tribune*.

The Language Program created a Jiimaan Journey 2008 book with articles, a map of the route and photographs from the journey and gave one to every kid who participated in the journey.

A bulletin board with photographs from the journey is located outside the Archives, Records and Cultural Preservation Department at the LTBB Governmental Center in Harbor Springs, MI.

Courtesy photos.



Jiimaan Journey Youth Participants

Casino Resort

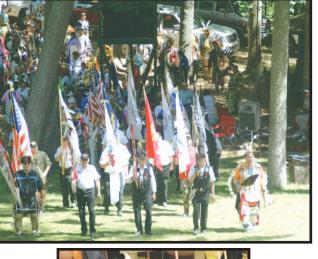
Anthony Bear, Carrie Bear, Aanzhenii Bigjohn, Clint Boulton, Chris DeLorme, Alex Lavake, Dustin Grundy, Devin Grundy, Holly Hemenway, Sydney Kay, Robert Keller, Nicole Laughlin, Becca Lynn, Amber Nowell, Yarrow Nowell, Hank Rowland, Sarah Schilling, Austin Schlappi, Raymond Shananaquet, Kyle Shomin, Mimi Shomin, Wesley Thomas, Tianna Wesaw, Jenna Wood, Cheyenne Worthington, Forrest Worthington and Collin Wellham.



September 2008

42nd Annual Menominee Nation Contest Pow Wow in Keshena, WI, on August 1-3

































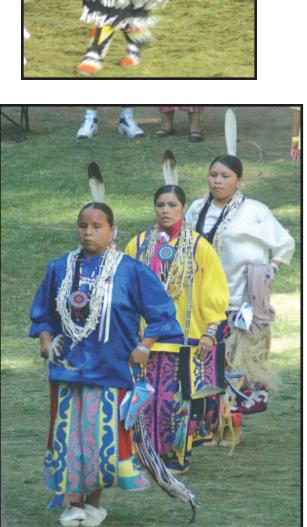


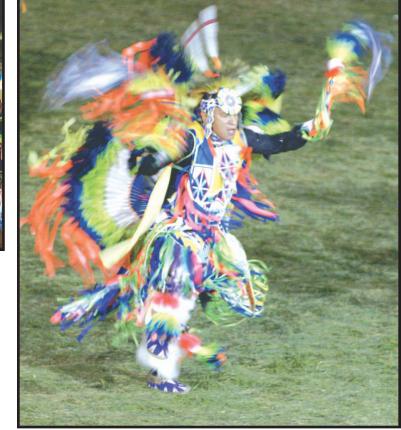
















Odawa Trails staff







The Michigan Indian Elders Association (MIEA) offers both a Scholarship Program and a Student Incentives Program. Students who are either an enrolled member or a direct descendant of an enrolled member of one of the MIEA constituent tribes are eligible for the programs.

18

MIEA constituent tribes include the Bay Mills Indian Community, the Grand Traverse Band of Ottawa and Chippewa Indians, the Hannahville Indian Community, the Keweenaw Bay Indian Community, the Lac Vieux Desert Band of Lake Superior Chippewa Indians, the Little River Band of Ottawa Indians, the Little Traverse Bay Bands of Odawa Indians, Match-E-Be-Nash-She-Wish Potawatomi (Gun Lake), the Nottawaseppi Huron Band of Potawatomi, the Pokagon Band of Potawatomi Indians, the Saginaw Chippewa Indian Tribe and the Sault Ste. Marie Tribe of Chippewa Indians

MIEA Scholarship Program

Every year, MIEA awards a minium of four \$500 scholarships and one \$1,000 scholarship. The \$1,000 scholarship is awarded to the most qualified student as determined by committee review and lottery if necessary. Each student must be currently enrolled in a course of study at or have a letter of acceptance from a public college or university or technical school and must meet the following qualifications:

- Must be an enrolled member or be a direct descendent of an enrolled member of one of the MIEA constituent tribes.
- Must have successfully completed and passed all five General Education Development (GED) equivalency tests with a minimum score of 40 and an average score of 45 and must possess a GED certificate; or must have graduated from an accredited high school with a 3.0 grade

Planning for the Future

By **Lynn M. Trozzo**, Odawa Casino Resort Recruiter

According to recent studies of employment figures and career trends, most reports are citing the same things consistently throughout the country.

The general consensus is by the year 2010 (less than two years away) 70% of the fastest growing jobs will require a post secondary degree and/or significant training.

The second most notable fact in

point average; or if currently enrolled at a college, university or trade school, must have an accumulated grade point average of 3.0.

- Must, except for special and extenuating circumstances, attend college, university or trade school on a full-time basis.
- Must complete an application form and submit it with required supporting documentation, and the mailing must be received by the June 16 deadline. PLEASE NOTE incomplete or late applications will not be considered. Application forms can be down-
- loaded at www.michiganindianelders.com.
- MIEA Student Incentives Program

This program recognizes students who achieve all "A's" for a marking period as well as students who achieve perfect attendance for a marking period.

There will be a minimum of \$4,300 available to fund this program. At \$25 per award, there will be 172 winners who will be determined by lottery.

- Here are the conditions to qualify:
 - The student must be an enrolled member or be a direct descendant of an enrolled member of one of the MIEA constituent tribes.
 - The student must be in grades K-12 at a public or private school. Note: Home schooling not eligible.
 - A student must be in grades 4-12 to qualify for the straight "A" award (A-, A, A+).
 - For a school system using a grade system based on numbers, the equivalent to straight "A's" will be acceptable.
 - A student must be in grades K-12 to qualify for the perfect attendance award.

We see a lot of service industry

jobs available such as those we offer at

Odawa Casino Resort (in Petoskey,

MI) in the hospitality arena, but then,

we also see a trend for a great need in

position at this time, nationwide, is

the Skilled Manual Trades followed

by Sales Representatives, then Tech-

nicians and Engineers, and the last

one is Management and Executive

Recently when I was recruiting

level positions.

The number one "hard-to-fill"

the technical/trades fields as well.

- •Perfect attendance means exactly that. Excused absences for anything other than a school sponsored/approved function do not constitute perfect attendance.
- The first two marking periods of the school year (or the number of marking periods completed by March 1) will be used to determine the winners of the lottery.
- •A student can qualify for both the perfect attendance and straight "A's" for both marking periods. For example, straight "A's" and perfect attendance for both marking periods would mean four chances to win.
- A parent of the student must complete and sign the Student Incentive Program Application Form in order for the student to qualify for an award.

A copy of the child's report card signed by the parent or a letter from an administrator of the student's school must be submitted with the completed application form to verify the achievement of straight "A's" and perfect attendance.

The drawing to determine the winners will be held at the April 2009 MIEA meeting.

The completed application form, a signed report card or verification letter of achievement from a school administrator and a copy of a student's or parent's tribal identification card must be received at the following address no later than April 1, 2009:

Robert S. Menard, President Michigan Indian Elders Association

1910 North Lake Drive Ishpeming, MI 49849 Applications can be downloaded at www.michiganindianelders.com. Samples of the two applications appear on page 13.

will open doors for some if they so

choose to actively search out schools,

locally and nationally. The need will

become greater in all areas as we near

the 2010 mark, and those who strive

for the education and experience in

these areas will have no problem gain-

great resource and a great start to get

our Michiganders back on track to

meet the demands of the next several

years by retraining and educating

those who have left the manufactur-

No Worker Left Behind is a

ing secure employment.

15th Annual Anishnaabe Language and Culture Camp Reignites my Passion for Learning the Language

By **David K. Burks**, Pre-Press Graphics Specialist

I made a breakthrough!

Returning home on July 27 from the 15th Annual Anishnaabe Language and Culture Camp in Manistee, MI, I got out of the car feeling really pumped up, and at the same time, extremely exhausted. I really was.

Like a lot of Native people, I have been trying for the past five or six years to study the language, but was not having a lot of success at it. Family members had been telling me of their time at the camp and how much they learned.

To be perfectly honest, I was skeptical. It was hard to believe such great strides in the language were possible in just over a weekend. Curiosity won out; I went this year.

Everyone is told by the facilitators to use Anishinaabemowin as much as possible instead of English at the camp. This really helped alleviate any feelings of nervousness I'd been feeling because everyone there, including the instructors, is a student of the language. The students' levels ranged from very new to very good (I'm closer to the new side of the scale).

The atmosphere created by the facilitators truly encourages learning. Spread across the Little River Band's pow wow grounds, each of the five tents housed a separate workshop. A list of workshops offered made it easy for the student to decide what he or she wanted to learn. Not all of the workshops involved teaching the language. Some of them focused on spirituality and wellness like the Cradle Board Making workshops and the Medicine Wheel Teachings. I chose the language-based workshops.

Language Program Curriculum Specialist Orien Corbiere was the first



Language Program Curriculum Specialist Orien Corbiere was a presenter at the camp.

person to help me understand the true nature of our language in his workshop. He told us many of our words, unlike English words, describe a thing or an action through the particles making up that word. Once these particles were explained, my mind was able to grasp the concepts. He also explained to us Anishinaabemowin's concepts do not translate verbatim to English words. This helped me to understand almost all of the time there will not be exact translations between the languages.

"English is a poor (language) choice to use to teach Anishinaabemowin concepts," Corbiere said. "There is no correlation at all."

Mixing her lessons with humor, Doris Boissoneau, an Anishnaabe Language Instructor at Bay Mills Community College, taught some pretty useful, everyday phrases. She broke the phrases down by the word and then, by the particles, so new students would be able to apply these particles as well as understand other speakers. Boissoneau also coached us in using the correct voice inflection and facial expression with the phrases.

I left the camp with renewed interest and with a solid understanding I too could learn the language and with time, even become fluent. All of the instructors encouraged the students to practice, practice and practice.

Here are some other tips they offered:

1. Try as much as possible to work with a fluent speaker on pronunciation and to identify each word's particles.

2. Don't worry about making mistakes. You're going to. It's how you learn. By making mistakes and being corrected, you're going to know what a word means and how to use it.

3. Helen Roy offered this advice, "If anyone shames you (for making a



for everyday chores such as doing laundry.

mistake), go to someone else. . . We're trying to save a language."

Lastly, I would like to thank all of the instructors who took the time and patience to pass on their knowledge, especially my grandmother, the late Dorothy Pierce, and Fred Harrington, Jr., who were my first language teachers. Special thanks to Kenny Pheasant for creating a forum for beginners to learn from Native speakers.

If you're interested in learning Anishinaabemowin, you may contact Language Program Coordinator Carla McFall for local classes and workshops offered by the Language Program at 231-242-1454.

Michigan studies is the state will have a severe shortage of 334,000 qualified skilled workers. That is huge. It reeks of warnings and opportunities at the same time.

The employment forecast for the next couple of years can open doors for the unemployed, underemployed and even for those who want to develop new marketable skills for career changes. This is the time to prepare for the fast track jobs to secure a career for the future.

We are heading into August at the time of this writing when Michigan is leading the country in unemployment; yet there is on average 90,000 jobs available in the state according to Department of Labor statistics. for technical and trades people, I found all the documented statistics are true and very relative to our area in northern Michigan. We already have a severe shortage in the skilled manual trades such as HVAC, Appliance and refrigeration repair technicians, welders and even electricians. Another area of high demand is

Another area of high demand is the information technology (IT) field. The IT profession just a year or two ago was the highest demanding position and the hardest to fill. This is still a relatively difficult area in which recruiting is challenging in northern Michigan. We cannot seem to keep up with the demand of these types of positions.

The increase in demand for workers in the aforementioned fields

ing sectors or other professions that may have been outsourced to other states or countries.

For more information on what the State of Michigan is doing to meet the challenges coming up in the very near future, please visit <u>www.michigan.gov</u> and view the No Worker Left Behind program.

If I can help you to think about the future and positions within the Odawa Casino Resort family, please by all means, feel free to stop by at any time, and we can work on executing a plan for your future with Odawa Casino Resort. We are open Monday through Friday from 8 a.m. – 5 p.m. at 911 Spring St. in Petoskey.



Applications for the <u>2007-2008</u> Day Care Assistance Program are now available.

If you live in Emmet, Charlevoix, or Cheboygan County and would like more information, please stop in at Human Services, 915 Emmet Street, Petoskey, MI, or call 231–242–1626 for an application. You may also call 1–866–652–5822 and ask for Human Services.

This is an income based program.



17th Annual Odawa Homecoming Jingtamok Drum and Dance Contest Winners

Drum Competition First place: Ojibwe Park Second place: Eagle Flight Third place: Star Lodge

Women's Golden Age (50 and up) First place: Karen Pheasant Second place: Debbie Klein Third place: Marie Eshkibok-Trudeau Fancy (18-49) First place: Heather Schuyle. Second place: Netawn Smith Third place: Dayna Johansen Jingle (18-49) First place: Iliana Montoya Second place: Jackie Klein Third place: Shema Yearby Traditional (18-49) First place: Melissa Montoya Second place: Liz Webkamigad Third place: Monica Raphael Teen Fancy (13-17) First place: Rita DeVoy Second place: Cassandra Gibson Third place: Roxanne Crihfield Teen Jingle (13-17) First place: Cheyenne Petoskey Second place: Daynelle Syrette-Pyawasit Third place: Shay Schuyler Teen Traditional (13-17) First place: Alicya Wix Second place: Jaquoya Wix Third place: Cassidi Webkamigad Junior Traditional (6-12) First place: Aerius Benton Second place: Emma Schwander Third place: Dehmin Cleland Junior Jingle (6-12) AUGUST 9 -First place: Brandon Hinojosa First place: Waskwane Stonefish Second place: Dajia Shinos Third place: Maya Schuyler Junior Fancy (6-12) First place: Beedaskah Stonefish Second place: Miigwaans Smith Third place: Alexa Oldman

<u>Men's</u> Golden Age (50 and up) First place: Stephen Pelletier Second place: Justin Yearby Third place: Willie Trudeau Fancy (18-49) First place: Nigel Schuyler Second place: Tyrone Shawana Editor's note: There were only two dancers in this categ<mark>ory.</mark> Grass (18-49) First place: Harvey Goodsky, Jr.

Second place: Leroy Eshkawogan Third place: Jesse Oldman Traditional (18-49) First place: Charles Belisle Second place: R.J. Smith Third place: Edmond Neuaquaya

Teen Fancy (13-17) First place: Tony Klein Editor's note: There was only one dancer in this category. Teen Grass (13-17) First place: Buster Benton Second place: Anthony Bear Third place: Quinten Schwander Teen Traditional (13-17)

First place: Austin Benton Second place: Jaime Begay Third place: Michael Begay Junior Grass (13-17) First place: David Hinojosa Second place: Anthony Pelletier Third place: Zackary Jackson Junior Traditional (13-17) Second place: Alonzo Oldman Third place: Lil Bird Benton Junior Fancy (6-12) First place: Caden Dreaver Second place: Adrian George Third place: Cauy George

lative News riefs

Native News Briefs from Across Odawa Country Odawa Trails staff report



Restoration of St. Francis Solanus Indian Mission Church and **Burial Ground Complete** Through the combined efforts of the local Native and non-Native communities, the St. Francis Solanus Indian Mission Church and burial ground in Petoskey, MI, was restored after more than three years of hard The mission church and burial ground, 149 years old, was rededicated on July 14 in an event that united the Native and non-Native

communities.

It included a flag raising by a local Boy Scout Troop, a mass presided over by Bishop Patrick Cooney, the arrival of a canoe at the waterfront of Little Traverse Bay and tours of the church. LTBB Tribal Citizens drummed during the event.

Photos by Communications Coordinator Annette VanDeCar.

Cranbrook Institute of Science to Return Native American Remains

The Cranbrook Institute of Science, located in Detroit, MI, plans to turn over the remains of approximately 60 Native Americans to the Little Traverse Bay Bands of Odawa Indians.

filiated with a tribe.



LTBB Head Start Program Hosts Family Gathering

The LTBB Head Start Program hosted a Family Gathering on July 23 at the LTBB Head Start Center in Pellston, MI. The event was attended by Head Start Program supporters, urrent and prospective families, and community partners. They met and visited with Head Start Program staff. The purpose of the event was to strengthen our bonds, socially and culturally, for the future of our tribal children. Music and food was provided.



If you move, please contact the Enrollment Office and we will send you an address verification form.

Forms are also available at www.ltbbodawa-nsn.gov. Click on Offices/Government Center/Enrollment Department and click on the appropriate form. The adult form must be printed on legal size paper and the minor form on letter size paper. We will continue to add forms there in the future. It is the responsibility of the parent, guardian or custodial

parent to complete an address verification form. If <mark>you are a custodial parent, please provide proof by documen-</mark> tation

Once a minor turns 18, you must contact the Enrollment Office and complete an address verification form or we will mark you as undeliverable.

If you are incarcerated and would like to continually receive the newsletter, you must keep your address current.

Towards the end of the year, we will notify you for purposes of the per capita payment.

Adult verification form must be witnessed. Minor verification form must be notarized.

Contact Enrollment Assistant Linda Gokee at 231-242-1521 or Enrollment Officer Pauline Boulton at 231-242-1520.

Traditional Healer

JAKE PINE

is available for appointments on Monday, Sept. 29 from 9 a.m. - 4 p.m. Tuesday, Sept. 30 from 9 a.m. - noon. Sweat lodge may be available; call for details.

All Appointments at the LTBB Community Health Department 1080 Hager Drive, Petoskey, MI

For more information or to schedule an appointment, please call 231-242-1601.





Friday, September 12, 2008 Starting at 6:00pm Beginning with a Potluck Dinner (BQ Chicken Will be provided)

Mno-Bmaadzwin *Please R.S.V.P. along with your dish to pass to: 242-1640 or 242-1642 Sponsored by LTBB Substance Abuse Department





The bones have been in the back rooms of the museum for decades as part of its vast collection of artifacts from cultures around the world. The bones were of Native people who hunted and fished in what is now Oakland County, MI, hundreds of years before the first Europeans came.

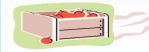
This fall, Cranbrook expects to surrender the remains after publication of a notice in the Federal Register to alert other tribes that might want to claim the bones. LTBB asked Cranbrook for the remains last year.

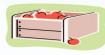
U.S. law requires federally funded institutions like Cranbrook to return Native American bones found with artifacts affiliating them with a tribe if a tribe requests it. The law does not require the return of bones not af-

The photos appear courtesy of Mickey Kilpatrick.



to announce its first apple gathering party! Come join us at Friske Orchards at 10:00 on September 12th. Call (231)242-1601 for more information or to sign up.







Hometown Wireless Group will give 15% off all items to any LTBB tribal citizen, LTBB employee, or family member of an employee, all we need is your TRIBAL ID OR EMPLOYEE BADGE. WE HAVE 3 LOCATIONS TO SERVE YOU:

HARBOR SPRINGS Harbor Plaza 8430 M-119 231-487-9390

ALANSON 7722 US 31 North (NEXT TO SUBWAY) 231-548-5997

Kalkaska 559 S. Cedar (131) 800-757-5997

<u>Upcoming Shows</u>

MUST BE 21 OR OLDER TO ATTEND ALL SHOWS

BILLY RAY CYRUS Saturday, Sept. 6th @ 8 p.m.

JASON ALDEAN Saturday, Sept. 27th @ 8 p.m.

TICKETS FOR ALL SHOWS NOW AVAILABLE AT ODAWA CASINO RESORT BOX OFFICE. OFFICE HOURS ARE THURSDAY - SATURDAY 2 P.M. - 8 P.M.

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Executive Branch

From the Desk of the Tribal Chairman Frank Ettawageshik

Ambassadorial Activities

Adam Walsh Act: Our Tribal Prosecutor William Gregory organized an intertribal meeting on July 1 at the Odawa Hotel in Petoskey, MI, to discuss how we may work together to implement the Sex Offender Registry we have until June 2009 to get online. The Legislative Office has been considering what legislation will be necessary to get this done for some months now. We at the Executive Office have been considering how we will be implementing this process, and what our equipment and staffing needs will likely be. This past week, Gregory testified at a U.S. Senate Committee hearing on the Adam Walsh Act implementation. He and I conferred before he accepted the invitation, and I reviewed his draft written testimony. Our lobbyist in Washington, D.C. worked with him on reviewing, copying and delivering the many required copies to the committee staff. The hearing was shown live on C-SPAN, and many people have commented on Gregory's excellent presentation.

ton, D.C. was there. We also had representation from the Michigan Secretary of State's office. We sent departmental staff to this meeting to learn firsthand what we will need to do during the next year in order to meet the requirements for the new ID's which will be usable at the Canadian and Mexican border crossings. The Homeland Security representatives stayed on for one-on-one meetings with the Michigan tribes to work on a draft Memorandum of Understanding.

White Feather Project: I was one of the speakers at the open house on July 12 held at Camp Pellston. State Representative Gary MacDowell was there as well as the director of Congressman Bart Stupak's local office. The three of us were part of the program from 10 a.m. to noon. Joe Lucier spoke eloquently about his Grandmother's (the late Rita Gasco-Shepard) story of the white feather and of her passion for this project. Dan Boda spoke about his experiences as a long-time member of the Camp Pellston staff. The rest of the day was devoted to a luncheon and to tours of the facility led by Boda. The day concluded with a talking circle and pipe ceremony. Church Dedication: The Vice Chairman (Bill Denemy, Sr.) and I attended the rededication of the recently restored St. Francis Solanus

Indian Mission Catholic Church in Petoskey on July 14. As you know, this is one of the oldest buildings in the Little Traverse Bay area. The ceremony took place 149 years after the church was originally built.

Northern Lakes Economic A-

liance: We concluded at our last meeting it was time for a broader discussion. We decided we would host a meeting of the Northern Lakes Economic Alliance Board of Directors at our LTBB Governmental Center in Harbor Springs, MI, so they will be able to get a better understanding of the full range of tribal activities. This meeting will most likely occur in September.

waters and elimination of the blanket exemption for water as a "product" to be shipped out of the basin in any quantity. These discussions were being held at the CORA meetings and were held at the Midwest Alliance of Sovereign Tribes (MAST) meeting in August as tribal representatives mobilize for the work in Washington.

Implementation of Statutes and Resolutions

I have signed all the resolutions sent to the Executive Office from Tribal Council since the last meeting. The Enrollment Office has nearly completed the arrangements neces-

Oversight of Commissions and Programs

Boards and Commissions: We continue to attend meetings of commissions and boards as requested or necessary during the month.

Enterprise Oversight

Waganakising Odawa Development, Inc.: As promised in our last report, we reported on the activities of Waganakising Odawa Development (WOD), Inc. Our financial report shows we have had very little activity so far. We are still in the organizational stages and have very little to report as to income or expenses. The Nimkee Technologies, LLC checking account has just been established, and we have just signed the signature cards for the account: Two authorized signers from WOD, Inc. and two from NWBSEDC.

United Tribes of Michigan: We had organized a special meeting of the United Tribes of Michigan on August 12 in Mt. Pleasant, MI, to discuss the Real ID act and the Western Hemisphere Travel Initiative issues. A team of presenters from the Department of Homeland Security from Washing*Chippewa Ottawa Resource Authority (CORA):* The Sault Ste. Marie Tribe of Chippewa Indians hosted the monthly CORA meeting on July 24.

Lobbying Reports: We have been discussing during the last few days about what we need to do to secure passage in the U.S. Congress of the Great Lakes Interstate Compact now that it has been approved by all eight Great Lakes states governors and state legislatures. Considerable debate is ongoing as to whether or not Congress can and/or will add conditions to the approval. There are some conditions we would encourage and welcome such as explicit "public trust" language for both surface and ground sary to implement the Notary Public process. We have started the process of implementing the tribal resolution passed by Tribal Council's override of Executive veto at the last meeting.

Tribal/State Tax Summit: The Little Traverse Bay Bands of Odawa Indians hosted this annual meeting at which we discussed any issues that came up with the implementation of the Tax Agreement we have with the State of Michigan. We met at Odawa Hotel on July 17. This year's meeting was very short. Both the tribes and the State of Michigan commented on how well things have been going and agreed it is much better having little to discuss than some of the previous meetings which had lasted late into the afternoon.

