



# DAWA TRAILS



JULY 2007

MIIN GIIZIS (BERRY MOON)

## WOODLAND SINGERS' LOCAL POPULARITY SOARS

By Annette VanDeCar, Communications Coordinator

Pretty soon, the Woodland Singers are going to need a booking agent.

The group recently opened for Yolanda Martinez, who won the 2005 Best Female Artist Native American Music Award and is nominated in the category again this year, on May 26 at the Petoskey Middle School Auditorium in Petoskey, MI.

condition to the numerous tribal community events the group is asked to sing at. People contact Lynn if they want the group to play at certain events.

"It's (the group's popularity) surprising, but we're starting to get known in the area," Kishigo-Booth said. "It was a nice honor to be asked to open for Yolanda Martinez."

"We were thrilled when Yolanda and Mary (Redhouse, who accompanied Martinez in concert) joined us

Yolanda is very sweet and nice. She drums really fast. It was a complete surprise. It was spontaneous.

"I think of singing as raising my voice to the Creator."

Lynn said the group is unique because it brings women together from different circles.

"Women who would not normally travel in the same social circles have come together," Lynn said. "I have made a lot of friends I wouldn't have normally gotten to know."

Andrea Otto spoke of the group's camaraderie and the special friendships formed.

"We inspire and heal each other," Andrea Otto said. "We sing from the heart."

Said Walker-Keshick: "We belong to something special and unique."

Lynn spoke of the drum's healing powers.

"I have learned certain vibrations and musical poems are healing," Lynn said.

"We heal ourselves and others. When we sing songs in our language, the spirits are there to help us. It helps our ancestors. It helps our people."

Martin said the drumbeat represents the women's heartbeat.

"Native women have always drummed and sung," Martin said. "The spirits hear it, they come to it, and it brings the healing. It shows the power and strength of Native women."

"It brings total happiness to those around the women."

Roberta Shalifoe, who turns 18 on July 17, is one of the group's youngest members. She first saw the group perform at the Come Meet the



The Woodland Singers were the opening act for the Yolanda Martinez Trio concert.

Firekeepers event on April 10 held at the LTBB Governmental Center in Harbor Springs, MI.

"Their singing drew me in," Shalifoe said. "The main reason I was interested in joining the group was because I wanted to get more involved with my language and culture."

Some of the songs are sung in Anishinaabemowin and others are sung in English.

"I learn our language this way," Lynn said. "The other ways I tried, I wasn't retaining it."

At first, the group sang only ceremonial songs in private, but soon branched out because the members wanted to sing in public. Lynn wrote an original song she titled, "Aambe Gintam," (Come and Sing) which the group performs.

The group also gets songs from other women's hand drum groups and other sources.

"It is our goal for everyone to write their own song eventually," Walker-Keshick said. "Everyone has

their own song in them. We'll have to think and pray about it."

Because of their varying schedules, different members perform at different events. It means the members are constantly blending their voices.

"We sing where we are comfortable," Walker-Keshick said. "Andrea and Harriet sing higher. We practice a lot, and we see whose voices work well together."

Said Lynn: "It is challenging at times to get everyone synchronized. It takes a lot of practice to blend our voices together."

The group generally practices on Tuesdays and Thursdays at 11 a.m. at the governmental center. Anyone interested in learning about drumming and singing is welcome to come. People have asked the group to practice with the door open, so they can enjoy the music.

CONTINUED ON PAGE 20 "SINGERS"



The Woodland Singers performed at the Cheboygan Opera House on January 14.

onstage to play."

Simon Otto introduced the group before the Martinez concert, and the group performed six songs. For the last two songs, Martinez and Redhouse joined them onstage.

During her concert, Martinez invited members of the group to sing "Buffalo Woman" with her onstage. Ettawageshik, Medicine, Schansema and Martin joined her onstage.

"That was so exciting," Ettawageshik said. "I really enjoyed it."

## MISS ODAWA ATTENDS NORTH AMERICA'S BIGGEST POW WOW



More than 3,500 dancers participated.

The pow wow was two, long days with full nights of straight pow wow. There were more than 3,500 dancers and even more spectators. Grand entry was so packed. It's really hard to dance when you're between thou-



Fancy shaw dancers fill the dance arena

sands of dancers. This pow wow made me realize how many different types of Indians there really are, and all the different styles of dance.

It felt amazing when little girls and people asked to take pictures with me because not only was I representing the Odawa people, but the Little Traverse Bay Bands of Odawa people and my own reserve.

As I saw the last Miss Indian World (Violet John) give up her crown, and how proud she was, even without the crown, I realized it isn't the title you hold, but being proud of who you are, where you came from and what you are.



Akeshia Trudeau (L) and Megan Young.

One of the coolest things I saw while I was down there was the Miss Indian World pageant. All the contestants were beautiful and talented. I watched the talent shows. Some of them were pretty funny and educa-

tional. I learned about the different types of Natives from all of America and got to see firsthand the differences in all the Natives. I saw the crowning of the new Miss Indian World: Megan Young from Poarch Band of Creek Indians in Alabama.

Of course, I danced fancy shawl along with about 50 other girls. All the categories had at least two groups. I had a hard time dancing around because I was still pretty squished between all the girls spinning. It was fun. I made some friends, saw some old buddies and enjoyed my time. That's what matters. *Provided photos.*

Little Traverse Bay Bands of Odawa Indians  
7500 Odawa Circle  
Harbor Springs, Michigan 49740

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This newsletter is published by the LTBB of Odawa Indians, 7500 Odawa Circle, Harbor Springs, Michigan 49740. We reserve the right to edit any material submitted for space and content.

# TRIBAL TELEPHONE DIRECTORY

## AND WEBSITE INFORMATION

LTBB Governmental Website	www.ltbodawa-nsn.gov
Tammy Gasco, Receptionist	231-242-1400
<b>Tribal Administration</b>	
Melissa Wiatroluk, Administrative Assistant	242-1420
<b>Tribal Council/Legislative Office</b>	
Mike Smith, Administrative Assistant	242-1406
<b>Tribal Chairman's Office</b>	
Ellie Payton, Administrative Assistant	242-1401
<b>Accounting Department</b>	
Kathy McGraw, Assistant	242-1441
Kristina Baller, Staff Accountant/Contracts	242-1443
<b>Archives and Records Department</b>	
Michael L. Lyons, Administrative Assistant	242-1450
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Theresa Keshick, Assistant	242-1584
<b>Communications Department</b>	
Annette VanDeCar, Coordinator	242-1427
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<b>Cultural Preservation</b>	
Leonard "Joe" Mitchell, Coordinator	242-1451
<b>Education Department</b>	
Beverly Wemigwase, Administrative Assistant	242-1480
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Tina Sutton, Assistant	242-1423
<b>Enrollment Department</b>	
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<b>Environmental Services Department</b>	
Regina Gasco, Assistant	242-1574
<b>Facilities Department</b>	
Steve Clausen, Manager	242-1532
<b>Grants Department</b>	
Heidi Yaple, Writer	242-1560
<b>GIS Department</b>	
Alan Proctor, Director	242-1597
<b>Health Department</b>	
Gwen Gasco, Administrative Assistant	242-1611
Owen LaVeque, Transportation	242-1602
Gina Kiogima, Maternal Child Health Outreach	242-1614
<b>Housing Department</b>	
Margaret Gasco, Administrative Assistant	242-1540
<b>Human Resources Department</b>	
Phil Harmon, Administrative Assistant	242-1555
<b>Human Services Department</b>	
Theresa Chingwa, Administrative Assistant/Intake Worker	242-1621
<b>Language Program</b>	
Carla McFall, Coordinator	242-1454
Vacant, Assistant	242-1456
Anne Stander, Curriculum Specialist	242-1457
Isabelle Osawamick, Instructor	242-1459
Doreen Peltier, Instructor	242-1528
<b>Legal Department</b>	
Su Lantz, Legal Assistant	242-1407
<b>Law Enforcement Department</b>	
Tribal Police	242-1500
<b>MIS Department</b>	
Ed Nephler, Technician	242-1534
<b>Natural Resource Department</b>	
Fiona Banfield, Administrative Assistant	242-1670
<b>Odawa Enterprise Management</b>	
Susan Swadling, Assistant	242-1582
<b>Peacemaking Program</b>	
Dave Keller, Coordinator	242-1464
<b>Planning, Zoning and Building Department</b>	
Bryan Gillett, Director	242-1580
<b>Substance Abuse/Mental Health Department</b>	
Pat Boda, Administrative Assistant	242-1640
Jennifer Wilson, Office/Intake Coordinator	242-1642
<b>Tribal Court</b>	
Linda Harper, Clerk	242-1462
<b>Tribal Health Clinic</b>	
Dawn Kilpatrick, Receptionist	242-1700
<b>Tribal Prosecutor's Office</b>	
Yvonne Fuerte, Administrative Assistant	242-1475
<b>Youth Services Department</b>	
Robert "R.J." Smith, Coordinator	242-1593

### BEING ODAWA IS ALL ABOUT FREEDOM

The freedom to be a part of a people who, with integrity and pride, still have and speak our own language. The freedom to share in common with all other Odawak the customs, culture and spirituality of our ancestors. The freedom we have today we will bring to the future through unity, education, justice, communication and planning. We will reach out to the next seven generations by holding to cultural values of Wisdom, Love, Respect, Bravery, Honesty, Humility and Truth. We will utilize our tribal assets to provide the necessary tools to become successful, hard-working community members who proudly represent our culture. With these values we will move the tribe forward.

#### ANISHINAABEMOWIN INTERPRETATION OF THE LTBB MISSION STATEMENT

Dbandiziwin aawan maanda Odawa aaw'ing. Geyaabi gdaa'aana miinwa gda'nwemi Anishinaabemowin, maanda egishkaago'i-ing dbandiziwin ebidgwasiing mnaadendiziwin miinwa wiimnaadendiziwin. Gdabendaanaa dbandiziwin kina gwaya Odawak nasaap eyaamjik, maanda naaknigewinan, maadiziwin miinwa mndiwoowaadziwin gaanaaniigaaniijik debendamowaad. Maanda dbandiziwin eyaamiing nangwa, gaanamaajiidona niigaan ezhi bezhigoyiing, kinomaadwin, dbakinigewin, giigidowin miinwa naakinigewin. Gaazhiibiignaketaanaa maanda niizhwaachiing bimaadiziwin waabi'aamigak mjignamiing ninda mno-maadiziwinan echipiitendaakin: nbwakaawin, zaagidwin, mnaadendmowin, aakde'ewin, gwekwaadziwin, dbaadendiziwin miinwa debwewin. Ganakaazinaa ninda gdabendaaswinaanin, jimiigwe'iing nakaazwinaan jimnomewzi'ing, enitaanokiiijik maampii Anishinabek enaapshkaamwaad maanda gbimaadziwinaa. Ninda eyaamiing echipiitendaakin, miigo kina gwaya maampii enjibaad jiniigaanibizad.

## CONTACT ODAWA TRAILS INFORMATION



Annette VanDeCar  
**Communications  
 Coordinator**  
 231-242-1427



David Ken Burks  
**Pre-Press Graphics  
 Specialist**  
 231-242-1429

The Communications Department welcomes submissions for our "Lines From Our Membership" section of the newsletter, but we cannot run anything political in nature or expressing an opinion due to a long-standing department policy. Because we have a newsletter and not a newspaper, we do not have an editorial page. We reserve the right to edit any material submitted for space and content.

The deadline for the August issue of *Odawa Trails* is June 25. You can e-mail, fax or call your submissions in. Please e-mail submissions to newsletter@ltbbodawa-nsn.gov, fax them to 231-242-1430 or call them in at 231-242-1427. Please only call in your submissions if they are short. We also welcome comments, suggestions and story ideas.

### Odawa Trails Newsletter - Advertising Rates

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 Phone: 231-242-1427 Fax: 231-242-1430

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6 inches	1 col. x 6 in. <b>\$24</b>	\$20.40 \$19.20 \$18.00	2 col. x 6 in. <b>\$48</b>	\$40.80 \$38.40 \$36.00	3 col. x 6 in. <b>\$72</b>	\$61.20 \$57.60 \$54.00	4 col. x 6 in. <b>\$96</b>	\$81.60 \$76.80 \$72.00	5 col. x 6 in. <b>\$120</b>	\$102.00 \$96.00 \$90.00
7 inches	1 col. x 7 in. <b>\$28</b>	\$23.80 \$22.40 \$21.00	2 col. x 7 in. <b>\$56</b>	\$47.60 \$44.80 \$42.00	3 col. x 7 in. <b>\$84</b>	\$71.40 \$67.20 \$63.00	4 col. x 7 in. <b>\$112</b>	\$95.20 \$89.60 \$84.00	5 col. x 7 in. <b>\$140</b>	\$119.00 \$112.00 \$105.00
8 inches	1 col. x 8 in. <b>\$32</b>	\$27.20 \$25.60 \$24.00	2 col. x 8 in. <b>\$64</b>	\$54.40 \$51.20 \$48.00	3 col. x 8 in. <b>\$96</b>	\$81.60 \$76.80 \$72.00	4 col. x 8 in. <b>\$128</b>	\$108.80 \$102.40 \$96.00	5 col. x 8 in. <b>\$160</b>	\$136.00 \$128.00 \$120.00
9 inches	1 col. x 9 in. <b>\$36</b>	\$30.60 \$28.80 \$27.00	2 col. x 9 in. <b>\$72</b>	\$61.20 \$57.60 \$54.00	3 col. x 9 in. <b>\$108</b>	\$91.80 \$86.40 \$81.00	4 col. x 9 in. <b>\$132</b>	\$112.20 \$105.60 \$99.00	5 col. x 9 in. <b>\$164</b>	\$139.40 \$131.20 \$123.00
10 inches	1 col. x 10 in. <b>\$40</b>	\$34.00 \$32.00 \$30.00	2 col. x 10 in. <b>\$80</b>	\$68.00 \$64.00 \$60.00	3 col. x 10 in. <b>\$120</b>	\$102.00 \$96.00 \$90.00	4 col. x 10 in. <b>\$146</b>	\$124.10 \$116.80 \$109.50	5 col. x 10 in. <b>\$183</b>	\$155.55 \$146.40 \$137.25
11 inches	1 col. x 11 in. <b>\$44</b>	\$37.40 \$35.20 \$33.00	2 col. x 11 in. <b>\$88</b>	\$74.80 \$70.40 \$66.00	3 col. x 11 in. <b>\$132</b>	\$112.20 \$105.60 \$99.00	4 col. x 11 in. <b>\$156</b>	\$132.60 \$124.80 \$117.00	5 col. x 11 in. <b>\$195</b>	\$165.75 \$156.00 \$146.25
12 inches	1 col. x 12 in. <b>\$48</b>	\$40.80 \$38.40 \$36.00	2 col. x 12 in. <b>\$96</b>	\$81.60 \$76.80 \$72.00	3 col. x 12 in. <b>\$144</b>	\$122.40 \$115.20 \$108.00	4 col. x 12 in. <b>\$170</b>	\$144.50 \$136.00 \$127.50	5 col. x 12 in. <b>\$213</b>	\$181.05 \$170.40 \$159.75
13 inches	1 col. x 13 in. <b>\$52</b>	\$44.20 \$41.60 \$39.00	2 col. x 13 in. <b>\$104</b>	\$88.40 \$83.20 \$78.00	3 col. x 13 in. <b>\$156</b>	\$132.60 \$124.80 \$117.00	4 col. x 13 in. <b>\$179</b>	\$152.15 \$143.20 \$134.25	5 col. x 13 in. <b>\$224</b>	\$190.40 \$179.20 \$168.00
14 inches	1 col. x 14 in. <b>\$56</b>	\$47.60 \$44.80 \$42.00	2 col. x 14 in. <b>\$112</b>	\$95.20 \$89.60 \$84.00	3 col. x 14 in. <b>\$168</b>	\$142.80 \$134.40 \$126.00	4 col. x 14 in. <b>\$193</b>	\$164.05 \$154.40 \$144.75	5 col. x 14 in. <b>\$242</b>	\$205.70 \$193.60 \$168.00
15 inches	1 col. x 15 in. <b>\$60</b>	\$51.00 \$48.00 \$45.00	2 col. x 15 in. <b>\$120</b>	\$102.00 \$96.00 \$90.00	3 col. x 15 in. <b>\$180</b>	\$153.00 \$144.00 \$135.00	4 col. x 15 in. <b>\$195</b>	\$165.75 \$156.00 \$146.25	5 col. x 15 in. <b>\$244</b>	\$207.40 \$195.20 \$183.00
16 inches	1 col. x 16 in. <b>\$64</b>	\$54.40 \$51.20 \$48.00	2 col. x 16 in. <b>\$128</b>	\$108.80 \$102.40 \$96.00	3 col. x 16 in. <b>\$192</b>	\$163.20 \$153.60 \$144.00	4 col. x 16 in. <b>\$208</b>	\$176.80 \$166.40 \$156.00	5 col. x 16 in. <b>\$260</b>	\$221.00 \$208.00 \$195.00

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# Departments Programs

## Department of Commerce

### TAX AGREEMENT INFORMATION

By Theresa Keshick, Department of Commerce Assistant

#### Department of Commerce

##### Resident Tribal Member Tax Information

- |   |                              |
|---|------------------------------|
| Cross Village (all)                           | Bear Creek (all)             |
| Readmond (all)                                | Resort (partial)             |
| Friendship (all)                              | Bay (partial)                |
| West Traverse (all)                           | Hayes (partial)              |
| Little Traverse (all)                         | City of Harbor Springs (all) |
| City of Petoskey (all)                        |                              |
| City of Charlevoix (only NORTH of the bridge) |                              |

Resident Tribal Members are exempted from the following Michigan taxes:

1. Sales Tax (6% of retail price)
2. Use Tax (6% of purchase price)
3. Income Tax (4% of Adjusted Gross Income)
4. Single Business Tax (1.9 % of the applicable tax base)
5. \*Motor Fuel Tax (32 cents per gallon unleaded and 28 cents per gallon on diesel)
6. \*Tobacco Product Tax (\$2 per pack of cigarettes)

\* All LTBB Tribal Members are entitled to the exemption on fuel and tobacco.

- The Motor Fuel and Tobacco Product Tax exemption is available at Biindigen (tribal convenience store) located at 2169 U.S. 31 North in Petoskey, MI.
- The Motor Fuel Tax exemption is also available at the BP station on the south side of Petoskey, MI, near the Big Boy restaurant.

**Please note: Exemption for tobacco and fuel is for LTBB Tribal Members' sole consumption ONLY!**

**IMPORTANT REMINDER: TRIBAL MEMBERS ARE NOT ALLOWED TO USE THEIR TRIBAL ID SWIPE CARDS FOR PURCHASES OF NON-MEMBERS NOR ARE THEY ALLOWED TO LEND THE SWIPE CARD OUT TO ANYONE.**

### BUSINESS REGISTRATION CERTIFICATE (DBA) FILED

By Theresa Keshick, Department of Commerce

through the Department of Commerce: White Feather Dreams, located in Petoskey, MI, filed by Rita Gasco-Shepard.

During the month of May, the following tribal citizen filed a DBA

### TRIBALLY-OWNED BUSINESSES SOUGHT

By Theresa Keshick, Department of Commerce Assistant

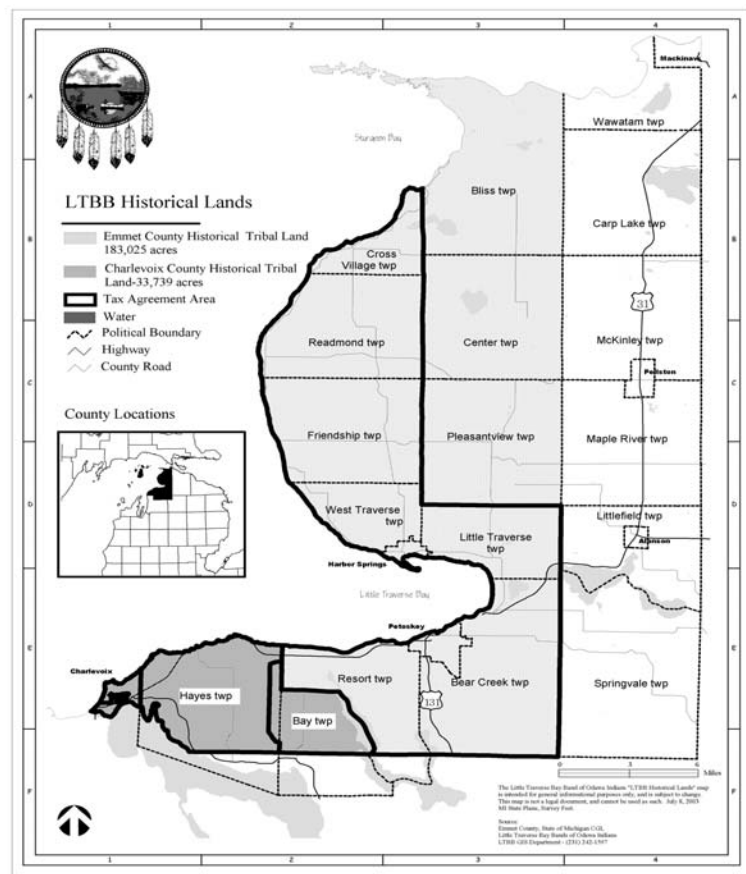
the information in any of the following formats: Business cards, letterhead, brochures, and/or fliers. Please mail all inquiries by e-mail, snail mail or fax to:  
 Department of Commerce  
 Little Traverse Bay Bands of Odawa Indians  
 7500 Odawa Circle  
 Harbor Springs, MI 49740  
[tkeshick@ltbbodawa-nsn.gov](mailto:tkeshick@ltbbodawa-nsn.gov)  
 Fax number: 231-242-1599

The Department of Commerce (DOC) is compiling a database of tribally-owned businesses. If you are an owner or a partner of a tribally-owned business, please send the following information to the DOC:  
 Name of business, type of business, location (business address), phone numbers, e-mail address and website information. Please feel free to send

The Department of Commerce would like to remind the membership about a few items pertaining to the Tax Agreement. First of all, I cannot express how important it is to keep your address updated.

The first step in becoming a Resident Tribal Member (RTM) is to officially change your address with the Enrollment Department located in the LTBB Governmental Center in Harbor Springs, MI. This must be done in writing.

Being an RTM will allow you to purchase large items such as vehicles, boats, motorcycles and off the road vehicles tax exempt. There is a form that needs to be filled out, Tribal Form 3996, which is available at our office located at 1345 U.S. 31 North in Petoskey, MI; and for those RTM's with Internet access, on the State of Michigan website noted at the end of this article. These are mailed out on a quarterly basis to the State of Michigan during the first week of January, April, July and October. Being an RTM will also allow you to be tax exempt on utility bills such as phone, cable, gas, propane, electricity, satellite, and cellular service. If you have not filled out a **Utility Provider Survey**, please contact our office



and we will be happy to get one to you. These are available on LTBB's P-Drive, so any Tribal Government Employee can print one for you.

Another important thing to remember is if you do move into the Tax Agreement Area, your RTM status does NOT take effect until the first day of the following month. **Example:** I moved to Petoskey, MI, which is in the Tax Agreement Area, on September 5, 2006. My RTM status began October 1, 2006. All updates are sent to the State of Michigan as close to the end of the month as possible. If you plan to purchase a vehicle or remodel, please wait until after the

first of the following month in which you moved. Otherwise, your refund will be denied by the State.

The LTBB Tax Agreement is viewable on the State of Michigan's website at: [http://www.michigan.gov/treasury/0,1607,7-121-1748\\_23287--,00.html](http://www.michigan.gov/treasury/0,1607,7-121-1748_23287--,00.html)

If you have any other questions pertaining to the Tax Agreement, I may be reached at my office at 231-242-1584 or at [tkeshick@ltbbodawa-nsn.gov](mailto:tkeshick@ltbbodawa-nsn.gov).

*The Tax Agreement Area map appears courtesy of GIS Director Alan Proctor.*

## Elder Birthdays

#### July 2

Patricia Brown  
Jim Naganashe

#### July 3

LaVern Cherette  
Lawrence Minor

#### July 4

Peter Aslin  
Robert Cutler  
Marylin Genia  
Arvilla Gibbs  
Donald Sloniker

#### July 5

Clarence Daybird  
Naomi Dolezal  
John Sharkey

#### July 6

Larry Boursaw

#### July 7

Arthur Brewer

#### July 8

Virgil Williams

#### July 9

Leo Delmas  
Samuel Leo  
Lawrence Shananaquet

#### July 10

Mary Evans  
Sandra Walker

#### July 11

Hermentia Boucek  
Gerald Chingwa  
Betty DeLorme

#### July 12

Dorothy Gasco  
Mary Swingle

#### July 13

Henry Daniels  
Darlene Rittenhouse

#### July 14

Theresa Henry  
Viveca Thomas

#### July 15

Rochelle Ettawageshik

#### July 16

Darlene Nowak  
Michael Peters  
Basil Naganashe  
Constance Steele  
Carole Thomas

#### July 17

Roberta Foster  
Catherine Metzger

#### July 18

Mary Hoar  
Margaret Hudson  
Louise McNamara

#### July 19

Cornelius Sochay

#### July 22

Delores Bajt  
Audrey Hegenbarth  
Mary Longstreet  
Roland Petoskey  
Nancy Shananaquet

#### July 23

Joel Kilborn  
Mary Remley  
Richard Wemigwase

#### July 24

Ricky Samson

Marilyn Williams

#### July 25

Duane Kiogima  
Adeline Lyons  
Archie McMillan, Sr.  
Bernice Suhr

#### July 26

Patricia Borck  
Robert Field  
Leon Jackson  
Gary Kiogima  
Sandra Merrifield  
Samuel Shenoskey  
Lucille Shull

#### July 27

George Leo  
Darlyne Oakford  
Lu Shananaquet

#### July 28

Odemin Ga-Tou-Geshik  
Waymegwance

#### July 29

Nicholas Naganashe  
Bernice Wardrop

#### July 30

Ireta Persing  
Brazil Petoskey, Jr.

#### July 31

Rita Blacklock

## 16th Annual ODAWA HOMECOMING JINGTAMOK

### ATTENTION! CANOPY SET-UP POLICIES

- ❖ All canopies must have at least one participant (dancer/singer).
- ❖ Set-up begins at 5 p.m., Friday, August 10 (NO EXCEPTIONS!).
- ❖ Canopy space is limited to a 10' x10' area.
- ❖ Canopy areas are assigned on first come, first serve basis (NO EXCEPTIONS!).
- ❖ YOU are responsible for canopy area CLEAN UP before leaving.
- ❖ All interested parties MUST check in with Pow Wow Committee Member prior to setting up.
- ❖ Canopy is limited to ONE per FAMILY even if there are multiple participants (NO EXCEPTIONS!).



# Education Department

## Attention Graduates

Calling all graduates . . . High School, College, GED and Vocational! It is time to celebrate and honor your achievements. Please complete the form below and send it to the Education Department or e-mail your information to [mclaramunt@ltbbodawa-nsn.gov](mailto:mclaramunt@ltbbodawa-nsn.gov). We will prepare our invitation list for the August 10 celebration, so be sure to e-mail to [mclaramunt@ltbbodawa-nsn.gov](mailto:mclaramunt@ltbbodawa-nsn.gov), fax to 231-242-1491 or call 231-242-1481. We have forms available in the Education Department located at 7500 Odawa Circle, Harbor Springs, MI 49740. Miigwetch, the Education Department.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

School: \_\_\_\_\_

Diploma/Degree: \_\_\_\_\_

Post-Graduation plans: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



## Attention College Students

Are you ready for the 2007-2008 school year?

### Michelle Chingwa Scholarship checklist:

- New Michelle Chingwa Scholarship application  
*Available on the LTBB Education Dept. webpage at [www.ltbbodawa-nsn.gov](http://www.ltbbodawa-nsn.gov).*
- Copy of 2007-2008 FAFSA Student Aid Report  
*If you need assistance completing the FAFSA, please call Melissa Colby to make an appointment.*
- Copy of class schedule.

Please call Higher Education Student Services Coordinator Melissa Colby with any questions at 231-242-1492.



July 2007 Peacemaking Advisory Committee Meeting and Peacemaking Training Session

July 17 Peacemaking Advisory Committee Meeting  
3:30 p.m.- 5:30 p.m. in the Courtroom

July 24 Peacemaking Training Session  
3:30 p.m.-5:30 p.m. in the Courtroom

For more information, call Dave Keller at 231-242-1464.

## Day Care Assistance

Applications for the 2006-2007 Day Care Assistance Program are now available.

If you live in Emmet, Charlevoix or Cheboygan County and would like more information, please stop in at Human Services, 915 Emmet Street, Petoskey, MI, or call 231-242-1626 for an application. You may also call 1-888-309-5822 and ask for Human Services.

**This is an income based program.**

## NEW ARRIVALS TO THE LTBB CULTURAL LIBRARY

By Annette VanDeCar, Communications Coordinator

### *The Turtle Warrior*

This book was published in 2004, and it was written by Mary Relindes Ellis.

The following is a brief synopsis of the book from the Amazon.com website:

"Having lied about his own military experience in World War II, John Lucas goads his eldest son, Jim, into 'becoming a man' by fighting in Vietnam, wherein Jim goes missing and is presumed dead. The novel focuses almost exclusively on the dysfunctional Lucases, save for the neighboring couple who acts as surrogates to the children. The townspeople note, 'John Lucas walked their streets like a film character, haunting them when they saw him in the bar, working at the mill or driving on the road. He was a wrong turn personified. A wrong turn they might have taken, might still take.'"

### *The Mask Maker*

This book was published in 2002, and it was written by Diane Glancy.

The following editorial review from *Publishers Weekly* appears on the Amazon.com website:

"A Native American woman with a mixed heritage uses the art of mask making to try to reconstruct her identity after a difficult divorce in this third novel by Glancy. The book picks up when protagonist Edith Lewis lands a part-time job traveling to an Oklahoma public school to teach her craft. Lewis' interest in masks goes far beyond her profession as the art of making them

becomes her way of relating to the world after she splits up with her husband, Bill, and finds herself frustrated, angry and adrift at her loss and her inability to find a place for herself in the world. The novel alternates between problematic interludes at school and scenes with Lewis at home in Pawnee with her erstwhile boyfriend, Bix, and her two sons, with virtually every aspect of each scene processed according to Lewis' ability to transform the interaction into an appropriate mask. It's fascinating to watch Glancy build an entire novel around her protagonist's ability to use masks to deal with every facet of her life, from Lewis' job problems and her struggles to successfully integrate a man into her life to issues involving character and spirituality."

### *Reservation Blues*

This book was published in 1995, and it was written by Sherman Alexie.

The following editorial review from *Publishers Weekly* appears on the Amazon.com website:

"The characters of Alexie's acclaimed short fiction (The Lone Ranger and Tonto Fistfight in Heaven) Thomas Builds-the-Fire, Victor, Junior and the habitues of the Spokane Indian reservation return in this superb first novel, a lyric comic tale with magical realist overtones. A stranger arrives on the reservation carrying a magic guitar, which he's been given as part of his bargain with 'the Gentleman' for blues immortality. Now, he's trying to lose guitar, devil and deal. Taking the in-

strument off his hands, Thomas soon forms an all-Indian rhythm and blues band with Victor and Junior. The group, Coyote Springs, plays small clubs and bars and eventually, goes on tour. They even attract their own groupies (white women, Betty and Veronica, and Indian sisters, Chess and Checkers Warm Water). Will they succeed and, if they do, will they lose their souls? Alexie, a Spokane/Coeur D'Alene Indian, excels at creating colorful characters, and he fills his narrative with subtle and affectionate homages to other contemporary Native American writers (Jim Northrup, Thomas King etc.). Hilarious but poignant, filled with enchantments, yet dead-on accurate with regard to modern Indian life, this tour de force will leave readers wondering if Alexie himself hasn't made a deal with the Gentleman in order to do everything so well."

### *"An Inconvenient Truth"*

This documentary was released in 2006.

The following is a brief synopsis of the documentary from the Amazon.com website:

"Director Davis Guggenheim eloquently weaves the science of global warming with Al Gore's personal history and lifelong commitment to reversing the effects of global climate change. A long-time advocate for the environment, Gore presents a wide array of facts and information in a thoughtful and compelling way. 'An Inconvenient Truth' is not a story of de-

spair but rather a rallying cry to protect the one earth we all share."

### *Maria: The Potter of San Ildefonso*

This book was published in 1948, and it was written by Alice Lee Marriott.

The following is a synopsis of the book from the University of Oklahoma Press website:

"*Maria: The Potter of San Ildefonso* is the story of Maria Martinez and her husband, Julian, who revived the ancient Pueblo craft of pottery making and stimulated interest in southwestern Pueblo pottery among both white people and Indians.

Maria Montoya Martinez or Marie, as she sometimes signs her pottery, is a woman, who has become in her own lifetime, a legend. She lives in the pueblo of San Ildefonso near Santa Fe, NM, and although her life has been, as closely as she could make it, the normal life of a woman of her culture, her unusual qualities have set her apart and gained her fame throughout the world.

Through her mastery of pottery making, Maria brought economic gain to her family and her village. However, distressing problems accompanied success and fame. Liquor ultimately wrecked Julian. There was dissension within the pueblo. There was the succession of admiring white people, who invaded her home and interrupted her work. Not least, in Maria's view, was the departure of her own children from many Pueblo customs.

Inextricably woven into the story of Maria is the story of the pottery of the southwestern Pueblos, a native craft that has become a national art interest, including the development of the unique black-on-black ware by Julian, the first of which is reproduced among the illustrations.

Margaret Lefranc's many accurate drawings of actual pieces of pottery provide an almost complete documentary history of the craft and show some of the finest examples of Maria's art. Her skilled pen has also interpreted faithfully the spirit of Maria, the Pueblo Indians and the pottery."

### *Indian Oratory: Famous Speeches by Noted Indian Chieftains*

This book was published in 1979, and it was compiled by W.C. Vanderwerth.

The following is a brief synopsis of the book from the University of Oklahoma Press website:

"This collection of notable speeches by early day leaders of 22 Indian tribes adds a new dimension to our knowledge of the original Americans and their view of the tide of history that engulfed them."

LTBB Tribal Citizens can visit the Cultural Library located in the LTBB Education Department in Harbor Springs, MI, and check out any of these new arrivals for three weeks.

*Librarian Francine Thuston contributed to this article.*

# Health Department

## IMPORTANT FACTS YOU SHOULD KNOW ABOUT INDIAN HEALTH SERVICE CONTRACT HEALTH SERVICE

I.H.S. - CHS coverage is not automatic. You must be registered with CHS. Should you have an emergency situation requiring you to obtain care at a non-I.H.S. facility such as urgent care or the emergency room, you must notify the CHS office at 231-242-1600 within 72 hours of that visit. If you fail to do so, you will be held responsible for the bill.

### Eligibility Criteria:

- You must reside in the Contract Health Service Delivery Area (CHSDA).
- Be an enrolled member or descendent of the Little Traverse Bay Bands of Odawa Indians or be able to prove social or economic ties to the community.
- A Native American claiming eligibility for CHS has the responsibility to furnish the tribal program with documentation to substantiate

- You must have an active and complete file with Contract Health before a reference number can be given.

### Remember!!!!

Indian Health Service Contract Health is not an entitlement program - not everyone is eligible. Know your status before obtaining services.

### Referrals:

Physicians write referrals when patients need medical care that is not available in the Tribal Clinic. A referral is not an implication the care will be paid by CHS. A patient must meet eligibility criteria, medical priorities and use all alternate resources available.

If a referral is denied for CHS payment, the patient may elect to obtain medical services at his or her own expense. In most cases, an approved referral is limited to one medical appointment. Please call Contract Health Services at 231-242-1600

prior to any follow-up appointments for approval to make sure your coverage is still in effect.

### Alternate Resources:

Contract Health Service is the payer of last resort. When a patient has Medicare, Medicaid, Veterans Assistance, Workman's compensation, private insurance or any other coverage, it is considered the primary carrier.

### Priority system:

**Medical referrals are approved for payment by a priority system.**

**The system has highest priority to approve conditions related to life saving or potential death threatening situations, then we approve by severity of condition.**

**The amount of funding we receive for CHS services is limited. When we run out of money toward the end of the year, then we have to be very strict on referral approvals and may only have the funds to pay for emergency conditions.**

# Legislative Branch

## LITTLE TRAVERSE BAY BANDS OF ODAWA INDIANS



### PUBLIC OPEN HOUSE

LEGISLATIVE BRANCH OF GOVERNMENT WILL HOLD A PUBLIC OPEN HOUSE ON

AUGUST 10  
10 a.m. - 3 p.m.

At the LTBB Governmental Center  
7500 Odawa Circle, Harbor Springs, MI 49740

Please come and visit the Legislative Offices and learn about the functions of the three branches of government: Legislative, Executive and Judiciary

- UPDATES FROM TRIBAL COUNCIL MEMBERS
- OPPORTUNITIES TO VISIT AND ASK QUESTIONS
- VIEW TRIBAL VIDEOS
- HANDOUTS AND MATERIALS
- LEARNING GAMES FOR ALL AGES WITH PRIZES
- REFRESHMENTS AVAILABLE

# Judicial Branch

## JAMES GENIA JOINS LTBB'S JUDICIARY

By Annette VanDeCar, Communications Coordinator

On May 17 at the LTBB Governmental Center in Harbor Springs, MI, Appellate Justice Rita Gasco-Shepard swore in James Genia as an Appellate Justice.

Genia replaces Donna L. Budnick, who resigned as an Appellate Justice when she accepted the position of Legislative Attorney.

LTBB's Judiciary is Chief Judge JoAnne Gasco, Associate Judge Jenny Lee Kronk, Appellate Justice Wenona Singel, Gasco-Shepard and Genia.

Gasco is a member of the Grand Traverse Band of Ottawa and Chippewa Indians, and Kronk is a member of the Sault Ste. Marie Tribe of Chippewa Indians. Gasco-Shepard, Singel and Genia are all LTBB Tribal Citizens.

Photos by Annette VanDeCar.



(Left to Right) Appellate Justice Rita Gasco-Shepard reads the oath of office to newly appointed Appellate Justice James Genia.



Newly appointed Appellate Justice James Genia, a LTBB Tribal Citizen, signs the oath of office during the swearing in event.

## FORMER APPELLATE JUSTICE HONORED

The Judicial Branch presented former Appellate Justice Donna L. Budnick with a Pendleton blanket during the Elders Luncheon held on May 17 at the LTBB Governmental Center in Harbor Springs, MI. Bud-

nick, a LTBB Tribal Citizen, resigned as an Appellate Justice when she accepted the position of Legislative Attorney.

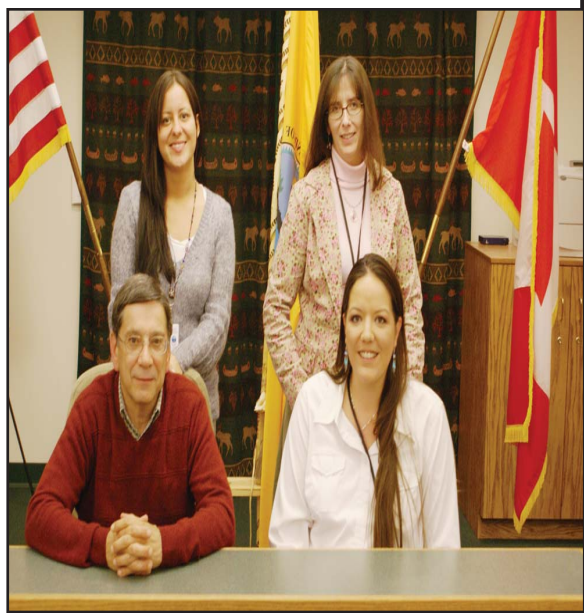
Photos by Communications Coordinator Annette VanDeCar.



Former Appellate Justice Donna L. Budnick, the Legislative Attorney, spoke to the crowd after receiving the Pendleton blanket as a gift from the Judicial Branch. Also pictured is Appellate Justice Rita Gasco-Shepard.



(L to R) Jenny Lee Kronk and JoAnne Gasco in the front row. Wenona Singel, James Genia and Rita Gasco-Shepard in the back row.



(L to R) Dave Keller and Bernadece Kiogima in the front row. Tiffany Willis and Linda Harper in the back row.



(L to R) Appellate Justice Wenona Singel, Associate Judge Jenny Lee Kronk, Chief Judge JoAnne Gasco, former Appellate Justice Donna L. Budnick and Appellate Justice Rita Gasco-Shepard.

# Mental Health/Substance Abuse

## Making Connections Community Gathering

By Linda Woods, Substance Abuse Director

As I write this, I am reflecting on our community event held May 19 at Odawa Hotel in Petoskey, MI.

We called it the Making Connections Community Gathering, and its purpose was to describe to the community what we did with a grant we received from the Department of Justice (DOJ) Indian Alcohol and Substance Abuse program. The grant is ending.

Amy Kagabitang was the Project Coordinator and Anthony Davis was the Cultural Advisor of the grant. They did wonderful work, and we wanted the community to know about it.

Because it is from the DOJ, the goal is to interact or "make connections" with law enforcement agencies to reduce crime associated with substance abuse. It was a difficult thing to do. One of the key goals was to work with tribal law enforcement as well as the local law enforcement agencies in the northern Michigan area.

We did two things to get things started. We sent surveys to the tribal membership, the first to ask the membership about our services and if there was a need for prevention services, and the second was to survey the



Gene Thin Elk created the Red Road Approach.

membership about their perception about alcohol, tobacco, drugs and gambling. Based on the results of the surveys, Kagabitang began to develop a plan to address how to work with law enforcement.

All healing is based on relationships with the Creator, with self and with others. Somewhere along the line, healing must occur between broken relationships. While there have been strained relationships with local law enforcement agencies in the area, we realized this was going to be a delicate area to address. We decided we would provide law enforcement with a picture of who we are as Anishi-

naabek people, about LTBB and some LTBB history, perhaps.

There was no such program or project here in the United States. Kagabitang discovered a curriculum in Canada given to the Royal Canadian Mounted Police (RCMP), and she traveled to Canada (Newfoundland) to witness the curriculum entitled, "The Aboriginal Perceptions," the RMP go through in their orientation process. It was a five-day curriculum taught to the RMP. Upon witnessing the curriculum, she decided this was something we could do here. Kagabitang, Davis and Leonard "Joe" Mitchell traveled to Canada to meet with a tribal elder, who was instrumental in developing the curriculum.

After much thought and consideration, they developed our own "Anishinaabek Perceptions" curriculum to be given to our local law enforcement agencies. As a result of this three-year grant, Kagabitang provided this training to 227 law enforcement personnel, including the Harbor Springs Police Department, Michigan State Police, both Petoskey and Charlevoix posts, Charlevoix and Emmet County prosecutors and others. It has shown to be a successful program with positive feedback. The end result was law enforcement has a "brochure" to carry with them in their vehicles when they interact with tribal citizens to hopefully gain some clearer understanding of what a tribal person may have in their possession. All in all, it was a positive healing step forward to "connect" with law enforcement. It was a first step towards the reduction of crime associated with substance abuse. Like I said before, relationships are critical in the healing process and must occur at some point. The timing for this was right – maybe not for all, but for most. At least, that's the feedback we received from the evaluations.

### The Red Road Approach

"The Red Road Approach is a holistic approach to spiritual, mental, physical and emotional wellness based upon Native American healing concept and traditions, and uses prayer as the basis of all healing. A relationship of mutual respect must exist for the afflicted, the medicine (therapy), and the healer (facilitator) before healing takes place."

That was an excerpt from *Wounded Warriors – A Time for Heal-*



(Left to Right) Pat Boda, Anthony Davis, Gene Thin Elk, Amy Kagabitang and David Kagabitang.

ing.

Gene Thin Elk is the creator of the Red Road Approach. We invited him to our community to participate in our Making Connections Community Gathering. We were very fortunate to have him make his presentation about the Red Road. What can I say about Gene Thin Elk's presentation? Wow! How he presented on living the Red Road and how to live that way of life everyday was absolutely wonderful. He said, "We are all sacred because we all have that sacred connection to the Creator. As sacred beings, we do not have to 'go here' or 'go there' to become spiritual, we already are spiritual by doing what we do if we follow that Red Road. He also said, "It is our privilege to help alcoholics and addicts to get back on the right road of life. The bottle or the drug keeps us from those things that we want most in life. It is the *unnatural way of life*."

For example, if we really value our families, freedom or relationships but we are drinking or using drugs, our real value is the bottle or drug. Those are what keep us from what we want: Family, relationship or freedom. He said, "Our spirit (in our heart) comes from the Creator who gave us a 'powerful' mind, and the heart interprets what our mind says we do. If our powerful mind tells us negative things, that's what we do. If our thoughts are in line with the Creator's and we listen to how the Creator guides us, we will do the right or positive thing." He said, "Healing is through feeling.... If we have lots of pain in our heart, we can heal by releasing ourselves from the pain. Ultimately, we are the healer because the Creator made us whole." Of course, I'm paraphrasing, and it takes a long time to absorb this type of philoso-

phy. The thing I'm attempting to convey is we have hope. We can recover from whatever trauma, incident or circumstance we have had in our lives just as we can recover from alcoholism or drug addiction.

He described the *unnatural way of life* and said for some of us – from our own history with the families we were raised in, we could not express our feelings. For example, perhaps, there was alcoholism or abuse of some type happening in our family, so we learned how to deny our feelings or the only time we could express our feelings was when we or our parents or another family member was intoxicated and then, it all comes out. He said, "When adults drink or use drugs, children go into 'safety mode,' and they know when it is safe to get the affection or attention or to be quiet. As an adult, then, they carry with them those same survival mechanisms and develop an 'at least' philosophy." An "at least" philosophy means people minimize what happened to them and tell themselves, "Well, at least, it wasn't so bad" or "At least, I got some affection" and have a mindset they don't deserve what is the best for them, and they have learned to expect the "least" or to take second best. He said, "When someone goes into recovery, their minds have to come out of that mindset, and they have to 'call their spirits to come back to become whole again.'" In recovery, we have to let go of ego and become "we go" and allow others to help us find our way back to the right road. Whereas prior to recovery, the person had a relationship with that bottle or drug they must change or be transformed back to the person they were before the alcohol or drug and form a relationship with the Creator. They then have a relationship within them-

selves, and then, they have to reestablish their relationship with others and back again like a healing circle.

Thin Elk described the *natural way of life* or what a 24-hour period looks like on the Red Road:

Spiritual is inspiration (We are spiritual beings):

1. Learn how to listen to the Creator (meditate – when we wake up).
2. Learn how to pray or communicate with the Creator.

Mental is creative (Our powerful mind):

1. Thought process ("How am I going to do this or that?" or "I think I'll do this or that.")

Physical is energy (Our bodies)

1. Planning ("I'm going to do this and that today, this way or that.")
2. Action ("I do it.")

Emotional is evaluation (Our heart – feelings):

1. Aware ("I'm aware of myself, my surroundings and others.")
2. Share (with others).

Thin Elk went on to talk about our belief system, our values, our lifestyle and our identity. How we live our life is our identity. He said, "The cycle of unnatural living is in direct contrast to the original teachings of our people." He stressed the use of ceremonies and belief systems to break this unnatural cycle. He said, "We must become whole once again in balance, walking the sacred Red Road. Healing is a way of life for the Native American, who understands and lives the cultural traditions and values."

There was so much information he shared with us in a short amount of time. It is hard to summarize it all, but I hope I conveyed the heart of what he said.

Thin Elk is a humble man with a wonderful sense of humor and a gentle way of connecting with people. I am truly grateful he was a part of our day.

If you have any questions regarding the Red Road Approach, we have information at our office such as books, tapes, videotapes or other materials. Please do not hesitate to call us at 231-242-1640 or 231-242-1642. If you want to change your life to be on the Red Road, call for an appointment. Remember, you have a powerful mind and are a sacred being. It is our privilege to serve you.

Photos courtesy of Linda Woods.

**LITTLE TRAVERSE BAY BANDS NATURAL RESOURCE DEPARTMENT  
THIRD ANNUAL HUNTERS SAFETY COURSE**

**AUGUST 28, 29, AND 30**  
**CLASSROOM TIME AUGUST 28 AND 29, 6 P.M.-9:30 P.M.**  
 NRD BUILDING IN HARBOR SPRINGS MI.  
**RANGE TIME AUGUST 30, 9 A.M.-2 P.M.**  
 HARBOR SPRINGS GUN CLUB IN HARBOR SPRINGS MI.

**THE CLASS IS LIMITED TO 30 STUDENTS WITH NO AGE RESTRICTIONS**

**FOSTER CARE HELP NEEDED**

**Foster parents, individuals or families, are urgently needed to provide permanent and temporary foster care for our tribal children.**

**If you can:**

- Provide love and guidance
- Help maintain our native cultural values and teachings for a foster child.

**And you are willing to:**

- Obtain background check clearances.

**Please contact the LTBB Social Services Program, Human Services Department, at 231-242-1623 for more information.**

## Housing Department Programs

Services are available to citizens residing within the 27 county service area.

**Short Term Rental Assistance:** This program offers up to \$1,500 for new tenants who need assistance with the first month's rent and/or security deposit. This can be used **One Time Only** and the rent requested must be affordable and may not exceed 30% of the household's monthly income.

**Home Improvement Program:** This program offers up to \$2,500 for non-cosmetic home repairs and may be utilized once every five years.

**Down Payment Assistance:** This program offers up to \$5,000 or 10% of your mortgage (whichever is less) and **Can Be Used to Purchase or Re-finance a Home.**

**Foreclosure Prevention Program:** This program offers up to \$3,000 to assist in foreclosure prevention.

**Well & Septic Assistance Program:** Funded by the Indian Health Services located in Sault St. Marie, MI; this program provides the resources and technical assistance associated with the installation on a new well and sanitation service or replacement of deficient existing well/septic.

**Credit Counseling:** Our counseling provides tribal citizens the knowledge it takes to gain financial stability and credibility.

**Transitional Housing Program:** This program is designed to assist families, for a limited time, until permanent housing can be found. **(Limited Availability).** Please submit a Letter of Interest and your name will be placed on our Waiting List.

**Elders Housing Development:** Wah-Wahs-Noo Da Ke Elder Housing Development consists of 12 units and is designed to meet the needs of very low to moderate income level elderly tribal citizens, age 55 and older. Please complete application and your name will be placed on our Waiting List.

## GRANTS AND DONATIONS PROGRAM

The Grants and Donations Program is up and running again. The deadline to submit your requests is August 31. If you would like an application, please contact Melissa Wiatrolik at 231-242-1420. There are three programs available. Small grants are available for tribal citizens and tribal community groups for events. Business grants are available for LTBB Tribal Citizens to help with an existing or new business endeavor. Donations are available for native or non-native organizations.

## TEMPORARY HELP WANTED

WOULD YOU LIKE TO:

Gain experience?

Work in an office?

Make a little extra money?

Work in the tribal community?

Are you a tribal citizen?

**TEMPORARY POSITIONS  
NOW AVAILABLE!**

WORK AS LITTLE AS ONE DAY OR AS LONG AS A MONTH!!!  
CONTACT THE LITTLE TRAVERSE BAY BAND OF ODAWA  
INDIANS' HUMAN RESOURCES DEPARTMENT TODAY!

**CALL: 231-242-1555**

## LTBB HOUSING DEPARTMENT

The Housing Department is now accepting bids for the entrance sign to Wah-Wahs-Noo-Da Ke Housing Development in Harbor Springs, MI.

Ideal Dimensions: 6'0" width X 4'0" height.  
Lettering must contain: Wah-Wahs-Noo-Da Ke, Little Traverse Bay Bands of Odawa Indians; Housing Symbols:



Design must include lighting and meet the requirements listed below:

7CFR 3560  
Appendix I  
Page 76 of 198

(d) Housing sign requirements.

(1) A permanent sign identifying the housing project is required for all housing projects approved on or after September 13, 1977.

Permanent signs are recommended for all housing projects approved prior to September 13, 1977. The sign must meet the following requirements:

(i) Must be located at the primary site entrance and be readable and recognizable from the roadside,

(ii) Must be located near the site manager's office when the housing project has multiple sites and portable signs must be placed where vacancies exist at other site locations of a "scattered site" housing project;

(iii) May be of any shape;

(iv) Must be not less than 16 square feet of area for housing projects with eight or more rental units (smaller housing projects may have smaller signs);

(v) Must be made of durable material including its supports;

(vi) Must include the housing project name;

(vii) Must show rental contact information including, but not limited to, the office location of the housing project and a telephone number where applicant inquiries may be made;

(viii) Must show either the equal housing opportunity logotype (the house and equal sign, with the words equal housing opportunity underneath the house); the equal housing opportunity slogan "equal housing opportunity"; or the equal housing opportunity statement, "We are pledged to the letter and spirit of U.S. policy for the achievement of equal housing opportunity throughout the nation. We encourage and support an affirmative advertising and marketing program in which there are no barriers to obtaining housing because of race, color, religion, sex, handicap, familial status, or national origin." If the logotype is used, the size of the logo must be no less than 5% of the total size of the project sign.

(ix) May display the Agency or Department logotype; and

(x) Must comply with state and local codes.

## NORTHERN CELLULAR & PAGING

Is offering special discounts to LTBB Citizens and Employees

- Up to 15% OFF CELLULAR ONE Monthly Access Charges
- Discounted Phone Prices
- 25% OFF Accessories
- GSM Statewide and National Plans available
- \$9.99 Partners on Select Plans
- Most plans include free long distance, unlimited nights & weekends and free mobile-to-mobile calling plus call waiting, caller ID and voicemail
- Unlimited smart phone and wireless internet services available

(Certain terms and conditions apply)

**For more information, contact Sheldon Slicker at:  
Cellular 231-620-1260 Toll Free 1-800-366-9166**

### CELLULAR ONE - AHAD Request Form

For LTBB Employees & Citizens  
(Account Hierarchy/Business Advantage Discount)

Date Submitted:

Root Account: LTBB Odawa Indians - ACCT # 0170110714

Cycle: 22

#### Attached Accounts

ACCT#: \_\_\_\_\_ Cycle: \_\_\_\_\_ Liable  X

Your account number and cycle can be found in the upper right hand corner of your Cellular One billing statement. For example, if the billing date is May 22, 2006, your cycle is 22.

Requested by / Sales Representative: Sheldon Slicker / Northern Cellular & Paging - N3

Contact Number: 231-620-1260

Customer / Account Name: \_\_\_\_\_

Customer Signature: \_\_\_\_\_

Customer Contact #: \_\_\_\_\_

(please include proof of employment)

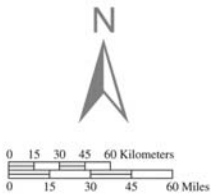
Fax To: 231-938-4949

## Little Traverse Bay Bands of Odawa Indians Service Area



(27) County Service Area

Alcona  
Alger  
Alpena  
Antrim  
Benzie  
Charlevoix  
Cheboygan  
Chippewa  
Crawford  
Delta  
Emmet  
Grand Traverse  
Iosco  
Kalkaska  
Leelanau  
Luce  
Mackinac  
Manistee  
Missaukee  
Montmorency  
Ogemaw  
Oscoda  
Otsego  
Presque Isle  
Roscommon  
Schoolcraft  
Wexford



Programs receiving funds from the Bureau of Indian Affairs (BIA) and some Indian Health Services (IHS) are limited to serving members within a 27 county service area.

# JULY

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<b>Sunday</b> (Name-Giizhigat)	<b>Monday</b> (Ntam-Nokii Giizhigat)	<b>Tuesday</b> (Niizho-Giizhigat)	<b>Wednesday</b> (Nso-Giizhigat)	<b>Thursday</b> (Niiwo-Giizhigat)	<b>Friday</b> (Naano-Giizhigat)	<b>Saturday</b> (Nwebi-Giizhigat)
<b>1</b> Elders Swim Class Odawa Hotel pool Petoskey, MI 9:30 a.m. - 10 a.m.  Language Immersion Class Mskikigamik 3:30 p.m. - 6:20 p.m.	<b>2</b> Elders Luncheon at noon  Tae Kwon Do classes Beginner 5:45 p.m. - 6:30 p.m. Advanced 6:30 p.m. - 7:30 p.m.  Anishinaabemowin Eta w Kikaajik 1 p.m. - 3 p.m.	<b>3</b> Fourth of July  LTBB Governmental Offices closed.	<b>4</b> Elders Luncheon at noon  Tae Kwon Do classes Beginner 5:45 p.m. - 6:30 p.m. Advanced 6:30 p.m. - 7:30 p.m.  Gaming Regulatory Commission Meeting 911 Spring St. Petoskey, MI 5:30 p.m.  Language Immersion Class Mskikigamik 3:30 p.m. - 6:20 p.m.	<b>5</b> LTBB Immersion Week- end at Mskikigamik	<b>6</b> Tribal Council Work Session Tribal Courtroom LTBB Governmental Center Harbor Springs, MI 10 a.m. - 4 p.m.  Indian Child Welfare Commission Meet- ing 9:30 a.m.  LTBB Immersion Weekend	<b>7</b> Tribal Council Meeting Tribal Courtroom LTBB Governmental Center Harbor Springs, MI 9:30 a.m. - 5 p.m.
<b>8</b> Elders Swim Class Odawa Hotel pool Petoskey, MI 9:30 a.m. - 10 a.m.  Health Commission Meeting 6:30 p.m.  Housing Commission Meeting 3:30 p.m.  Language Immersion Class Mskikigamik 3:30 p.m. - 6:20 p.m.	<b>9</b> Elders Luncheon at noon  Tae Kwon Do classes Beginner 5:45 p.m. - 6:30 p.m. Advanced 6:30 p.m. - 7:30 p.m.  Anishinaabemowin Eta w Kikaajik 1 p.m. - 3 p.m.  Election Board Meeting LTBB Governmental Center Harbor Springs, MI 6 p.m.	<b>10</b> Elders Swim Class Odawa Hotel pool Petoskey, MI 9:30 a.m. - 10 a.m.  Natural Resource Commission Meeting NRD Building Harbor Springs, MI 6 p.m.	<b>11</b> Elders Luncheon at noon  Tae Kwon Do classes Beginner 5:45 p.m. - 6:30 p.m. Advanced 6:30 p.m. - 7:30 p.m.  Language Immersion Class Mskikigamik 3:30 p.m. - 6:20 p.m.	<b>12</b> Education Commission Work Session Education Classroom LTBB Governmental Center Harbor Springs, MI 6 p.m.	<b>13</b> Economic Development Commission Meeting 9:30 a.m.  Education Commission Meeting Education Classroom LTBB Governmental Center Harbor Springs, MI 9 a.m.	<b>14</b> Economic Development Commission Work Ses- sion 9:30 a.m.  LTBB Immersion at MshkikiGamik
<b>15</b> Elders Swim Class Odawa Hotel pool Petoskey, MI 9:30 a.m. - 10 a.m.  Citizenship Commission Meeting 5 p.m.  Language Immersion Class Mskikigamik 3:30 p.m. - 6:20 p.m.	<b>16</b> Elders Luncheon at noon  Tae Kwon Do classes Beginner 5:45 p.m. - 6:30 p.m. Advanced 6:30 p.m. - 7:30 p.m.  Anishinaabemowin Eta w Kikaajik 1 p.m. - 3 p.m.	<b>17</b> Elders Swim Class Odawa Hotel pool Petoskey, MI 9:30 a.m. - 10 a.m.	<b>18</b> Elders Luncheon at noon with Lan- guage Bingo following it.  Tae Kwon Do classes Beginner 5:45 p.m. - 6:30 p.m. Advanced 6:30 p.m. - 7:30 p.m.  Gaming Regulatory Commission Meeting 5:30 p.m.  Language Immersion Class Mskikigamik 3:30 p.m. - 6:20 p.m.	<b>19</b> Tribal Council Work Session Tribal Courtroom LTBB Governmental Center Harbor Springs, MI 10 a.m. - 4 p.m.	<b>20</b> Tribal Council Meeting Tribal Courtroom LTBB Governmental Center Harbor Springs, MI 9:30 a.m. - 5 p.m.	<b>21</b> Elders Swim Class Odawa Hotel pool Petoskey, MI 9:30 a.m. - 10 a.m.  Language Immersion Class Mskikigamik 3:30 p.m. - 6:20 p.m.
<b>22</b> Elders Luncheon at noon  Tae Kwon Do classes Beginner 5:45 p.m. - 6:30 p.m. Advanced 6:30 p.m. - 7:30 p.m.  Anishinaabemowin Eta w Kikaajik 1 p.m. - 3 p.m.	<b>23</b> Elders Swim Class Odawa Hotel pool Petoskey, MI 9:30 a.m. - 10 a.m.  Natural Resource Commission Meeting NRD Building Harbor Springs, MI 6 p.m.	<b>24</b> Elders Luncheon at noon  Tae Kwon Do classes Beginner 5:45 p.m. - 6:30 p.m. Advanced 6:30 p.m. - 7:30 p.m.  Anishinaabemowin Eta w Kikaajik 1 p.m. - 3 p.m.	<b>25</b> Elders Swim Class Odawa Hotel pool Petoskey, MI 9:30 a.m. - 10 a.m.  Natural Resource Commission Meeting NRD Building Harbor Springs, MI 6 p.m.	<b>26</b> Little River Band Lan- guage Camp Manistee, MI  Bay Mills Community College Pane Immersion	<b>27</b> Little River Band Lan- guage Camp Manistee, MI  Bay Mills Community College Pane Immersion	<b>28</b> Elders Swim Class Odawa Hotel pool Petoskey, MI 9:30 a.m. - 10 a.m.  Language Immersion Class Mskikigamik 3:30 p.m. - 6:20 p.m.
<b>29</b> Elders Luncheon at noon  Tae Kwon Do classes Beginner 5:45 p.m. - 6:30 p.m. Advanced 6:30 p.m. - 7:30 p.m.  Election Board Meeting 1345 U.S. 31 North Petoskey, MI 6 p.m.	<b>30</b> Elders Swim Class Odawa Hotel pool Petoskey, MI 9:30 a.m. - 10 a.m.  Language Immersion Class Mskikigamik 3:30 p.m. - 6:20 p.m.	<b>31</b> Elders Luncheon at noon  Tae Kwon Do classes Beginner 5:45 p.m. - 6:30 p.m. Advanced 6:30 p.m. - 7:30 p.m.  Election Board Meeting 1345 U.S. 31 North Petoskey, MI 6 p.m.				



# Language Program

## HEAD START CHILDREN THANK LANGUAGE INSTRUCTOR



(L to R) Isabelle Osawamick and LTBB Head Start Director Mickey Kilpatrick.

Submitted by the **Language Program**

The children from the Head Start Program recently presented Language Instructor Isabelle Osawamick a card and gift.

The children had beautifully decorated the card and wrapping paper. The gift was a rain drum, given in appreciation, and the card reads "Miigwetch."

Osawamick taught the Anishinaabe language to the children during the 2006-2007 school year. Each week, she spent an hour or so with the children and spoke to them only in Anishinaabemowin. She did storytelling and cultural activities, and the children loved it. The children and Head Start staff gave Osawamick this gift of thanks at the end of the school year.

Osawamick had this to add:

### Head Start Mjimendomowinan

Pii shkwaandem nsaakinamaa, miigwa noondwagwa binoojiinhak debaapiwaad. Kina gwaya zhiitaa wiimaamwi yaa'aang ode ewaawiiyaak naakniiganiing. Miisa zhinda binoojiinhak kinoomaagaazwaaad wazhi Anishinaabemowaad pii ngamwaaad, dewegewaad, niimiwaad miinwa bzin-damowaad aansookaanan.

Geyaabi ngwaamaak binoojiinhak memezhkwad pkwenezigewaad. Aapiji gwa bekaayaawok, giikendaanaa'aa yaawang mnaadendmowin. Binoojiinhak ge naangwadnong giikwedwewok aanin Anisinaabemowin kidwinaan. Giibshi-

gendaanaa'aa binoojiinhak ngamwaaad miinwa aapiji giibshigendaanaa'aa dewegewaad. Binoojiinhak giibshigenmaa'aan damnowaaganan enaangedoonjik.

Binoojiinhak giikendaanaa'aa zagidwin. Aapiji gwa nzaagigo nginendam pii getin aabtoojiishwaaad. Kina gwa enchiwaaad zhoomiingwenook pii niimiyaang (waawyee gaa'ang). Gaa gwaya gego gidsii pii niimiyaang. Kina gwaya baapbibiza. Miigwechwiwok binoojiinhak gaazhinoomowaad. Aapiji kitchi twendaagziwok binoojiinhak.

### Head Start Memories

As soon as I open the door, I could hear the children laughing. Everybody is getting ready for us to be together at the "circle" carpet. This is where the children learn Anishinaabemowin through singing, drumming, dancing and listening to stories. I can still see the children take turns smudging each other. They are so quiet; they know the meaning of respect. Sometimes, the children asked for some Anishinaabemowin words. The children liked singing, and they really liked drumming. The children liked the talking puppets.

The children know the meaning of love. I really felt loved when they hugged me tightly. All of them are smiling when we dance (the round dance). Nobody says a thing when we dance. Everybody is bouncing. I thank the children for what they taught and showed me. The children are very sacred. *Provided photo.*

## BAAMAAPII AND GOOD LUCK CRYSTAL GREENSKY

Submitted by **Carla McFall**, Language Program Coordinator

Crystal Greensky is a LTBB Tribal Citizen originally from Cloquet, MN. She grew up on the Fond du Lac Reservation, listening to her father and grandmother speak the Ojibwe language. Anishinaabemowin has been a passion of hers from a very young age.

In 2004, Greensky moved to northern Michigan to pursue her higher education. She worked for her tribe as the Language Program Assistant. She worked with the program for more than one and a half years and was an inspiring asset. Although we'll miss her, we wish



her all the best in the future.

Greensky recently completed the second year of the three-year Native

Language Instructors Institute in Brimley, MI, through Bay Mills Community College. She plans to continue her study of Anishinaabemowin while attending Lake Superior State University (LSSU). Greensky graduated from North Central Michigan College and is transferring to LSSU to earn a Bachelor's degree in Administration. She is an honor roll student.

Greensky is very dedicated to the Native American community and has so much to offer.

Miigwech Crystal for all you have contributed to our program and community and great successes to you in the many opportunities that lie ahead. Baamaapii Kawaabmigo!  
*Provided photo.*

## ANISHINAABEMOWIN LANGUAGE IMMERSION CLASSES



Language Instructors perform skits during Immersion classes.

Submitted by **Carla McFall**, Language Program Coordinator

The name of the class may have you thinking it is for advanced language learners, but that is not the case. The class is designed so both be-

ginners and advance learners can each benefit on individual levels and at their own pace.

We invite you to attend for a few hours or the entire weekend to observe (please see summer schedule below). You need to check it out in person to understand what we do and how it could work for you.

The teachers tell stories, play guessing games and put on skits. There are several community elders who attend along with enrolled students. Everyone has a good time.

This is an eight-credit course accredited by Bay Mills Community College, offered through the Nish-

naabemwin Pane Immersion Program. We are completing our first year of offering the course in Petoskey, MI, and have had an excellent response.

Registration for the fall semester is starting. Please call the Anishinaabemowin Language Program at 231-242-1456 for more information.

**Summer Schedule:** Fridays 1 p.m. - 9 p.m. (dinner provided), Saturdays 8 a.m. - 9 p.m. (lunch & dinner provided) and Sundays 8 a.m. - noon.

**Dates:** July 6 - 8, August 3 - 5 or August 24-26.

**Location:** MskikiGamik Health Park, 1080 Hager Drive, Petoskey.

*The photo appears courtesy of Mike Lyons.*

## Archives, Records and Cultural Preservation

### Quillwork Research Project

Submitted by the **Archives, Records and Cultural Preservation Department**

Archives Technician Yvonne Walker-Keshick is working in collaboration with Andriena Greci Green, formerly of the Nokomis Learning Center in Okemos, MI, on a porcupine quillwork research project.

They will be in the Commons Area of the LTBB Governmental Center in Harbor Springs, MI, on July 6 from 9 a.m. to 4 p.m. Refreshments will be provided.

The project began when the book *Quillwork on Birch bark* by the Harbor Springs Historical Society was published in 1999, and the names of the artists were not included. The Archives, Records and Cultural Preservation Department hopes to

identify the artists, and in doing so, give credit to the artists and enrich the family histories of tribal citizens. There is no monetary gain for this project, only the educational gratification of knowing about past tribal artists and the knowledge this information will be preserved for future artists and their families.

This project researches quillworking techniques, construction of boxes, threads used, and designs and patterns, in the hopes of identifying older, unsigned boxes in public and private collections and in museums.

One step is to have an informal exhibit where tribal citizens and the public can come to look at photographs, slides and boxes, and fill out survey forms and, perhaps, bring in existing quill boxes to have the boxes photographed. The photographs will

be used as a cross reference to aid in identifying other quill boxes the person may have made. The individuals bringing in quill boxes will receive photographs of the boxes they bring in.

The Archives, Records and Cultural Preservation Department researched the names of individuals listed in the Emmet County census who did bark work, quillwork baskets and other cultural arts.

Everyone is welcome to attend, see if they have an ancestor on the census list, fill out the questionnaire, offer information, advise, bring in their quill art pieces and socialize.

For more information, contact Walker-Keshick at 231-242-1452 from 8 a.m. - 5 p.m. Monday through Friday.

### ATTENTION TRIBAL CITIZENS

The following information is provided for Tribal Citizens who are seeking nominations for an appointment to a LTBB Commission, Board and/or Committee. Those interested in an appointment, please submit a letter of interest along with your resume' to:

Tribal Chairman  
LTBB of Odawa Indians  
7500 Odawa Circle  
Harbor Springs, MI 49740  
Fax 231-242-1419

or e-mail: chairman@ltbbodawa-nsn.gov

Commission	Term/Years	Positions Open
Education	4	1
Health	3	3
Citizenship	4	2
Housing	4	2
ICWC	3	1
NRC	4	2
Regulatory	3	1
GBOD	Indef	1
Election	4	2
Trust Fund	4	2

#### Compensation

Commissioners will be compensated according to LTBB Statute and current LTBB Government Policy.

**The LTBB Elders Program seeks a lawn maintenance contractor to mow elders' lawns during the summer of 2007.**

Interested individuals should submit an application to the Accounting Department located at the LTBB Governmental Center in Harbor Springs, MI, or call Kristina Baller at 231-242-1443.

**CALLING ALL DANCERS**

**The LTBB Pow Wow Committee seeks dancers to ride on a Fourth of July parade float.**

**If you are interested in volunteering, call Shanna Wemigwase at 231-526-7904.**

# Executive Branch

## FROM THE DESK OF THE TRIBAL CHAIRMAN FRANK ETTAWAGESHIK

### June 2007 Executive Oversight Report

#### Ambassadorial Activities

**Meetings in Lansing, MI:** On May 15, I drove to Lansing early in the morning and had a meeting at Jim McClurken's office at 10 a.m. We discussed the research work he is doing for us and worked on a plan for the rest of the year's work.

At 11 a.m., I met with Representative (Rebekah) Warren in her office on environmental issues.

I then had a noon meeting with Representative Dave Agema about his proposed legislation to end the Michigan Indian Tuition Waiver. One of Agema's staff, Mary Lindemann, and Representative (John) Garfield were also at this meeting. Lindemann and I had a follow-up meeting with Representative Garfield in his office.

At 1:30 p.m., I had a meeting with Dave Holtz of Clean Water Action at the State Plate (HOB cafeteria). I stayed there after this meeting and met with Lindemann until it was time to go to the Dykema Law Offices for Richard McLellan's retirement reception at 4 p.m. McLellan and his firm worked for us on the TOMAC (Taxpayers of Michigan Against Casinos) case that was just decided in our favor at the Michigan Supreme Court.

**Meeting on Local Roads Issues:** On May 17, representatives from Bear Creek and Resort Townships, the Emmet County Road Commission, the City of Petoskey and LTBB held a meeting at Bear Creek Township Hall. We talked about our current plans for the Hager Drive improvement project at the Health Park in Petoskey, MI.

We also discussed traffic issues we will need to address for the casino opening on June 20. The Emmet County Road Commission and the City of Petoskey were in agreement with our plan for the closing of Cemetery Road between Sheridan and Lears Roads for a few hours on June 20 to allow local resident and business traffic only. We also have been meeting with Tribal Police, City Police and the Emmet County Sheriff on this

issue. In coordination with our Casino Security Director, we have developed a plan to handle the traffic issues.

**Petoskey Rotary:** The Petoskey Noon Rotary Club met in the LTBB Governmental Center Commons Area on May 23. (Odawa Casino Resort General Manager) Barry Milligan and I presented on the new casino and answered questions. I also spoke about tribal government and answered questions for approximately 20 minutes. The feedback has been very positive from the community members following this meeting.

**United Tribes and Tribal State Summit:** These meetings were scheduled for May 24 and May 25 in Sault Ste. Marie, MI, at Kewadin Casino Conference Center. We had a reception for United Tribes of Michigan at 7 p.m. that lasted until about 9:30 p.m.

John Wernet from the Governor's office had contacted us all earlier to let us know Governor (Jennifer) Granholm would not be able to attend the summit because of the state's budget crisis.

The next morning at the United Tribes meeting, Wernet gave us Granholm's regrets for not being able to attend the summit, and Granholm's wish to reschedule the summit.

The election of officers for United Tribes of Michigan (UTM) was as follows: Chief Fred Cantu of the Saginaw Chippewa Indian Tribe is the UTM President; Chairman Aaron Payment of the Sault Ste. Marie (SSM) Tribe of Chippewa Indians is the Vice President; Chairman John Miller of Pokagon Potawatomi is the Secretary and I was elected the UTM Treasurer. We had a report on the Michigan Indian Tuition Waiver from the Education Directors and attorneys, and I gave an update from our lobbyist.

**TOMAC Case:** We got word late May 30 the Michigan Supreme Court ruled the amendment process in our gaming compact is legal. With this upheld, we now have the option of opening a second casino site, and

we have a 10-year extension on our compact until the year 2028.

**Burt Lake Legislation:** Congressman (Bart) Stupak with co-sponsorship from Congressmen (Dale) Kildee has introduced legislation to recognize the Burt Lake Band.

#### Oversight of Commissions and Programs

**Pow Wow Committee:** We have new co-chairs for the Pow-Wow Committee this year, Annette VanDeCar and Winnay Wemigwase. The committee is meeting every other Tuesday at 6 p.m. in Room 312 at the LTBB Governmental Center.

#### Enterprise Oversight

**Victories Casino:** The Vice Chairman (Bill Denemy, Sr.) and I continue to attend nearly every Gaming Board of Directors meeting. The main issues we are following are the approval of policies and the preparations for the move to Odawa Casino Resort in Petoskey.

**Odawa Casino Resort Project Report:** As reported above, we worked on the traffic issues for the opening on June 20. The project was still within the budget and on schedule. Things were getting hectic as we got closer to completion of the construction. We were working on the highway sign that will be placed on the Victories property on US-131 at Lears Road for the new casino.

Respectfully Submitted,

**Frank Ettawageshik, Tribal Chairman**





## 16th Annual Odawa Homecoming Jiingtamok (pow wow)

### August 11 & 12, 2007

**LTBB POW WOW GROUNDS,  
HARBOR SPRINGS, MI**

**Head Staff:**  
**Host Drum  
Whitefish Jrs  
MC  
TBD**

**Head Veteran  
George Martin**

**Arena Director  
David Shananaquet**

**Head Dance Judges  
Marie Dreaver &  
Nigel Schuyler**

**Head Dancers  
TBD each session**

## PUBLIC WELCOME

For More Information:  
Winnay Wemigwase - 231-242-1453 or  
Annette VanDeCar - 231-242-1427

Vendor Information:  
Marci Reyes - 231-838-4172 Phone  
231-242-1666 Fax

Grand Entry Times  
Saturday, August 11 - 1 & 7 p.m.  
Sunday 12 p.m.

Registration:  
Friday, August 10, 5 - 8 p.m.  
Saturday, August 11, 10 a.m. - 12:30 p.m.  
Registration fee \$5 per dancer/singer  
Tiny Tots do not need to register.

Sponsored by:  
Little Traverse Bay Bands of Odawa Indians  
7500 Odawa Circle, Harbor Springs, MI 49740  
Absolutely no politics, drugs, alcohol or pets allowed at this event.  
Not responsible for loss of property or accidents.



## Are You Interested in Working for the LTBB Government?

If you would like to be included in the LTBB Human Resources database, please send resumé and cover letter to:

**jwerner@ltbbodawa-nsn.gov**  
(send as Microsoft Word or as a PDF)

or **LTBB Human Resources**  
**7500 Odawa Circle**  
**Harbor Springs, MI 49740**

(IMPORTANT: We need an e-mail address to notify you when a position that meets your interests becomes available.)

Please check our website, [www.ltbbodawa-nsn.gov](http://www.ltbbodawa-nsn.gov), for current openings or call our toll free job hotline at 1-866-582-2562. Job postings are updated every Friday.



## MEET THE NEW EMPLOYEES SERVING OUR TRIBAL COMMUNITY



**Doreen Peltier**

Doreen Peltier started as an Anishinaabemowin Language Instructor on May 7.

Her Anishnaabe Noozwin (Indian name) is Waabshki-Aankwad Kwe (White Cloud Woman). She works in the Anishinaabemowin Language Program, a part of the Archives, Records and Cultural Preservation Department.

One of Peltier's duties will be

teaching the Anishinaabemowin Language class starting in the fall at Harbor Springs High School in Harbor Springs, MI.

She said her favorite group to work with is high school students.

Peltier is a member of the Wikwemikong First Nation in Manitoulin Island, Ontario, Canada, and grew up on the Wikwemikong Unceded Reserve there.

"I grew up in an isolated area, so that (Anishinaabemowin) was all I knew until I started school and learned English," Peltier said. "I have always wanted to speak my language.

"My father (the late William Trudeau) cherished our language and was vocal about the importance of preserving it. Growing up, my family only spoke our language."

Peltier earned an Associate's degree in Social Work from Cambrian College in Sudbury, Ontario, Canada. She worked in the Social Work field for almost 20 years. Prior to taking her current position,

Peltier taught Anishinaabemowin on the Wikwemikong Unceded Reserve starting in 1999.

"I believe our language is a part of our soul," Peltier said. "You need to satisfy your soul.

"I want to share what I have. I hope I see the day when all of the people speak it."

Her parents were the late William and Helen Trudeau, and she is one of 10 children. She has three children: Roger Peltier, 41, Doris Peltier, who turns 39 in July, and Annette Peltier, 36. Roger is a businessman involved in fish farming, Doris works for the Wikwemikong Heritage Organization, and Annette owns a graphic design business.

In her free time, Doreen likes to sew, work with leather, play bingo and spend time with family and friends.



**David Ken Burks**

David Ken Burks started as the Pre-Press Graphics Specialist in the Communications Department on June 4.

Burks, a LTBB Tribal Citizen, had been working in the department on a temporary basis since April 24. Burks replaces Aaron Wayne Otto, who left to take a Production Artist position with Odawa Casino Resort.

Burks grew up in southwest De-

troit (Michigan) and graduated from River Rouge High School in River Rouge, MI. He attended Wayne State University and North Central Michigan College where he studied Public Relations and Marketing.

Burks previously worked for the Detroit Metro Convention and Visitors Bureau for three years as a Staff Assistant for the Tourism and Sales and Research, Records and Special Projects departments. He also worked as a Cashier at Victories Casino in Petoskey, MI.

His mother is Mary (Pierce) Burks and his grandmother was the late Dorothy (Wasquam) Pierce. He has six sisters and a brother. His cousins, Laura Schrock, Chris DeLorme and Jill Bair, all work at Odawa Casino Resort in Petoskey.

In his free time, Burks enjoys beading, gardening, reading and rollerblading.

Articles and photos by Communications Coordinator Annette VanDeCar.

# Natural Resource Department

## INTERNATIONAL BOW EDUCATION PROGRAM

Submitted by the Natural Resource Department

The LTBB Natural Resource Department (NRD) is once again offering a bow safety class for tribal and non-tribal citizens who live in and around our community.

The International Bow Education Program (IBEP) class is eight credits. The class covers the history of bow hunting, wildlife conservation, responsibilities, safety, equipment, how to practice, methods, tree stands, anatomy, shot placement, recovery

and care of game, basic first aid, survival and much more.

The IBEP class is a specialty class that covers more than the Michigan Hunter Safety Class covers. The IBEP class is not a substitute for the Michigan mandatory hunter safety class and does not fulfill the mandatory hunter safety training requirements in Michigan.

The class will be held August 18 from 8 a.m. to 4 p.m. at the NRD

Building located near the LTBB Governmental Center in Harbor Springs, MI. We will go outside for a number of activities, so please wear appropriate clothing.

The class is limited to 30 participants, so pre-registration is required to reserve your spot.

For more information and to pre-register, please contact NRD at 231-242-1670.

# Health Department

## 20th ANNUAL MICHIGAN INDIAN FAMILY OLYMPICS

Come join the fun at the 20th Annual Michigan Indian Family Olympics on July 20 at Central Michigan University in Mt. Pleasant, MI.

The Little Traverse Bay Bands of Odawa Indians have won the last three Michigan Indian Family Olympics. The 115-member team won the 19th Annual Michigan Indian Family Olympics with 300 points to second-place Huron Potawatomi's 223 points.

LTBB first sent an organized team to the event in 2000.

The team is again sponsored by the LTBB Community Health/Diabetes and STEPS programs. LTBB Tribal Citizens of all ages compete in various events.

This year, we hope to take a team of 150. In the past, the LTBB team has been lacking in a couple of age groups, mainly the girls and boys 13-15 and 16-18 divisions. If you have never participated before, we would love to have you on our team. Everyone is welcome.

For registration information, call Cathy Gibson at the Community Health Department at 231-242-1601. Deadline for registration is July 12 by 5 p.m. with no exceptions.



### 20th Annual Michigan Indian Family Olympics

Event Times

#### ATTENTION: PLEASE READ

These are approximate times. Athletes need to be ready and in the designated area by this time. They need to listen to the announcer for the first and second calls so they will not miss the race. No race will be re-run unless otherwise announced by the Family Olympics Committee. Coordinators from each Tribal community and parents are responsible for their athletes. The exact times of the races and field events will depend on the number of heats per races or participants per field event.

\*\*\*LIMIT 4 EVENTS PER PARTICIPANT\*\*\*

\*These times are approximate—they may run later than scheduled.\*

7:00 AM		Registration starts at 7:00 AM	
9:30 AM		OPENING CEREMONIES	
10:00 AM	Softball Throw (5-6,7-9, 10-12)	400M Walk	Baby Crawl
	Softball Throw (From 13 & Up)	(41- 54, 55 & Up)	Tot Trot 10M (1-2)
10:15 AM		400M Run	20M (3-4)
		(13-15,16-18, 19-24, 25-32, 33-40, 41-54, 55-Up)	Bean Bag Toss
10:45 AM	Jump Rope	1600M Run	(4 & Under)
	(5-6, 7-9, 10-12)	(13-15,16-18, 19-24, 25-32, 33-40, 41-54, 55-Up)	
11:00 AM			Running Long Jump
			(13-15,16-18, 19-24, 25-32, 33-40, 41-54, 55-Up)
11:30 AM		50M Run	
		(5-6, 7-9, 10-12, 41-54, 55 & Up)	
		400M Pre/Post Natal Walk	
11:45 AM	LUNCH STARTS		LUNCH STARTS
1:00 PM	Football Throw (5-6,7-9, 10-12)	800M Walk	
	Football Throw (From 13 & Up)	(41-54, 55 & Up)	
1:30 PM		100M Run (7-9, 10-12)	
		(13-15,16-18, 19-24, 25-32, 33-40, 41-54, 55-Up)	
2:00 PM			Standing Board Jump
2:15 PM		800M Run	(5-6,7-9, 10-12)
		(13-15,16-18, 19-24, 25-32, 33-40, 41-54, 55-Up)	
3:00 PM		Team Relays	
3:15 PM		Team Tug-O-War	
4:00 PM		CLOSING CEREMONIES	

## Summer Youth Camps

June 18-22

4-6 year olds. 8 a.m. to Noon

June 25-29

7-10 year olds. 8 a.m. to 5 p.m.

July 9, 11 and 13

11-14 year olds. 8 a.m. to 5 p.m.

**Full-day campers need to bring a sack lunch. Come join us for action-packed summer days! For more information and registration, call the Education Department at 231-242-1480.**

**Drop-off locations:**

**LTBB Governmental Center in Harbor Springs, MI, and the Waterfront in Petoskey, MI.**

MIFO PARTICIPANT NUMBER # \_\_\_\_\_  
(EVENT DAY USE ONLY)

### 20th ANNUAL MICHIGAN INDIAN FAMILY OLYMPICS

Friday, July 20, 2007—Central Michigan University—Bennett Track

#### Registration Form

\*\*\*Registration Fee: \$5.00 per person for ages 5-54\*\*\*

*\*This event is open to all Native Americans and their family members who reside in the state of Michigan\**  
*\*This is an Alcohol, Tobacco and Other Drugs Free Event*

FIRST NAME (PLEASE WRITE IN UPPER CASE LETTERING) \_\_\_\_\_ GENDER \_\_\_\_\_  
 MALE  FEMALE  
 LAST NAME \_\_\_\_\_  
 ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

AGE GROUP (PLEASE "X" EXAMPLE:  (1-2))  
 Baby (1-2) (3-4) (5-6) (7-9) (10-12) (13-15)  
 (16-18) (19-24) (25-32) (33-40) (41-54) (55 & Up)

TRIBE/ORGANIZATION (PLEASE "X" EXAMPLE:  AIS)  
 AIS (American Indian Services) BMIC (Bay Mills Indian Community) DU/NAIA (Det. Urban/Native American Indians Assoc.)  
 CH (Chickasaw) GLT (Gun Lake Tribe) GR (Grand River)  
 GTB (Grand Traverse Bay Band) HIC (Hannahville Indian Community) HP (Huron Potawatomi)  
 IHFS (Indiana Health and Family Services) KBIC (Keweenaw Bay Indian Comm.) LRB (Little River Band)  
 LTBB (Little Traverse Bay Band) MSCG (Munsee) PP (Pokagon Potawatomi)  
 SCIT (Saginaw Chippewa Indian Tribe) SSM (Sault Ste. Marie Tribe) WI (Walpole Island) OTHER \_\_\_\_\_

Please accept my entry in the 2007 Michigan Indian Family Olympics. I hereby state that I have conditioned myself properly for the activities I will participate in. I waive any right that I have against the Family Olympics officials, Saginaw Chippewa Indian Tribe, and all the participating groups for damages or injuries occurred by my participation in the 2007 Michigan Indian Family Olympics.

SIGNATURE: \_\_\_\_\_  
(Must be signed by a parent or guardian if participant is under 18 years old) (Date)

#### PRE-REGISTRATION CAN BE DONE ONLINE AT:

<http://www.sagchip.org/fitness/mifo/index.htm>

\*If you are sending this form to a team coordinator then they may do online registration for you.

By pre-registering, it will allow the registration process go much quicker on the day of the event.

For questions, please contact Jaden Harman, MIFO Event Coordinator @ (989) 775-4694

## Walking Challenge 2007

**Migwech to all of you who have been taking part in the Walking Challenge. As I write this, almost 200 people have joined in. Hopefully, besides helping your tribe, you have also received some benefits: Maybe a little lower blood pressure, a little looser-fitting pants or increased exercise tolerance. There is still more than a month left in the challenge, so it's not too late to "step up" your activity! If you haven't been keeping accurate records, please, don't just quit and throw them out. I will gladly include eight weeks worth of steps over not having any from you at all. Just do the best you can with your log sheets, and don't forget to send them back to me by July 13. I will give them to the Inter-Tribal Council of Michigan, who will calculate the steps and announce the winner at the 2007 Michigan Indian Family Olympics on July 20. If you have any questions I haven't answered, please feel free to contact me at 231-242-1601 or e-mail me at rbrubacker@ltbbodawa-nsn.gov.**

**Submitted by Health Educator Regina Brubaker**

## Enrollment Office Closed August 8

**The Enrollment Office will be closed August 8 due to a meeting covering enrollment issues with the 12 federally recognized tribes in Michigan.**

## Tribal Citizens

If you move, please contact the Enrollment Office, and we will send you an address verification form.

Forms are also available at [www.ltbbodawa-nsn.gov](http://www.ltbbodawa-nsn.gov). Click on Offices/Government Center/Enrollment Department and click on the appropriate form. The adult form must be printed on legal size paper and the minor form on letter size paper. We will continue to add forms there in the future.

It is the responsibility of the parent, guardian or custodial parent to complete an address verification form.

If you are a custodial parent, please provide proof by documentation.

Once a minor turns 18, you must contact the Enrollment Office and complete an address verification form or we will mark you as undeliverable.

If you are incarcerated and would like to continually receive the newsletter, you must keep your address current.

Towards the end of the year, we will notify you for purposes of the per capita payment.

Adult verification form must be witnessed.

Minor verification form must be notarized.

Please contact Enrollment Assistant Linda Gokee at 231-242-1521 or Enrollment Officer Pauline Boulton at 231-242-1520.

## Tax Agreement Reminder

When moving into the LTBB Tax Agreement Area, in order to become a Resident Tribal Member, you must change your address in writing at the Enrollment Department located in the LTBB Governmental Center in Harbor Springs, MI. Your RTM status will take effect on the first day of the following month in which you moved.

# On the Pow Wow Trail

Compiled by Tina Sutton



## Michigan

June 29-July 1

Bay Mills Honoring Our Veterans Contest Pow Wow

11386 W. Lakeshore Drive in Brimley, MI  
Contact Information: Richard LeBlanc at 906-248-3715 or releblanc@bmic.net

June 30-July 1

Sixth Annual Mending the Sacred Hoop Pow Wow

300 W. Russell Road, Calzorn Park in Tecumseh, MI  
Contact Information: Abel Cooper at 517-263-3233

July 14-15

Black River Pow Wow and Historical Gathering Wadhams, MI

Contact Information: Joe Greaux at 810-985-8669 or www.blackriverpowwow.com

July 21-22

City by the Water

Bay County Fairgrounds in Bay City, MI  
Contact Information: Native American Pride Committee at 989-684-8311 or natam2000@hotmail.com

July 28-29

Bellevue Dancing Cranes Pow Wow

201 West St. in Bellevue, MI  
Contact Information: Frank Snyder or Leslea Boyd at 269-763-3197 or bellevuepowwow@yahoo.com

August 3-5

Saginaw Chippewa 23rd Annual Pow Wow

7529 E. Tomah Rd. in Mt. Pleasant, MI (tribal campground)  
Contact Information: Pow Wow office at 989-775-4071 or sagchippewa@sagchip.org

August 11-12

16th Annual Odawa Homecoming Pow Wow

Pow Wow Grounds in Harbor Springs, MI  
Contact Information: Annette VanDeCar at 231-242-1427 or Winnay Wemigwase at 231-242-1453

## Minnesota

July 2-4

Red Lake Nation Independence Day Traditional Pow Wow

Pow Wow Grounds in Red Lake, MN  
Contact Information: 218-679-3341

July 13-15

Dakota Wacipi Contest Pow Wow

Pow Wow Grounds in Prairie Island, MN  
Contact Information: Shelley Buck-Yeager at 651-385-4126 or www.prairieisland.org

July 13-15

14th Annual Fond du Lac Veteran's Traditional Pow Wow

Mash-Ka-Wisen Pow Wow Grounds in Sawyer, MN  
Contact Information: 218-879-4593 or marynorthrup@fldrez.com

July 14-15

Miigwetch Mahnomen Traditional Pow Wow

Pow Wow Grounds in Ball Club, MN

Contact Information: 218-246-8055, www.deerriver.org or driver@deerriver.org

July 20-22

Traditional Pow Wow

National Monument in Pipestone, MN  
Contact Information: 507-562-1009

July 28

Keepers Pow Wow

Leon H. Moore Park in Pipestone, MN  
Contact Information: Bud or Rona Johnston at 507-825-3734 or www.pipekeepers.org

August 3-5

29th Annual Honoring Sobriety Traditional Pow Wow

Mash-Ka-Wisen Treatment Center in Sawyer, MN  
Contact Information: 218-879-6731

August 3-5

14th Annual Dakota Traditional Pow Wow

Upper Sioux State Park in Granite Falls, MN  
Contact Information: www.uppersiouxcommunity-nsn.gov or theresa@prairiedgecasino.com

August 10-12

Mendota Mdewakanton Dakota Community

Eighth Annual Traditional Pow Wow  
1404 Sibley Memorial Highway, St. Peter's Church Grounds in Mendota, MN  
Contact Information: Curtis LaClaire 651-452-4141, mmdcorg@comcast.net or www.mendotadakota.org

August 10-12

Grand Portage Rendezvous Traditional Pow Wow

Pow Wow Grounds in Grand Portage, MN  
Contact Information: 218-475-2239, 218-475-2415 or www.grandportage.com

August 17-19

Red Lake Nation Fair Traditional Pow Wow

Pow Wow Grounds in Red Lake, MN

Contact Information: 218-679-3341

August 17-19

41st Annual Mille Lacs Traditional Pow Wow.

Pow Wow Grounds in Mille Lacs, MN  
Contact Information: 320-532-7496, 320-532-8800 or mj@grandcasinos.com

August 17-19

Shakopee Mdewakanton Contest Pow Wow

Pow Wow Grounds in Prior Lake, MN  
Contact Information: 952-445-8900, 952-496-6160, www.shakopeedakota.org or www.mysticlake.com

August 31-September 3

35th Annual O-Bah-Shing Labor Day Traditional Pow Wow

Pow Wow Grounds in Ponemah, MN  
Contact Information: 218-554-7474 or 218-574-7347

August 31-September 3

Wee Gitchee Ne Me E Dim Contest Pow Wow

Veteran's Memorial Grounds in Cass Lake, MN  
Contact Information: 218-335-7400

## Wisconsin

July 6-8

29th Annual Red Cliff Traditional Pow Wow

Pow Wow Grounds in Red Cliff, WI

Contact Information: 715-779-5437, 715-779-5597, www.redcliff-nsn.gov or mark.montano@redcliff-nsn.gov

July 6-8

35th Annual Oneida Contest Pow Wow

Norbert Hill Center in Oneida, WI  
Contact Information: 920-496-7897, 1-800-236-2214, www.oneidanation.org or lpowless@oneidanation.org

July 13-15

25th Annual Bear River Traditional Pow Wow

Indian Village Rd. in Lac du Flambeau, WI  
Contact Information: Teresa Mitchell at 715-588-3333 or bearriver\_ldf@yahoo.com

July 20-22

34th Annual Honor the Earth Traditional Pow Wow

LCO Pow Wow Grounds in Hayward, WI  
Contact Information: 715-634-8924, www.lcoschools.bia.edu or lco\_hte@yahoo.com

July 20-22

13th Annual Ho-Chunk Neesh-La Contest

Pow Wow

Highway 12 across from Ho-Chunk Casino in Lake Delton, WI

Contact Information: 608-355-9608 or 1-800-492-5745

July 27-29

Eighth Annual Nation of Warriors Traditional

Pow Wow

Lake Park in Antigo, WI

Contact Information: Stan Haling at 715-588-3695 or food vendors call Sue Haling at 715-588-3695

August 3-5

41st Annual Menominee Nation Contest Pow

Wow

Woodland Bowl in Keshena, WI

Contact Information: 715-799-5997 or 715-799-4849

August 9-12

13th Annual Gathering of the Potawatomi Nation Pow Wow

Forest County Potawatomi in Crandon, WI

Contact Information: 1-800-960-5479 or www.fcpotawatomi.com/html/calendar\_events.html

August 10-12

31st Annual Mohican Veterans Traditional Pow

Wow

Many Trails Park in Bolwer, WI

Contact Information: 715-793-4111 or www.mohican.com

August 18-19

15th Annual Mno Keno Ge Wen Traditional

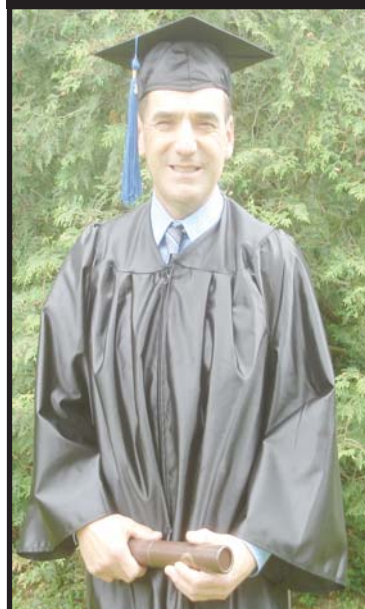
Pow Wow

Pow Wow Grounds in Carter, WI

Contact Information: 715-478-7374 or 715-478-7377

## Graduation

### Announcements



**Mitch Baker** was born in Petoskey, MI, and attended Petoskey High School. He earned his general education diploma in 1980 and earned an Associate of Science degree from North Central Michigan College in 1982. In 2003, he earned an Associate's degree in Business Administration from Lake Michigan College. On April 28, he graduated from Western Michigan University with a Bachelor's degree in Business Administration in Food Consumer Packaging Goods Marketing. He lives in Berrien Springs, MI, with his wife, Sue, and two sons, Nathan, who graduated from Berrien Springs High School earlier this month, and Andrew, who will graduate from Berrien Springs High School next year.

His future plans are to work for a food distributing company in southwestern Michigan.

Currently, he is busy at home getting caught up with the house projects that were set aside while he attended college and helping with Nathan's graduation party.

He also has two adult sons and an adult daughter from a previous marriage. *Provided photo.*



**Nathan Baker** graduated from Berrien Springs High School in Berrien Springs, MI, on June 10. His parents are Mitchell and Susan Baker. Baker was on the honor roll, he played on the golf team, and he played in the band. He will attend Western Michigan University in the fall, but is undecided on his major. Great job Nathan. We are very proud of all your hard work.

Love, Dad, Mom, Andrew and older brothers and sister, Mitch, Angie and Matt. *Provided photo.*

# Tribal Council Meeting Minutes

The Little Traverse Bay Bands of Odawa Indians Tribal Council Meeting  
 April 15, 2007  
 Tribal Court Room 7500 Odawa Circle  
 9:15 a.m. Smudging  
 9:30 a.m.

Closed Session: none  
 Call to Order: Meeting was called to order at 9:32 a.m.  
 Council Present: Legislative Leader Beatrice A. Law, Secretary Melvin L. Kiogima, Councilor Dexter McNamara, Councilor Alice Yellowbank, Councilor Mary Roberts, Councilor Regina Gasco Bentley, Councilor Fred Harrington, Jr.  
 Absent: Councilor Rita Shananaquet, Treasurer Shirley Oldman  
 Executive Office Present: Executive Assistant Rebecca Fisher

Legal Staff Present: Legislative Services Attorney Donna Budnick

Staff Present: Legislative Office Manager Michele LaCount

Commission, Boards, and Committees: none

Guests: Andrea Nixon

Opening Ceremony: Beatrice A. Law

Motion made by Councilor McNamara and supported by Councilor Gasco Bentley to adopt the agenda, with amendments, for April 15, 2007.  
 Vote: 7 - Yes, 0 - No, 0 - Abstained, 2 - Absent (Councilor Shananaquet, Treasurer Oldman)  
 Motion carried.

Motion made by Councilor Yellowbank and supported by Councilor Gasco Bentley to approve the minutes for March 25, 2007.  
 Vote: 7 - Yes, 0 - No, 0 - Abstained, 2 - Absent (Councilor

Shananaquet, Treasurer Oldman)  
 Motion carried.

Motion made by Councilor McNamara and supported by Councilor Yellowbank to ratify the Phone Poll for March 27, 2007. The reason for the Phone Poll was there is a deadline of March 29, 2007 for this Resolution request for funding from the Bureau of Justice Statistics, Office of Justice Programs, United States Department of Justice, Little Traverse Bay Bands of Odawa Indians, FY 2007 Tribal Criminal History Record Improvement Program. The Phone Poll passed.  
 Vote: 6 - Yes, 1 - No (Councilor Harrington), 0 - Abstained, 2 - Absent (Councilor Shananaquet, Treasurer Oldman)  
 Motion carried.

Tribal Elder comments: none

Motion made by Councilor McNamara and supported by Councilor Harrington to adopt Tribal Resolution Protecting Tribal Authority on Tribal Lands by Electing to Participate in the United States National Sex Offender Registry System.  
 Roll Call Vote: Councilor Gasco Bentley-yes, Councilor Harrington-yes, Councilor McNamara-yes, Councilor Roberts-yes, Councilor Shananaquet-absent, Councilor Yellowbank-yes, Treasurer Oldman-absent, Secretary Kiogima-yes, Legislative Leader Law-yes  
 Motion carried.

Motion made by Councilor Harrington and supported by Councilor Yellowbank to adopt Tribal Resolution Little Traverse Bay Bands of Odawa Indians Tribal Council Recognizes the Bay Mills Community College Cultural and Academic Contributions to Our Community and Authorize a Donation to the College for \$5,000 to come from Prior Period Funds.

Roll Call Vote: Councilor Gasco Bentley-yes, Councilor Harrington-yes, Councilor McNamara-yes, Councilor Roberts-yes, Councilor Shananaquet-absent, Councilor Yellowbank-yes, Treasurer Oldman-absent, Secretary Kiogima-yes, Legislative Leader Law-yes  
 Motion carried.

10:15 a.m. Recess called.

10:29 a.m. Meeting reconvened.

11:45 a.m. Public Comment opened: Andrea Nixon

11:53 a.m. Public Comment closed.

11:55 a.m. Lunch recess called.

1:30 p.m. Meeting reconvened.

Motion made by Councilor Gasco Bentley and supported by Councilor Yellowbank to adopt Tribal Resolution for Funding Notification by Mail and Luncheon for 2007 Annual Tribal Membership Meeting in the amount of \$8,000 to come from prior period funds.  
 Roll Call Vote: Councilor Gasco Bentley-yes, Councilor Harrington-yes, Councilor McNamara-yes, Councilor Roberts-yes, Councilor Shananaquet-absent, Councilor Yellowbank-yes, Treasurer Oldman-absent, Secretary Kiogima-yes, Legislative Leader Law-yes  
 Motion carried.

Motion made by Councilor Gasco Bentley and supported by Councilor McNamara to adopt Tribal Resolution Approval of Residential Lease of Tribally Owned Land.

Roll Call Vote: Councilor Gasco Bentley-yes, Councilor Harrington-yes, Councilor McNamara-yes, Councilor Roberts-yes, Councilor Shananaquet-absent, Councilor Yellowbank-yes, Treasurer Oldman-absent, Secretary Kiogima-yes, Legislative Leader Law-yes  
 Motion carried.

Motion made by Councilor Gasco Bentley and supported by Councilor Roberts to approve Enrollment list A - Eligible for Citizenship dated March 20, 2007, for a total of 12.  
 Vote: 7 - Yes, 0 - No, 0 - Abstained, 2 - Absent (Councilor Shananaquet, Treasurer Oldman)  
 Motion carried.

Motion made by Councilor Gasco Bentley and supported by Councilor McNamara to approve Enrollment list B - Declination (Ineligible) dated March 20, 2007, for a total of 7.  
 Vote: 6 - Yes, 1 - No (Councilor Harrington), 0 - Abstained, 2 - Absent (Councilor Shananaquet, Treasurer Oldman)  
 Motion carried.

Motion made by Councilor Gasco Bentley and supported by Councilor Yellowbank to accept the Legislative reports for April 15, 2007, including the confidential information.  
 Vote: 7 - Yes, 0 - No, 0 - Abstained, 2 - Absent (Councilor Shananaquet, Treasurer Oldman)  
 Motion carried.

Motion made by Councilor Roberts and supported by Councilor Yellowbank to accept the Legislative reports for April 15, 2007, including the confidential information.  
 Vote: 7 - Yes, 0 - No, 0 - Abstained, 2 - Absent (Councilor Shananaquet, Treasurer Oldman)  
 Motion carried.

Motion made by Councilor Roberts and supported by Councilor Yellowbank to approve Tribal Council attendance at the Tribal Justice and Safety Training July-August 2007.  
 Vote: 7 - Yes, 0 - No, 0 - Abstained, 2 - Absent (Councilor Shananaquet, Treasurer Oldman)  
 Motion carried.

Motion made by Councilor McNamara and supported by Councilor Roberts to approve Tribal Council attendance at the United Tribes and Tribal/State Summits in Sault Ste Marie, Michigan, in May 2007.  
 Vote: 7 - Yes, 0 - No, 0 - Abstained, 2 - Absent (Councilor Shananaquet, Treasurer

Oldman)  
 Motion carried.

Motion made by Councilor Roberts and supported by Councilor McNamara to set the telephone conference interview for the Appellate Justice on May 5, 2007, at 1:30 p.m.  
 Vote: 7 - Yes, 0 - No, 0 - Abstained, 2 - Absent (Councilor Shananaquet, Treasurer Oldman)  
 Motion carried.

Motion made by Councilor McNamara to set the telephone conference interview for the Appellate Justice on May 5, 2007, at 1:30 p.m.  
 Vote: 7 - Yes, 0 - No, 0 - Abstained, 2 - Absent (Councilor Shananaquet, Treasurer Oldman)  
 Motion carried.

2:42 p.m. Motion made by Councilor McNamara and supported by Councilor Roberts to adjourn.  
 Vote: 7 - Yes, 0 - No, 0 - Abstained, 2 - Absent (Councilor Shananaquet, Treasurer Oldman)  
 Motion carried.

These Minutes have been read and approved as written:  
 Approved: \_\_\_\_\_

\_\_\_\_\_ Melvin L. Kiogima, Tribal Council Secretary  
 Date \_\_\_\_\_

**TRIBAL COUNCIL MEETING DATES 2007**

**July 7 Work Session**  
**July 8 Council Meeting**  
**July 21 Work Session**  
**July 22 Council Meeting**

**August 4 Work Session**  
**August 5 Council Meeting**  
**August 18 Work Session**  
**August 19 Council Meeting**

ALL TRIBAL COUNCIL MEETINGS AND WORK SESSIONS ARE HELD IN THE TRIBAL COURTROOM LOCATED AT 7500 ODAWA CIRCLE, HARBOR SPRINGS, MI.

LEGISLATIVE TRIBAL COUNCIL MEMBERS

BEATRICE A. LAW, LEGISLATIVE LEADER  
 SHIRLEY OLDMAN, TREASURER  
 MELVIN L. KIOGIMA, SECRETARY  
 FRED HARRINGTON, JR., COUNCILOR  
 REGINA GASCO-BENTLEY, COUNCILOR  
 MARY ROBERTS, COUNCILOR  
 RITA SHANANAQUET, COUNCILOR  
 ALICE YELLOWBANK, COUNCILOR  
 DEXTER MCNAMARA, COUNCILOR

## LTBB ID CARDS

If you live out of state and would like a picture identification card, send us a recent picture of yourself and your signature on white paper with no lines. Please include your date of birth or enrollment number so we can identify you. The identification cards are used at the Biindigen Gas Station for a discount on gas and other products. The identification cards are also used for secondary proof of identification when applying for a Michigan Driver's license.

If you have any questions, please give us a call.  
 Enrollment Assistant Linda Gokee 231-242-1521  
 Enrollment Officer Pauline Boulton 231-242-1520

## 2007 ELECTION SCHEDULE

BECAUSE OF THE NUMBER OF CANDIDATES, NO PRIMARY ELECTION IS NEEDED  
 GENERAL ELECTION BALLOTS MAILED TO REGISTERED VOTERS ONLY  
 GENERAL ELECTION "MEET THE CANDIDATES FORUM" AT LTBB GOVERNMENTAL CENTER, HARBOR SPRINGS, MI.

**MAY 25**  
**JUNE 9**  
**MONDAY JUNE 25, GENERAL ELECTION DAY**  
**JULY 10** GENERAL ELECTION CERTIFIED

**NEW TRIBAL COUNCIL MEMBERS WILL BE SWORN IN AT THE NEXT REGULARLY SCHEDULED COUNCIL MEETING**

# Lines From our Membership...

## Birthdays

Happy 20th birthday to **Maritza Fuerte** on July 31. May all your wishes come true today and always. Love, Aunt Linda and kids.

Birthday wishes are being sent to **Justin Keshick** on July 30. Have a fabulous day!

Love, Aunt Linda and kids.

Happy birthday to **Patrick Wemigwase** on July 16! Hope you have a great day.

Lots of love from your girls.

Happy birthday to **Richard Wemigwase** on July 23!! Hope you have a great day. With love from Pat, Shan and Char.

Happy second birthday to **Isabella Portman** on July 14.

Love, Mommy, Daddy and Donny.

Happy second birthday to our granddaughter, **Isabella Portman**, on July 14. Love, Grandma and Papa.

Happy birthday to **Michael Arthur** on July 16. Love, Mom, sisses and family.

Happy birthday to **Kimmy Symanski** on July 18. Love, Don, Shannon, Donny and Izzy.

Happy birthday to our daughter, **Kimmy Symanski**, on July 18. Love, Mom and Dad.

Happy birthday to **Shannon Portman** on July 24.

Love, Don, Donny and Izzy.

Happy 27th birthday to **Joe Lucier** on July 8. Love, Sara and Tavien.

Happy belated birthday to **George Santiago**, who celebrated on June 9. Love, Aunt Mary K.

Happy birthday to **Maritza Fuerte** on July 31, and birthday wishes to **Justin Keshick** on July 30. Love and best wishes, Grandma Mary.

Happy 27th birthday. . . LOL on July 19 to **Bob Bateman**.

From Don & Shannon Portman.

Happy birthday to **Alex Fisher** on July 13 and **Nick Fisher** on July 17. From your crazy sis, Becca.

Happy birthday to **Bob Bateman** on July 19.

From the Biindigen staff.

**Jenna Wood** turns 13 on July 24! You're now officially a teenager. Yikes!! We hope you have a great day and an even better year. Loads of love, Mom, Matthew and your sisters.

A very happy birthday to **Gwen Gasco**, who celebrates on July 13, and **Tom Teuthorn**, who celebrates on July 14. Happy birthday to you guys! Wishing you all lotsa love on your birthdays! From the Gasco Family.

MinoDibishkaak Ndanwenmaaganak! Nbazigim gwisan Maheengunse, Nwiitaawisak **Dawn Shenoskey** miinwa **Matt Boulton**, Niingonisak **Archie Klogima III** miinwa **Ryan Chamblee**.

Happy birthday to my cousins, **Gwen Gasco**, who celebrates on July 13, and **Trisha James**, who celebrates on July 21. From your cousin, Annette.

Enjoy your 20th year, **Maritza!** Have a happy, happy star-studded day. From Aunties Tootsie and Amelia.

Happy birthday to **Trisha James** on July 21. Love, Mom and Dad.

## Birthdays

Happy birthday to our daughter, sister, auntie, mom and soon to be grandma, **Kimmy Symanski**, on July 18. Thanks for being there throughout the years for all of us. As we look back on the many stages of our lives, we found that quite often you were our rock, quietly coming to the rescue for each and everyone of us at one time or another. Your patience and understanding, sweetness and affection, even when life gets demanding, are always there. Thank you for the life and love you share with us. We can't do without you! Love you lots, Mom and Dad, Michele, Greg, Chrissy, Jen, Liz, John, Michelle, Michael, Don, Shannon, Donny, Isabella, Danny, Traci, Danni, Christopher, Jeremy, Duane, Nicholas and Brandy.

Happy birthday to our cousins, **Marcus Gasco** and **Carmen Gasco**, and a belated happy birthday to **Bill Gasco, Jr.** From your cuzzes, Tootsie and Amelia.

To **Justin Keshick**: Enjoy your special day on July 30. From Auntie Tootsie and Auntie Amelia.

Have a very special boomin' birthday, son-in law, **John Kamenicky**. With love, Mama Marie.

A very special belated birthday wish to **Lakala**, Princess! From Nana and Auntie Tootsie.

Happy 19th birthday to my nephew, **Justin Keshick**, on July 30. From Aunt Yvonne.

Happy birthday wishes to my cousin, **Rita Blacklock**, on July 31. I won't say her age because we still have to go fishing together. From Cousin Yvonne.

Happy birthday to my little cousin, Zoey Cloud, on July 31. I hope your day is as special as you are! From Cousin Yvonne.

Happy birthday to my lovely daughter, **Maritza Fuerte**, who turns 20 on July 31. All my love and best wishes on your special day. Love, Mom.

Happy birthday to **Justin Keshick** on July 30!! Love, Aunt Theresa, Michael and Jordan.

Birthday wishes to **Maritza Fuerte!** Hope you enjoy your special day on July 31. Love, Aunt Theresa, Michael and Jordan.

On July 14, we would like to wish **Melissa Naganashe-Laughlin** a happy birthday. Love, Mom and Dad.

Happy birthday to my great-grandfather, **Roland Petoskey**. He celebrates on July 22. Love, "Little Michael."

Happy birthday to my grandfather, **Roland Petoskey!** Love, Tina. Happy birthday to my mom, **Melissa Laughlin**, on July 14. Love, Coley.

Happy birthday to my aunt, **Trisha James**, on July 21. Love, Coley.

Happy birthday to our little baby cuz, **Michael Arthur**, on July 16. From your up north cuzzes, Ken, Lia and the boys.

## Announcements



Congratulations to **Max Field** and **Krystal**

**Klogima**, who both completed a highly successful year at CMU. Krystal, your hard work and dedication has earned you high honors toward your degree in Environmental Conservation. We are so happy for you. Max, you wowed us with all A's during your first year of graduate studies. Your goal is now within reach. We couldn't be more proud of you. We love you both so much, Mom and Dad Field, and your brother, Jay.

**Our Babe (Krystal Klogima)** When you were a baby, I looked into those big brown eyes, you made us fall in love with you. When you left me on your first day of school, you waved with a big smile, you made us cry. When you lie in the hospital not knowing which way you would go, you broke our hearts. When you brought a handsome Anishnabe man home, Max Field, we were relieved. When you called from CMU announcing you made the dean's list, we were so very proud. Love, Mom and Dad.

## OBITUARY

**Charles H. Willis, 59**  
Charles H. Willis, 59, of Bay Shore, MI, walked on May 19 at his home. He was born in Petoskey, MI, on August 29, 1947, to Homer H. and Nelle Ruth (Ashmun) Willis. He grew up in Bay City, MI, and was a graduate of T.L. Hardy High School. He later attended Saginaw Valley State College. He was proud of his military service, having served with the 173rd Airborne Brigade in Vietnam from 1968 to 1970. He was awarded the Order of the Purple Heart for wounds suffered in action against the enemy in Vietnam. He was a member of the Little Traverse Bay Bands of Odawa Indians, and was active in Native American dance. His hobbies included model building and auto mechanics. He is survived by four children and four grandchildren. He is also survived by his sister, Carol Tally, and four nieces and nephews.

## ANNIVERSARIES



**Tamora**, Happy anniversary. I love you more each day. Love, Jim.



Happy anniversary to **Rodrlick** and **Trisha James** on July 2. Love, Mom, Dad, Nicole & Josie.

## Announcements

### Closing of Holy Childhood of Jesus School

Holy Childhood of Jesus School in Harbor Springs, MI, will be taken down soon. On June 30, a final blessing and ceremonial closing of the school will take place at 8 a.m. at 150 Main St. in Harbor Springs. It will include a pipe ceremony, drumming, a flag ceremony, a Catholic prayer, an Anishnabe prayer by Joe Kishego, a chance to share memories, final tours of the school and a luncheon. Everyone is welcome to attend.

### Attention Fishers and Fish Processors

A seafood Hazard Analysis and Critical Control Point (HACCP) certification training, conducted by Michigan Sea Grant Agent Ron Kinnunen, is scheduled for July 10-12 in Baraga, MI. Those completing the course will receive Association of Food and Drug Officials (AFDO) certification. If you are interested in registering for this course, contact Kinnunen at 906-226-3678 or at kinnunen@msu.edu.

### Attention College Students

The Michigan Indian Elders Association (MIEA) offers one \$1,000 and four \$500 scholarships to qualified students. For qualification information or to obtain a registration form, please visit [www.michiganindianelders.org](http://www.michiganindianelders.org).

### Miigwetch

The LTBB Head Start Children and Staff would like to say Miigwetch to the Elders and those who bought chicken dinners. Because of your support, we purchased our new playground equipment. A special Miigwetch to the Elders for their continuing support.

## BIRTH ANNOUNCEMENTS



LTBB Tribal Citizen Connie Steele is proud to announce the birth of her second

great-granddaughter, **Bella Bernicia Milk**. Bella came into this world surrounded by her grandmothers, aunts and her family on May 2. She weighed nine pounds and five ounces, and she was 21 inches long. Her parents are Dana (Miller) Milk and Tahca Milk of Traverse City, MI, where great-grandmother, Connie Steele, also resides. Congrats!



**Maya Josephine Keshick** was born May 8 at Northern Michigan Hospital in

Petoskey, MI. She weighed seven lbs. and 14 oz. and was 19.75 inches long. Her parents are Kim Keshick and Russell Worthington of Alanson, MI. Her siblings are Shylee, 4, and Hunter, 2. Her grandparents are Yvonne Walker-Keshick and John Keshick, Sr.

## Announcements

### Maple Ridge Golf Reciprocal Program

Maple Ridge Golf Course has brought it to our attention LTBB Tribal Citizens can access other golf courses through the Golf Membership Grant described in the June issue of *Odawa Trails*.

Discounted golf is available at the following courses: Black Bear in Vanderbilt, MI, Cedar Valley in Comins, MI, Cheboygan Country Club in Cheboygan, MI, Green Briar Golf Course in Lupton, MI, Indian River Country Club in Indian River, MI, Maple Ridge Golf Course in Brutus, MI, Roger City Country Club in Roger City, MI, Stoney Links in Onaway, MI, Thunder Bay Resort in Hillman, MI, and White Pine National in Spruce, MI.

To receive the discount at those courses, please call ahead of time to make reservations and present a LTBB Odawa Walking Membership Pass.

Contact Black Bear at 989-983-4441, Cedar Valley at 989-848-2792, Cheboygan Country Club at 231-627-4264, Green Briar Golf Course at 989-473-4900, Indian River Country Club at 231-238-7011, Maple Ridge Golf Course at 231-529-6574, Roger City Country Club at 989-734-4909, Stoney Links at 989-733-2683, Thunder Bay Resort at 989-742-4875 and White Pine National at 989-736-3279.

To obtain a walking membership pass, you can contact Maple Ridge. The passes need to be returned to Maple Ridge.

The Fitness/Wellness Golf Membership grant encourages an active lifestyle while enjoying a sport enjoyed by all age groups.

This particular grant is based on a "walking membership," which means walking the golf course is encouraged. The grant is available through the LTBB Grants and Donations Program.

If you have any questions, please contact Michael McCreery at 231-838-9746 or Maple Ridge.

The Education Department will host a Graduation Celebration honoring all 2007 graduates on August 10 in the Commons Area at the LTBB Governmental Center in Harbor Springs, MI.

Graduates wishing to attend the celebration should complete and send the form on Page 4 to the Education Department.

### Summer Volunteers Sought

The LTBB Elders Association seeks summer volunteers willing to assist in making flower crowns to be placed on tribal graves in cemeteries around the northern Michigan area. The flower crowns will be placed on graves in late October.

If you are interested in volunteering or if you have any questions, contact Harriet Kishigo-Booth at 231-838-6547 or Virginia Lewis at 231-330-8491.

# Native News

## Youth Enjoy Fun and Feast Night

By Robert "R.J." Smith, Youth Services Coordinator

On May 18 at Harbor Springs High School in Harbor Springs, MI, Title VII along with LTBB Mental Health/Substance Abuse and LTBB Youth Services sponsored a Feast and Fun night for area Native high school students.

It was the first of several planning meetings regarding the formation of a



LTBB UNITY (United National Indian Tribal Youth) Youth Council.

UNITY is a national network organization promoting personal de-



velopment, citizenship and leadership among Native American youth. Its mission is to foster the spiritual, mental, physical and social development of Native youth to help build a strong, unified and self-reliant Native America through greater youth involvement. The heart of UNITY is its affiliated youth councils, which are sponsored by tribes, Alaska Native villages, high schools, colleges and urban organizations. The UNITY network



consists of more than 200 diverse youth councils in 34 states. LTBB would like to be a part of this network.

The evening began with a prayer by Anthony Davis. Many compliments go to the cooks, especially, Cheryl Halfacer and her student crew, who supplied the meal.

Speakers included Elders Coordinator Marie "Tootsie" Miller, who invited the youth to participate with our elders on the community garden, Odawa Casino Resort Recruiter Lynn Trozzo, who recruited for summer employment at Odawa Casino Resort, Peacemaking Coordinator Dave Keller, who talked about peacemaking opportunities and Matt Lesky, who talked about the summer programs of-

ferred by the Odawa Institute. After several warm-up games, including People Bingo and Zidan, Ningan, Misud, and Dip (Feet, Hands, Stomach and Head based on Simon Says),



the group went to work reviewing the steps to form a Youth Council.

Those in attendance spent the rest of the evening doing activities such as singing at the big pow wow drum, shooting some hoops, competing on the Dance, Dance, Revolution (DDR) machine and playing several other games.



Many thanks to those who helped with and attended the event, including several parents and community members.

Updates regarding the progress toward bringing UNITY to LTBB will be forthcoming.

*Photos provided by R.J. Smith.*



## EDUCATIONAL INCENTIVES OFFERED BY MIEA AND LTBB ELDERS ASSOCIATION

**NOTICE TO ALL LTBB GRADE SCHOOL, HIGH SCHOOL AND COLLEGE STUDENTS:** Once again this school year, the Michigan Indian Elders Association (MIEA) will hold a lottery to award incentive monies to all tribal students kindergarten through 12th grade who receive straight A's or had perfect attendance for one or both of the first two marking periods of the current school year. **There are no losers** because the LTBB Elders Association will pay the incentives to any qualifying LTBB Students who are not selected in the lottery. **IN ADDITION**, the LTBB Elders Association will extend this program to pay any LTBB Student who maintains the same level of achievement for the third and fourth marking periods. **ALSO**, if any student maintains at least a B or better grade level on their report card throughout the entire school year, and

they are not eligible for the all A's incentive, they shall be eligible for a \$20 incentive.

Students must submit a copy of their report card together with a copy of their tribal ID to the LTBB Elders Association, 7500 Odawa Circle, Harbor Springs MI 49740, **after the second marking period and prior to March 1, 2007**. For the second installment or the B or better incentive, students must submit a copy of their report card together with a copy of their tribal ID **after the last marking period of the school year and no later than July 1. Strict rules will apply.** Students must submit their report cards in a timely manner. **ONLY** perfect attendance and straight A's will apply for the \$25 incentives. **NO EXCEPTIONS.** B or better incentives paid only at the end of the school year.

**COLLEGE STUDENTS:** MIEA is offering one \$1,000 and four

\$500 scholarships to qualified students. Check with the LTBB Education Department for information and application forms. **ALSO** this year, the LTBB Elders Association is offering four \$500 higher education scholarships to our LTBB College Students. To qualify for these scholarships, the student must be an enrolled LTBB Tribal Citizen, a high school senior or returning college student, enrolled as a full-time student, and have a grade point average of 3.0 or higher. **THIS IS NOT A CONTEST.** The winning students are drawn on a lottery basis and the funds are sent directly to the student, not the university or college. Contact the LTBB Education Department for the application form and deadlines.

**THESE INCENTIVES ARE SPONSORED BY THE LTBB ELDERS ASSOCIATION.**



Little Traverse Bay Bands of Odawa Indians Elders Association Scholarship

### Scholarship Application

Aanii Student,

The following items detail the requirements and guidelines for applying for the LTBB Elders Association scholarship.

#### Administration

General administration of the LTBB Elders Association Scholarship is under the direction of the LTBB Elder Association. The Association will screen all applications and then conduct a random lottery to select the two recipients. Scholarship recipients will be notified following the first Thursday of September each year.

All applications must be sent to the **LTBB Education Department**. The address is:

LTBB Education Department  
7500 Odawa Circle  
Harbor Springs, MI. 49740

Applications will be forwarded to the LTBB Elders Association on August 2<sup>nd</sup>. **ALL applications received after August 1<sup>st</sup> will be returned.**

#### Awards/Allocation

The *standard* LTBB scholarship award for each student will be a one time payment made directly to the student of \$500.

#### Qualifications

1. Applicant must be an enrolled member of the Little Traverse Bay Bands of Odawa Indians.
2. Applicant must be a high school senior or returning college student enrolled as a full-time student.
3. **High School students:** Applicant must have a high school grade point average (g.p.a.) of 3.0 or higher. Applicant must attach to this application form the current official high school transcripts.  
**Current college students:** Applicant must have a cumulative g.p.a. of 3.0 or higher. Applicant must attach to this application form the current official college transcripts.  
*Contact schools early in order to receive your transcripts in time to mail with this application. High school transcripts are not necessary if you have completed at least one semester of college and are presently attending college.*
4. Completed application with all required attachments must be in to the LTBB Education Department office by August 1<sup>st</sup> prior to the fall semester of intended enrollment.

### Scholarship Application Form

Information must be typed or written legibly.

**Deadline - Completed Application with all attachments must be received in the LTBB Education Department Office by August 1<sup>st</sup>**

**Important:** Be sure to enclose transcripts. Mail to LTBB Education Department, 7500 Odawa Circle, Harbor Springs, MI. 49740

Name \_\_\_\_\_

D.O.B. / / Social Security # - - Tribal ID# \_\_\_\_\_

#### PERMANENT ADDRESS:

Street \_\_\_\_\_  
City, State, Zip \_\_\_\_\_  
Phone Number \_\_\_\_\_

Check if same as above

#### SCHOOL ADDRESS: (Where you live while attending school)

Street \_\_\_\_\_  
City, State, Zip \_\_\_\_\_  
Phone Number \_\_\_\_\_  
E-Mail Address \_\_\_\_\_

#### NAME OF HIGH SCHOOL ATTENDED:

Date of Graduation: \_\_\_\_\_

#### COLLEGE/UNIVERSITY: Public \_\_\_ Private \_\_\_ Tribal \_\_\_

Name \_\_\_\_\_  
Street \_\_\_\_\_  
City, State, Zip \_\_\_\_\_

#### I WILL BE A:

Freshman  Sophomore  Junior  Senior  Graduate

I declare that the information given by me on this form is true, correct, and complete to the best of my knowledge, and that if granted assistance I will use it only for educational expenses.

Signature of student \_\_\_\_\_ Date \_\_\_\_\_

## Traditional Healer Jake Pine

is available for appointments on the following dates:

July 23 and 24  
August 27 and 28  
September 24 and 25  
October 22 and 23  
November 26 and 27  
December 27 and 28

**All appointments at the LTBB Community Health Department located at 1080 Hager Drive in Petoskey, MI. For more details or to schedule appointments, call 231-242-1601.**



Check out the remodeled store! Grab a slice of delicious pizza! \$ .99 Coke 2-Liter \$ .99 Pepsi 2-Liter through June Milk \$2.79 Bread \$ .99 (White bread) 32 oz. PowerAde 2/\$2 Groceries (Basic) King size candy \$ .99 Beer/Wine/Liquor Cheapest Smokes in town!

**cash!** for food, fuel & fun

Biindigen is always accepting applications for clerk positions.

# 2007 LTBB Native Youth Basketball Tournament



LTBB Hawks' Anthony Bear dribbles.

Submitted by **Cathy Gibson**

The LTBB Hawks hosted the 2007 LTBB Native Youth Basketball Tournament on May 12 and 13 at Petoskey High School in Petoskey, MI.

ston.

**Most Valuable Player (MVP):** Justine Sourie (GTB).

**Boys 13 and under**

**First place:** GTB coached by Chris Two Crow.

**Second place:** GTB coached by Harvey Tarlton

**Third place:** SCIT coached by Gene Vasquez.

**MVP:** Chad Two Crow (GTB).

**Girls 14-18**

**First place:** LTBB coached by J.D. Gibson. Team members included Brooke Whittaker, Sondra Bennett, Carrie Eggleston, Cassandra Gibson, Trisha Heron, Gaila Vertz, Breanna Cepeda-Mulholland, Courtney Schneider, Kasheena Shananaquet,



Brooke Whittaker with her MVP trophy.

Owl, Alden Andy and Trey Wemigwase.

### Girls Division



(L to R) Brooke Whittaker, Marlene Powell, Cassandra Gibson, Sondra Bennett and Carrie Eggleston in the front row. Mariah Sweeney, Breanna Cepeda-Mulholland, Ashley Dominic, Courtney Schneider, Trisha Heron and J.D. Gibson in the back row.

Congratulations to the following winners:

**Girls 13 and under**

**First place:** Grand Traverse Band of Ottawa and Chippewa Indians (GTB) coached by Michele Shaw.

**Second place:** Saginaw Chippewa Indian Tribe (SCIT) coached by Peter Elizaide.

**Third place:** Little Traverse Bay Bands of Odawa Indians (LTBB) coached by Bernadece Kiogima.



LTBB Hawks' Sondra Bennett drives.

Team members included Amber Nowell, Yarrow Nowell, Izzy Olson, Andrea Reese, Kaitlyn Shananaquet, Alexandria LaVake and Carrie Eggle-

ston. Marlene Powell and Ashley Dominic.

**Second place:** SCIT coached by Bernie Sprague.

**Third place:** Keweenaw Bay Indian Community (KBIC) coached by Teri Delora.

**MVP:** Brooke Whittaker (LTBB).

**Boys 14-18**

**First place:** GTB coached by Chris Two Crow.

**Second place:** LTBB coached by J.D. Gibson. Team members included Anthony Bear, Tony Cepeda-Mulholland, Devin Gundy, Ben Huyck, Sam Rojas, D.J. Whitehouse, Eli Olson, Darron Munson and Michael Keshick.

**Third place:** Grand Rapids coached by Kristi Shananaquet.

**MVP:** Dwan Anderson (GTB).

**Sportsmanship Awards**

**Boys Division**

**Coach:** Gene Vasquez (SCIT).

**Players:** Grant Trepanier, Kyle Shomin, Skyler Neyome, Kashtin

**Coach:** Bernie Sprague (SCIT). **Players:** Corrina Harris, Chanise Perez, Demmie Hayes, Theresa Peck, Miranda Plecher, Rebecca Jackson, Aleigha Owl and Cassie Chavarria.

Miigwech to all of the participating teams. Miigwech to all of the referees, coaches, scorekeepers, maintenance workers, youth and volunteers, who helped to make the



LTBB Hawks' Darron Munson drives.

tournament a success. Despite 20 participating teams, the tournament ran fairly smooth.

*The photos appear courtesy of Theresa Keshick.*

## Bell's Fishery Representatives Visit Elders

Photo by Annette VanDeCar.

On May 31 at the Elders Luncheon held at the LTBB Governmental Center in Harbor Springs, MI, Odawa Enterprise Manager Chuck Schofield, Bell's Fishery Store Manager Kevin Schlappi and Bell's Fishery Sales Representative Bill Mogford visited the elders.

They told the elders about the 50% elders discount at Bell's Fishery in Mackinaw City, MI.

They also announced elders could order fish at the Elders Luncheons on Thursdays, and their orders would be delivered at the Elders Luncheons on the following Tuesdays.



(L to R) Bill Mogford, Marie "Tootsie" Miller, Chuck Schofield and Kevin Schlappi.

## The Little River Band of Ottawa Indians invites you to the 14th Annual Anishinaabe Family Language / Culture Camp

Celebrating the unity of our language and culture  
Bring your nation flag and gift for the giveaway

Meals are provided

No registration fee

**Aanii piish**  
Manistee, MI

**Wenesh pii**  
July 27, 28 and 29

**July 27**

8 a.m. Opening & Breakfast  
9:15 a.m. Presentations/workshops  
10:45 a.m. Presentations/workshops  
Noon Lunch  
1:15 p.m. Presentations/workshops  
2:45 p.m. Presentations/workshops  
4 p.m. Anishinaabemowin bingo  
4 p.m. Anishinaabe baseball

**July 28**

8 a.m. Breakfast  
9:15 a.m. Presentations/workshops  
10:45 a.m. Presentations/workshops  
Noon Lunch  
1:15 p.m. Presentations/workshops  
2:45 p.m. Presentations/workshops  
4 p.m. Anishinaabemowin bingo  
4 p.m. Anishinaabe baseball

5 p.m. Dinner  
7 p.m. Talent show  
9 p.m. Entertainment-Helen Roy

5 p.m. Dinner  
7 p.m. Jiingtamok/Pow Wow  
9 p.m. Entertainment-Helen Roy

**July 29**

8 a.m. Breakfast  
9:15 a.m. Presentations/workshops  
10:45 a.m. Presentations/workshops  
Noon Lunch, Giveaway & Closing

Presentations include cultural teachings, language learning, pipe teachings, natural medicines, drum making, hoop dancing, flute playing, basket making, hide tanning and games. Presentations and workshops for all ages. We politely ask English be the second language used at this camp. Presentations will be in both English and Anishinaabemowin. First-come, first-serve for the camping area. This event will take place at the corner of M-22 and U.S. 31 across from the Little River Casino Resort. There are showers onsite. Bring your nation flag, and we will display it to show the unity of our language and culture. We encourage every family to bring a gift for the giveaway.

Sponsored by the Little River Band of Ottawa Indians of the Anishinaabe Nation

For more information, please call  
Kenny Neganigwane Pheasant at  
231-933-4406 or 231-690-3508

E-mail: [kennypheasant@charter.net](mailto:kennypheasant@charter.net)

Websites: [www.anishinaabemdaa.com](http://www.anishinaabemdaa.com) and [www.anishinaabemowin.org](http://www.anishinaabemowin.org).

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# Fifth Annual Family Resource Fair



By Annette VanDeCar, Communications Coordinator

Approximately 100 people attended the Fifth Annual Family Resource Fair held April 28 at the LI'BB Governmental Center in Harbor Springs, MI.

The fair, coordinated by the Education Department, featured informational booths by the Pellston Fire Department, the LI'BB Head Start Program, the Substance Abuse/Mental Health Department, the Environmental Services

Department, the Language Program, the Youth Services Department, the Petoskey and Charlevoix Public Libraries, the Education Department, the LI'BB Cultural Library, the Law Enforcement Department, Safety Coordinator Norm Emery, First Tee

Program at Boyne Highlands Resort, McLean & Eakins Booksellers, Char-Em Early Education and Charlevoix Hospital.

The event, which was free and open to the public, featured a raffle and a lunch.

It also served as a kickoff event for the LI'BB and the Greater Community Big Read Project 2007. Each family received a complimentary copy of *To Kill a Mockingbird*.

Photos by Communications Coordinator Annette VanDeCar.

# 2007 ANNUAL MEMBERSHIP MEETING

By **Annette VanDeCar**, Communications Coordinator

The Little Traverse Bay Bands of Odawa Indians held the 2007 Annual Membership Meeting on May 12 at Petoskey Middle School in Petoskey, MI.

Prior to the meeting, Tom Teuthorn smudged people as they entered the auditorium. General Membership Speaker Ken Harrington invited Ray "Zeebee" Kiogima onstage to give the opening prayer.

After Kiogima's opening prayer, Leonard "Joe" Mitchell and Tony Davis performed a pipe ceremony.

Following the pipe ceremony, a drum group consisting of Jim Naganashe, Patrick J. Naganashe, Mike Naganashe, Patrick V. Naganashe, Raymond Martell, John Naganashe and J.D. Gibson sang a flag song and an honor song for veterans.

The Honor Guard brought in

may identify an issue he or she wishes to discuss.

3. Please remain respectful at all times.

4. General Membership Speaker will end discussion and identify the issues, which require action.

5. Questions to Tribal Council and the Executive are from LTBB Tribal Citizens, parents and spouses of LTBB Tribal Citizens.

6. Please state your full name before questions, and one question per person. If time permits, additional questions may be asked by the same LTBB Tribal Citizen.

7. Written questions to Tribal Council and the Executive may be answered in written form to the tribal citizen. Questions and answers will be posted on the LTBB website.

8. General Membership Speaker should be notified about two months prior to the meeting for suggestions as to what items might be on the agenda.

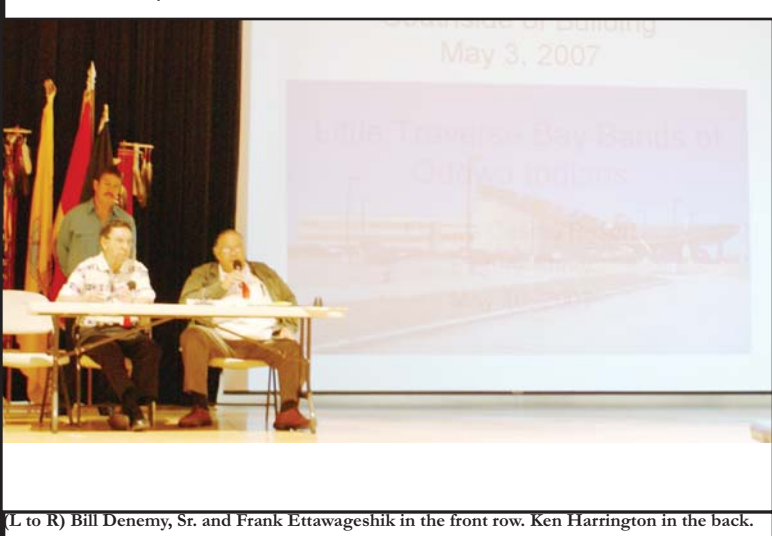


A male drum group played three songs at the 2007 Annual Membership Meeting.

the colors and staffs as the drum group played the flag song. After the honor song for veterans, the colors and staffs were posted.

The Honor Guard was Tony Davis and Richard Wemigwase with the eagle staffs, Mike Smith with the LTBB flag, Maggie Gasco with the American flag, Matt Davis with the Canadian flag and Arlene Naganashe with the Prisoner of War/Missing In Action flag.

After the posting of the flags and staffs, Election Board Chairperson Denise Petoskey, Election Board Vice



(L to R) Bill Denemy, Sr. and Frank Ettawageshik in the front row. Ken Harrington in the back.

Chairperson Eleanor (Harrington) Barber and Election Board Secretary/Treasurer Carol (Martell) Quinones led a discussion about what to include in the Rules of Conduct for the following year's annual meeting.

The Rules of Conduct voted on and adopted for the 2008 Annual Meeting were:

1. General Membership Speaker will convene the meeting.

2. All Tribal Membership meetings shall be open to all LTBB Tribal Citizens. Any LTBB Tribal Citizen

14. Program displays shall be available.

15. Video or audio taping will be made and copies will be available.

After the Rules of Conduct were adopted, a drum group consisting of Jim Naganashe, Patrick J. Naganashe, Mike Naganashe, Patrick V. Naganashe, Martell, John Naganashe, Gibson, Aaron Wayne Otto and Joe Medicine played a song.

Otto then played Native American flute in honor of the late Victor Kishigo.

Kiogima and Fred Harrington,



Members of the Woodland Singers performed during the 2007 Annual Membership Meeting on May 12.

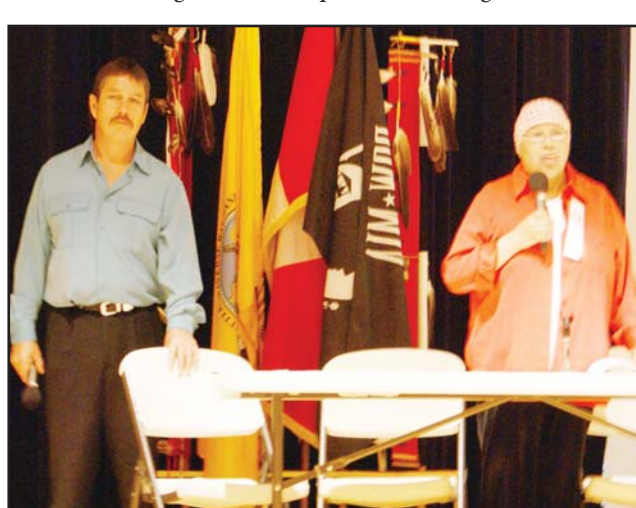
Jr. then gave a cultural presentation. Kiogima spoke in Odawa, and Harrington, Jr. translated what Kiogima said into English.

The Woodland Singers then sang a song in honor of Deleta Gasco Smith and sang a traveling song. The Woodland Singers were Virginia Schansema, Jannan Cornstalk, Rochelle Ettawageshik, Andrea Otto, Harriet Kishigo-Booth, Marilyn Hume and Roberta Shalifoe.

After the Woodland Singers finished, LTBB Attorney Allie Greenleaf Maldonado talked about Article XIV Initiative and Referendum.

Tribal Chairman Frank Ettawageshik and Vice Chairman Bill Denemy, Sr. then spoke about the Odawa Casino Resort project in Petoskey, and a PowerPoint presentation showed the various stages of the project.

The initial facility will include a gaming floor with 1,500 slot machines; 30 table games and six poker



General Membership Speaker Ken Harrington and Treasurer Shirley Oldman.

tables; an event center with seating up to 1,000 guests theater style and 500 guests banquet style; a buffet restaurant and a fine dining restaurant; a coffee shop; a night club/sports bar; a gift shop and an art gallery. Construction services were being provided by Clark Construction, and Leo A. Daly Architects was the design firm.

Frank Ettawageshik said the project was on time and under budget.

On average, 220 workers were onsite every week. Of those 220 workers, 26 were Native with 21 being LTBB, two Sault Ste. Marie Tribe of Chippewa Indian members, two Grand Traverse Band of Ottawa and Chippewa Indians members and one United Lumbee Nation member. Three LTBB subcontractors were onsite and three more Native subcontractors were onsite. Eight LTBB Tribal Citizens were in apprenticeship programs.

Frank Ettawageshik then discussed the June 20 soft opening of Odawa Casino Resort. The grand opening of Odawa Casino Resort is

July 25, and Bill Cosby is the opening act at the entertainment center. A hotel will be built as part of Phase II, but Phase II cannot begin for 12 months. The 50% tribal discount previously available at the Mukwa Café at Victories Casino in Petoskey cannot be offered at the new facility because of bond indenture. It had not been determined at that time if any discount would be available.

Frank Ettawageshik then answered questions from Patty Dyer-Deckrow, John Kawegoma, Tim Ettawageshik,



(Left to Right) Ray "Zeebee" Kiogima and Fred Harrington, Jr.

Harriet Kishigo-Booth, Virginia Von der lippe, Laura Lonchar and Denise Petoskey.

Treasurer Shirley Oldman then gave a Treasurer's Report, highlighting some of the information included in the 2006

Annual Report. If you would like a complimentary copy of the 2006 Annual Report, please contact the Legislative Office at 231-242-1406.

Oldman said the 50% tribal discount at Mukwa Café costs \$55,000 annually. The Tribal Council suggested offering a 10% tribal discount at the new facility, and the Finance Committee suggested offering a 20% tribal discount. The issue had not been resolved.

Tribal citizens were then asked for their

comments. Juanita Rogers, Marvin Mulholland, Jim Deckrow, Arlene Naganashe, Kawegoma, Patrick Wemigwase, Glen Stead, Kathy Shomin, Janelle Smith, Rita Serva and Melvin L.

Kiogima all spoke.

Ken Harrington then closed the meeting by reading a letter written by Wes Andrews that appeared in the Red Letter in 2000.

The approximately 200 LTBB Tribal Citizens in attendance elected Marci Reyes as the 2008 General

Membership Speaker. Reyes received

40 votes, Ken Harrington received 20, Kawegoma received 15, Susan Swadling received 14 and Stead received 11.

The event closed with a luncheon prepared by Odawa Hotel staff.

**Editor's note:** Because of space constraints, the questions asked by LTBB Tribal Citizens and the answers were not included in this article. The written general questions submitted by LTBB Tribal Citizens were given to the Legislative Office, so the questions could be answered and the responses sent to the individuals who asked them.

*The Election Board, 2007 General Membership Speaker Ken Harrington and Executive Assistant Rebecca Fisher all contributed to this article.*

Photos by Annette VanDeCar.



Election Board Chairperson Denise Petoskey.

# Yolanda Martinez Trio Concert



Petoskey Middle School in Petoskey, MI.

The trio included Yolanda Martinez, Patrick Flynn and Mary Redhouse.

Martinez, an Apache/Hispanic Indian, is a singer, songwriter and performer. She has recorded six albums with her latest being "America."

In 2005, Martinez won the Best Female Artist Native American Music Award (NAMA or NAMMY). She was nominated for the Best Female Artist NAMMY again this year.

Martinez owns Legends Alive

By **Annette VanDeCar**, Communications Coordinator

The Yolanda Martinez Trio performed in concert on May 26 at



Productions based in Las Cruces, NM. The company makes Native American hand drums and ceremonial drums. Martinez does drumming circles, drum making workshops and

women's moon lodging gatherings. She led a Drum Making Workshop on May 26, and led a Drumming and Feast event on May 27.

Concert sponsors were the S.A.G.E. Center, Bay Area Substance Education Services, Northern Michigan Cancer Crusaders, the Grain Train and Victories Casino and Hotel.

The Woodland Singers were the opening act for the Yolanda Martinez Trio concert.

The Woodland Singers were Harriet Kishigo-Booth, Vicki Lynn,

Virginia Schanema, Andrea Otto Rochelle Ettawageshik, Veronica Medicine, Yvonne Walker-Keshick Debbie Martin and Marilyn Hume.

Photos by Communications Coordinator **Annette VanDeCar**.



# VICTORIES VOICES NEWSLETTER COMMITTEE HONORS TEAM 99ERS



By **Annette VanDeCar**, Communications Coordinator

The Victories Voices Newsletter Committee hosted a luncheon honoring Team 99ers on May 11 at Odawa Hotel in Petoskey, MI.

Team 99ers refers to the 57 people employed by Victories Casino and Hotel since July 16, 1999 – the grand opening date for Victories Casino in Petoskey. Victories Casino was forced to close on August 31, 1999 until the



(L to R) Sue Vallance, Lucy Rich and Melissa Welles.

property could be put in trust and reopened on January 26, 2000. All the employees were rehired on January 21, 2000.

The newsletter committee (Shirley Oldman, Diane Bott, Amanda Carriere, Julie Keller, John Bott and Phil Hutchison) wanted to do the luncheon as the final edition of Victories Voices, the newsletter for Victories Casino and Hotel employees. A new name for the newsletter

will be selected with the opening of Odawa Casino Resort. Odawa Casino Resort's soft opening was June 20 and the grand opening is July 25.

Diane Bott opened the event by welcoming those in attendance and called the Team 99ers "the backbone of Victories." Besides being a member



(Left to Right) Tim Ettawageshik, Diane Bott, Juanita Rogers and Dave LaCroix.

of the newsletter committee, she is a Team 99er and works as Victories' Public Relations and Communications Manager.

Tribal Chairman Frank Ettawageshik told the Team 99ers, "Victories Casino's success is because of the hard work you have put in over the years." He went on to say, "I am confident the new casino will be in good hands, and I am excited for a successful future at Odawa Casino

Resort." Ettawageshik said the opening of Victories Casino was a milestone, and the opening of Odawa Casino Resort is another milestone.

Victories General Manager Barry Milligan spoke before Oldman gave



(L to R) Mike Patrick and Chuck Hebert.

the invocation and spoke to the group.

Besides being a member of the newsletter committee, Oldman is a

Team 99er and works as Victories' Count Team Manager. Oldman thanked Ettawageshik, Vice Chairman Bill Denemy, Sr., Legislative Leader Beatrice A. Law and the mem-



(L to R) Mary Kline and Terry Frederick

bers of the Gaming Board of Directors for attending the event. Oldman said, "This is a sad time and an exciting time with the closing of Victories Casino and the opening of Odawa Casino Resort."

After having lunches prepared by Odawa Hotel staff, Team 99ers shared stories and memories. They gathered outside the hotel for a group picture, and pictures of each department were taken inside. Cake was served, and they mingled to end the event.

The Victories Voices Newsletter Committee contributed to this article.

Photos by Communications Coordinator **Annette VanDeCar**.



(Left to Right) Sherry Schrage, Jerry Hollopeter and Royce Juntunen in the front row. Gene Fritz, Miles Ritter, Steve Mead, Glenn Blackburn, Willis Root and Rob Sineway in the back row. All are Team 99ers from Slots.

## Team 99ers

- Leri Adams, Cage
- Patty Archambault, Audit
- Mary Belanger, Slots
- Dalonda Bernard, Cage
- Glenn Blackburn, Slots
- Dorothy Boda, Drop
- Ronald Boda, Slots
- Rich Berths, Maintenance
- Diane Bott, Executive
- Donna Carpenter, Housekeeping
- George Coonrod, Housekeeping
- Douglas Dodge, Kitchen
- Shannon Dryer, Cage
- Tim Ettawageshik, Executive
- Jennifer Fields, Dining Room
- Rebecca Fields, Beverage
- Terry Frederick, Guest Services
- Gene Fritz, Slots
- Marie Garrett, Audit
- Staci Gray, Cage
- Tim Grube, Security
- Beth Haudy, Dining Room
- Chuck Hebert, Security
- Mark Henderson, Slots
- Gerry Hollopeter, Slots
- Royce Juntunen, Slots
- Susan Keller, HR
- Victoria Kiegima, Drop
- Mary Kline, Guest Services

- Casimer Kolinske, Housekeeping
- Dave LaCroix, Executive
- Donna Laviska, Slots
- Cathy Marshall, Cage
- Heather Martinez, Dining Room
- Lynette McCreery, Purchasing
- Steve Mead, Slots
- Kim Norton, Cage
- Shirley Oldman, Drop
- Mike Patrick, Security
- Lucy Rich, Dining Room
- Miles Ritter, Slots
- Juanita Rogers, Executive
- Willis Root, Slots
- Romeo Salar, Security
- Sherry Schrage, Slots
- Christina Schweitzer, Slots
- Susie Searles, Cage
- Janine Shearer, Cage
- Rob Sineway, Slots
- Dorothy Sly, Slots
- Robert Sly, Slots
- Judy Soulliere, Housekeeping
- Sue Vallance, Dining Room
- Larry Ward, Cage
- Melissa Welles, Beverage
- Geri Williams, Cage
- Ren Willis, Slots



(Left to Right) Cathy Marshall, Dalonda Bernard, Janine Shearer, Kim Norton, Staci Gray and Susie Searles in the back row. Larry Ward and Geri Williams in the front row. They are all Team 99ers from Cage.



Victoria Kiegima, Shirley Oldman, Dorothy Boda and Marie Garrett in the back. Patty Archambault in front.



(L to R) Judy Soulliere, Donna Carpenter, George Coonrod and Casimer Kolinske.

# ODAWA CASINO RESORT CONSTRUCTION UPDATE



Photo taken by Annette VanDeCar on June 8, 2007.



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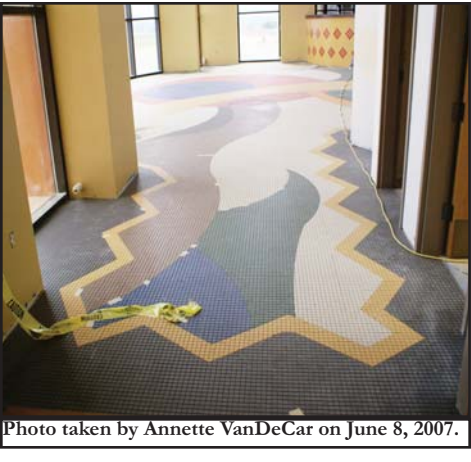


Photo taken by Annette VanDeCar on June 8, 2007.

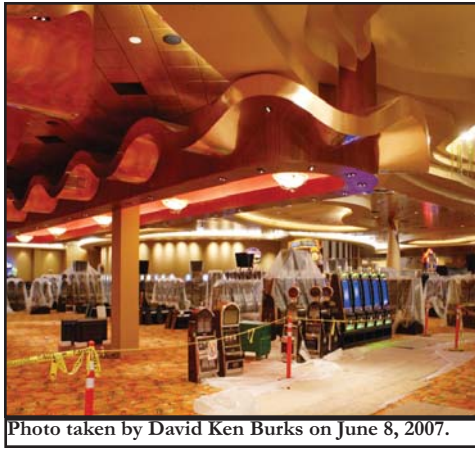


Photo taken by David Ken Burks on June 8, 2007.

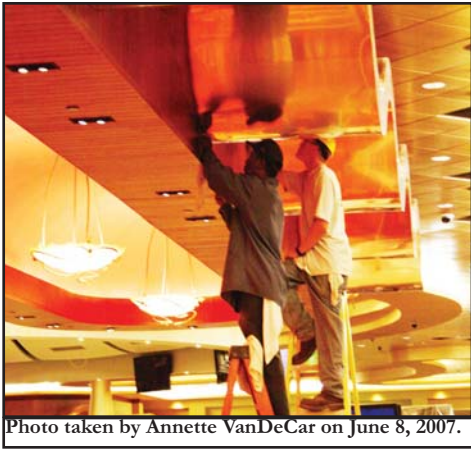


Photo taken by Annette VanDeCar on June 8, 2007.

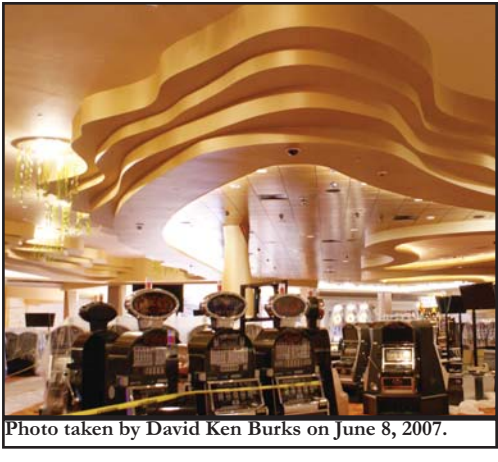


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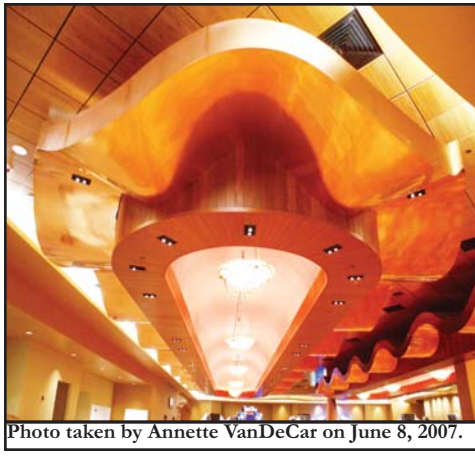


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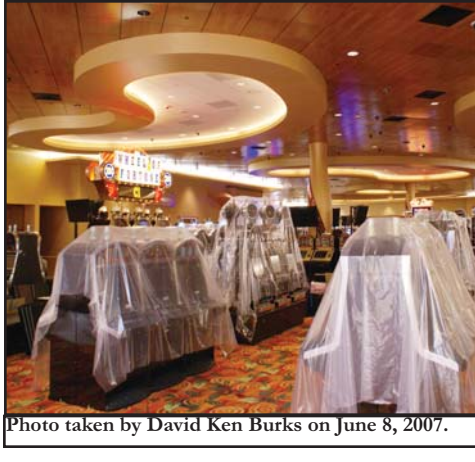


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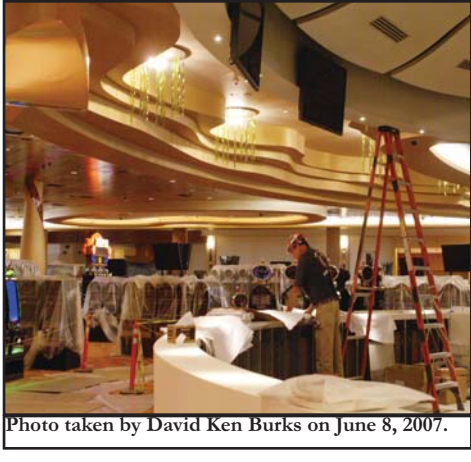


Photo taken by David Ken Burks on June 8, 2007.



Photo taken by Annette VanDeCar on June 8, 2007.



Yolanda Martinez joined the Woodland Singers onstage for their final two songs.

"SINGERS" CONTINUED FROM COVER  
"People open up after they sing a while," Lynn said. "Most people are shy at first."

The idea of starting a LTBB Women's Hand Drum group started after some members of the Woodland Singers saw the Mother Earth Water

Walkers perform in 2003. The Water Walkers are a group of Anishinaabekwe and supporters who have carried a bucket of water around Lake Superior, Lake Huron, Lake Michigan and Lake Ontario in past years to raise awareness of how we as human beings on this planet need to take care of our precious resource, the water. They walked around Lake Erie earlier this year.

"Michele Keshick started making drums shortly after that, and some of us made drums at a workshop held by Fred Harrington, Jr.," Lynn said. "Michele taught us some songs in the language, and we started learning new songs. It snowballed from there."

The majority of the women in the group have made their own drums. "I'm proud of the women in this group," Martin said. "The elders sparked it."

The group became more organized three years ago, and the members chose the name, Woodland Singers, this year. "We wanted a name that encompasses everyone and our area," Lynn said.

Photos by Communications Coordinator Annette VanDeCar.



Yolanda Martinez invited the Woodland Singers onstage to sing "Buffalo Woman."

## Are you the next Miss Odawa?

We are looking for dynamic Odawa Shkinikwewok (young ladies)

### Because Miss Odawa:

- Is between the ages of 15-20.
- Is knowledgeable in all aspects of her heritage.
- Has a positive attitude.
- Participates and dances in Pow wow.
- Is a role model for all Native American youth.
- Represents the Odawa people.



### Selection Requirements:

- Essay with the prompt, "What Miss Odawa means to me." The essay should be 1 1/2-2 pages double spaced in Times New Roman font and a point size no larger than 12.
- 1-2 page biography.
- Signed release forms (if under 18, include parent or guardian's signature).
- Public speaking, interview and dance exhibition.



If you possess these qualities and would like to be considered for Miss Odawa, please complete the registration forms. Each COMPLETE entry must have a completed essay and signed release forms or will not be considered. **The DEADLINE for entry is July 27, 2007 by mail or fax only. No e-mail entries will be accepted.**

### For entry submission:

Shanna Wemigwase,  
Miss Odawa Entry,  
Communications Dept.  
LTBB Governmental Center  
7500 Odawa Circle  
Harbor Springs, MI 49740  
231-242-1430

### For more information and registration forms:

Shanna Wemigwase  
231-526-7904 or  
littlefeather1983@yahoo.com



Registration forms can be obtained at the LTBB Governmental Center Front Desk or at: [www.ltbodawa-nsn.gov](http://www.ltbodawa-nsn.gov) and click on the Miss Odawa Tab.