

NATIVE YOUTH LEARN LIFELONG LESSONS THROUGH PARTICIPATION IN THE LITTLE TRAVERSE BAY BOXING CLUB

By Annette VanDeCar, Communications Coordinator

Rick Nowell has noticed a dramatic change in his son, Claus, since Claus began training and competing as a member of the Little Traverse Bay Boxing Club based out of the Native Way II gym in Harbor Springs, MI.

"It's a good way for him to get his energy out the right way, not the wrong way," Rick said. "He's more focused and disciplined now. He's not as moody because he takes his anxieties out here.

"He had never boxed before coming here. He was uncoordinated and couldn't punch well when he first started. It's amazing how much he's changed since then. He knows if he works hard at it, he can go a long way in the sport."

So far, it has taken Claus, who boxes in the super heavyweight division (201 pounds and up), to the 2010 USA Boxing Junior



National Championships held June 14-19, 2010. He went three rounds with the eventual super heavyweight champion, Ryan Watson, of Duluth, MN.

"It was a great experience," said Claus, the Class A Michigan super heavyweight state and regional champion. "It was great to see other boxers on the national level. It was a good learning experience because it was a close fight."

Because of his size (6-foot-2 and 238 pounds), people have always wanted him to wrestle and play football, but he is focusing on boxing. He is 2-4 in his boxing career.

"I was in a little bit of trouble, and boxing helped turn me around," Claus said. "Society doesn't want you to be a violent person, and it helps with controlling your anger. It's a good thing to do."

Claus started training approximately 19 months ago under coaches Brad Houle and Terry Samuels.

"He came in a little bit pudgy and very awkward with his left hand, but he is one lean guy now," Houle said. "He's like a piece of lightning off a big black

thunderstorm. He's matured a lot and sets a good example." Houle and Samuels,



time, coach approximately

25 male and female boxers (85%

are Native American) at the club. Practices are held four times a week for 1-½ or two hours. Boxers from the club participate in approximately seven competitions a year.

"The club would not be anything without them," Rick said of Houle and Samuels. "They are the heart and soul of the club. They are both awesome. They love the kids. Without them, this wouldn't happen."

Claus said he and the other boxers couldn't ask for better coaches.

"They are extremely supportive of all of us," Claus said. "Terry has so much experience in martial arts and boxing. Brad was an amazing boxer. We have great team camaraderie even though you compete as an individual."

Claus' older sisters, Amber and Yarrow, have also taken up the sport. Amber wants to box competitively, and Yarrow comes for the workout.

"The girls do it more for the exercise," Rick said. "Claus is

more into fighting."

Michael Marchenko, 7, joined the club in June 2010. His mother, Oksana Marchenko, said Michael is a very active boy, and that she wanted to find a way for him to use his energy in the right way.

"It was hard for him at the beginning because he used to get very tired, but he does much better now," Oksana said. "It keeps him active and busy. He enjoys it and asks every day if we are going boxing. He went to Chicago (IL) to see a live boxing competition, and it impressed him. He's excited because he can box competitively when he is 8."

Oksana said she wanted her son to try boxing because it is a year-round spot. Michael also plays golf.

"He is becoming physically stronger, and he is more organized and patient now," Oksana said. "I plan to continue bringing him as long as he enjoys it. He likes being around the other kids.



It makes him feel special that he boxes."

Houle, who is a social worker and runs a home for boys, had wanted to start a boxing club for three years, and he talked to Joe Lucier, who was then the LTBB Youth Services Coordinator. Lucier talked to Samuels, the LTBB Medical Director, and LTBB made room for the club at the Native Way II gym.

> "I am extremely grateful to the tribe for allowing us to train here," said Houle, who plans on attending Andrews University in the fall to pursue a Masters degree. "They welcomed us."

The Native Way II gym has punching bags, but not a boxing ring.

"Right now, their only exposure to the ring is in matches," Houle said. "It would help the kids a lot if they could train in a ring here. But, it's a very expensive sport, and we'd need to do fundraisers to pay for a ring."

Claus said it was a challenge to get used to boxing in the ring.

"It was difficult getting used to the ropes," Claus said. "It takes a while to

"Boxing" continued on page 5.





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ODAWA

TRAILS

ODAWA

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This newsletter is published by the LTBB of Odawa Indians, 7500 Odawa Circle, Harbor Springs, Michigan 49740. We reserve the right to edit any material submitted for space and content.

Little Traverse Bay Bands of Odawa Indians 7500 Odawa Circle Harbor Springs, Michigan 49740

Change Service Requested

TRIBAL TELEPHONE DIRECTORY AND WEBSITE INFORMATION

LTBB Governmental Website ww	w.ltbbodawa-nsn.gov	
Tammy Gasco, Receptionist	231-242-1400	
	1-866-652-5822	
<u>Tribal Administration</u> Melissa Wiatrolik, Administrative Assistant	242-1420	
<u>Tribal Council/Legislative Office</u> Mike Smith, Administrative Assistant	242-1406 1-866-972-0077	
<u>Tribal Chairman's Office</u> Lisa Flynn, Administrative Assistant	242-1401	
Accounting Department Julie Janiskee, Assistant Mandy Ragland, Purchasing Technician/Cor	242-1440 ntracts 242-1439	
Archives and Records Department Vacant, Administrative Assistant	242-1450	
<u>Commerce Department</u> Theresa Keshick, Assistant	242-1584	
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<u>Education Department</u> Beverly Wemigwase, Administrative Assistar	nt 242-1480	
<u>Elders Program</u> Kathy McGraw, Assistant	242-1423	
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<u>Facilities Department</u> Steve Clausen, Manager	242-1532	
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Alan Proctor, Director	242-1597	
<u>Grants Department</u> Julie Kauppila, Writer	242-1560	
Health Department		
Veronica Sanders, Office Manager	242-1611	
Health Clinic	242-1700	
Contract Health	242-1600 242-1601	
Community Health (Transportation)	242-1001	
Tina Shawano, Maternal Child Health Outrea		
<u>Housing Department</u> Vacant, Administrative Assistant	242-1540	
<u>Human Resources Department</u> Vacant, Administrative Assistant	242-1555	
<u>Human Services Department</u> Theresa Chingwa, Administrative Assistant/Inta	ake Worker 242-1621	
Law Enforcement Department Tribal Police	242-1500	
<u>Legal Department</u> Su Lantz, Assistant	242-1407	

Odawa Trails

Being Odawa is all about Freedom

August 2010

\$183

Regular A

Price \$200

\$146.40

\$116.80

\$109.50

Regular A

Price \$160

The freedom to be a part of a people, who with integrity and pride, still have and speak our language. The freedom in common with all other Odawak the customs, culture and spirituality of our ancestors. The freedom we have today we will bring to the future through unity, education, justice, communication and planning. We will reach out to the next seven generations by holding to cultural values of Wisdom, Love, Respect, Bravery, Honesty, Humility and Truth. We will utilize our tribal assets to provide the necessary tools to become successful, hard-working community members who proudly represent our culture. With these values we will move the tribe forward.

Anishinaabemowin Interpretation of the LTBB Mission Statement

Dbendiziwin aawan maanda Odawa aaw'iing. Geyaabi gdaa'aana miinawa gda'nwemi. Anishnaabemowin, maanda egishkaago'iing dbendiziwin ebidgwasiing mnaadendiziwin miinwa wiimnaaadendiziyin. Gdabendaanaa dbendiziwin kina gwaya Odawak nasaap eyaamjik, maanda naakniewinan, maadiziwin miinwa mnidoowaadziwin gaanaaniigaaniijik debendamowaad. Maanda dbendiziwin eyaamiing nangwa, gaanamaajiidona niigaan ezhi bezhigoyiing, kinomaadwin, dbakinigewin, giigidowin miinwa naakinigewin. Gaazhiibiignaketaanaa maanda niizhwaachiing bimaadziwin waabii'aamigak mjignamiing ninda mnomaadiziwinan echipiitendaakin: nbwaakaawin, zaagidwin, mnaadendmowin, aakde'ewin, gwekwaadiziwin, dbaadendiziwin miinwa debwewin. Ganakaazinaa ninda gdabendaaswinaanin, jimiigwe'iing nakaazwinan jimnomewzi'iing, enitaanokiijik maampii Anishiabek enaapshkaamwaad maanda gbimaadziwinaa. Ninda eyaamiing echipiitendaakin, miigo kina gwaya maampii enjibaad jiniigaanibizad.



MIS Department	
Mark Tracy, Director	242-1531
Natural Resource Department	
Debra Smithkey-Browne, Administrative Assistant	242-1670
Odawa Enterprise Management	
Susan Swadling, Assistant	242-1582
Planning, Zoning and Building Department	
Ellie Payton, Administrative Assistant	242-1581
Substance Abuse/Mental Health Department	
Pat Boda, Administrative Assistant	242-1640
Jennifer Wilson, Office/Intake Coordinator	242-1642
Tribal Court/Peacemaking Program	
Carla Wesaw, Clerk II	242-1462
Tribal Prosecutor's Office	
Gwen Gasco, Office Manager	242-1475
Youth Services Department	
Kristy Dayson, Coordinator	242-1593

\$120

\$96.00

\$90.00

\$64.00

\$60.00

\$80

\$32.00

\$30.00

\$40

tments THE COMMUNICATIONS DEPARTMENT IS ALWAYS STRIVING TO MAKE YOUR READING EXPERIENCE ENJOYABLE 3 WE WOULD LIKE TO KNOW IF YOU ARE INTERESTED IN RECEIVING THE ODAWA TRAILS NEWSLETTER BY E-MAIL August Elder Birthdays **INSTEAD OF BY MAIL?** PLEASE LET US KNOW! E-MAIL US AT August 22 **Burton Engstrom** NEWSLETTER@LTBBODAWA-NSN.GOV Margaret Compo Susan Swadling Lloyd Basford Jr. In order to include coverage Albert Carey of the 19th Annual Odawa August 23 Homecoming Pow Wow, the Shirlee Coombe Sharon Merkel September issue of the **Beulah John** Odawa Trails will be mailed **Robert Lasley** on Friday, August 27, 2010, a August 24 week later than usual. Sandra Russell Julia Tanner **Gary Miron** SOLD SOLD SOLD SOLD August 25 **Deborah Martin** LTBB AUCTION / SALE FRIDAY SEPTEMBER 17[™], 2010 August 26 Victories Casino Building Judith Drogmiller 1966 S US Highway 131 Kathryn Bartlett Petoskey, MI 49770 **Richard Bottoms** LISTED ITEMS: Dishware, furniture, August 27 office supplies, equipment and so much more! Velma Bartlett All items sold AS IS, you haul away at time GOING ... of purchase. Leonard Zehe GO1HG ... **Arlene Roussin** Inspection begins at 8:30 AM and ends when bidding begins at 10 AM August 28 **Betty Stendel Francis King** August 29 Contact: **James Stokes** at 231-838-2075 Anthony Chingman III or **Casey Kilpatrick** Lisa Flynn at 231-242-1401 Diane Dunham August 30 **Bernadine** Campbell **Rose Miller** PROGRAM August 31 **Benjamin Demoines** Joseph Miron Jr.

August 1 Virginia Thomson

August 2 William Keway Mary Brimacombe Harry Gasco Patricia Prendeville

August 3 Gertrude Chingwa Karin Truman **Angeline Castie**

> August 4 **Donna Colter**

August 5 Frank Kequom Tracy Lacroix Joseph Naganashe **Randall Stine Early Kilpatrick**

August 6 **Carol Quinones Rodney Strate**

August 8 **Richard Smith** Michael Levandoski **Dennis Dominic** Debra Williams

August 9 Loretta Antoine Mary Clearing-Sky Linda Gasco

August 10 **Alice Honson Rosemary Baldon** Nancy Biss

August 11 **Betty Christensen**

August 12 Alvina Ruth Mozel Baker Jr.

2

August 13 Phebe Boda Carol Howard

August 14 Anna Kline Janice Webb **Robert Dominic Elaine Wilson** James Deckrow

August 15 Karen Brewer

August 16 **Frederick Blowers Mary Evans** Alice Arthur Pauline Kewaygoshkum Michele Ward

> August 17 Joan Robinson Leonard Mitchell Joan Ornelas Louis Metzger III

August 18 Marvin Cherette Sr.

August 19 Dianna Naganashe Carla Greensky-Luokkala

> August 20 Leonard Kosequat **Darlene Sholes** Marlene Swanborg

August 21 John Keshick II Lonna Israel **Clarence Sebeck**



CASH ONLY or more information Dexter McNamara

())()

SOLD

GRANTS AND DONATIONS

The Grants and Donations Program has implemented a new application process. Small grants are available for tribal citizens and tribal community groups for events. Donations are available for native or non-native organizations. The deadline for submitting an application is August 31, 2010. If you would like an application, please contact

Melissa Wiatrolik at 231-242-1420.

Jrow Project 2010

lome

It's August, and the gathers are underway at Berg Farms. Any tribal community member is welcome to participate (please call to find out if you are eligible). For information on this year's Home Grown Project gathers, please contact Regina Brubacker-Carver at 231-242-1664 or Cathy Gibson at 231-242-1601.



Little Traverse Bay Bands of **Odawa Indians** Gaming Board of Directors

Carol McFall - Chairperson Judith Pierzynowski - Vice Chairperson Sheran Patton - Treasurer/Secretary



August 2010



HOW TO BECOME A RESIDENT TRIBAL MEMBER (RTM)

By Theresa Keshick, Department of Commerce Assistant

4

The first step in becoming a Resident Tribal Member (RTM) is officially changing your address with the Enrollment Department. All RTMs are verified through Enrollment. Enrollment in turn sends the Department of Commerce (DOC) notification of your status. Please note on your Address Verification Form (AVF) the township you reside in. This alerts the Enrollment Department for RTM status. When you change your address with the Michigan Secretary of State's office, you will be asked if you would like to register to vote; by doing so, it will note the township you reside in. Otherwise, ask one of the Enrollment Department staff when filling out your AVF.

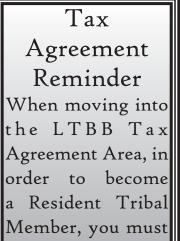
Your RTM status does not become effective until the first day of the following month in which you moved.

Example: I changed my address with the Enrollment Department on May 3. My RTM status did not go into effect until June 1.

It is VERY important you notify Enrollment immediately when you move into the Tax Agreement Area (TAA).

It is your responsibility to notify Enrollment of any changes in address or name; the DOC cannot backtrack or backdate documents in order to qualify for RTM status.

Being an RTM exempts you from paying state sales tax on large tangible items such as vehicles, boats, snowmobiles and off the road vehicles. It also applies to affixation to your primary place of residence. There is a form that needs to be filled out to request a Tribal Certificate of Exemption (TCE). The request for this form (Request for TCE) can be



found on the LTBB website www.ltbbodawa-nsn.gov or by calling the DOC at 231-242-1584. Tribal Form 3998, which is the actual Tribal Certificate of Exemption, may only be issued by the DOC with certain authorized signers. The signing order is as follows: DOC Assistant Theresa Keshick, Tribal Administrator Albert Colby, Jr., Vice Chairman Dexter Mc-Namara and Chairman Ken Harrington (in the absence of DOC).

Please note: All RTM updates are sent to the State of Michigan on a monthly basis as close to the end of the month as possible. If you plan to

purchase a vehicle or do any remodeling to your residence, please wait until after your RTM status is effective (after the first day of the following month in which you moved); otherwise, the State of Michigan will deny your claim for a refund.

Being an RTM also exempts you from sales/use tax on utilities such as phone, Internet, satellite, gas, electric, propane and cellular service. Please fill out the Residency Form for Tax Agreement and return it to the address noted on the bottom of the form.

DEPARTMENT OF COMMERCE

Resident Tribal Member Tax Information

Cross Village (all) Readmond (all) Friendship (all) West Traverse (all) Little Traverse (all) City of Harbor Springs (all) Bay (partial) Resort (partial) Hayes (partial) Bear Creek (all) City of Petoskey (all) City of Charlevoix (only NORTH of the bridge)

Resident Tribal Members are exempted from the following Michigan taxes:

- 1. Sales Tax (6% of retail price)
- 2. Use Tax (6% of purchase price)
- 3. Income Tax (4.35% of Adjusted Gross Income)
- 4. Single Business Tax (1.9 % of the applicable tax base)
- 5. *Motor Fuel Tax (31 cents per gallon unleaded and 27 cents per gallon on diesel)
- 6. *Tobacco Product Tax (\$2 per pack of cigarettes)
- (To purchase tobacco products, you MUST be 18 years of age or older!)

* All LTBB Tribal Members are entitled to the exemption on fuel and tobacco.

- *The Motor Fuel and Tobacco Product Tax exemption is available at Biindigen (tribal convenience store) located at 2169 U.S. 31 North in Petoskey, MI.
- *The Motor Fuel Tax exemption is also available at the BP station on the south side of Petoskey, MI, near the Big Boy restaurant.

Please note: Exemption for tobacco and fuel is for LTBB Tribal Members' sole consumption ONLY!

IMPORTANT REMINDER: TRIBAL MEMBERS ARE NOT ALLOWED TO USE THEIR TRIBAL ID SWIPE CARDS FOR PURCHASES OF NON-MEMBERS NOR ARE THEY ALLOWED TO LEND THEIR CARDS OUT TO ANYONE.

Little Traverse Bay Bands of Odawa Indians Commission, Board and Committee Vacancies

cies:			

Commission/Board	Term	Vacancies	
Gaming Board of Directors	Indefinite	2	
Natural Resources	4 yr. term	1	
Trust Fund Board	4 yr. term	1	
Liquor, Tobacco and Licensing Board	1, 2, 3 yr. term	3	
Zoning Board of Appeals	1, 2, 3 yr. term	3	
Child Welfare	3 yr. term	1	
Citizenship	4 yr. term	3	
Education Appeals Board	4 yr. term	2	
Gaming Regulatory	3 yr. term	1	
Housing	4 yr. term	2	
Trust Fund Board	4 yr. term	2	

The following information is provided for Tribal Members who are se to an LTBB Commission, Board and/or Committee. Those interest along with your resume to: ons for an appointment bmit a letter of interest

Current Vacan

Address Verification Forms Due November 30, 2010

All minors need to have a notarized MINOR ADDRESS VERI-FICATION FORM completed annually before November 30, 2010. No faxed or electronic versions are accepted because all forms require original signatures. Forms must be mailed to the Enrollment Department at 7500 Odawa Circle, Harbor Springs, MI 49740 or dropped off at the aforementioned address. The Enrollment Department is located on the first floor of the LTBB Governmental Center in Harbor Springs, MI. If you have any questions concerning guardianship

Enrollment

Department

or custodial issues, please contact the Enrollment Department at 231-242-1520 or 231-242-1521.

Minors who turn 18 by November 30, 2010 must complete an ADULT ADDRESS VERIFICA-TION FORM. This form must be returned by November 30, 2010.

Address verification forms can be downloaded at <u>www.ltbbodawa-</u> nsn.gov/Departments/Enrollment/enrollment.htm or you may call the Enrollment Office at 231-242-1520 or 231-242-1521 to have a form mailed to you.

LTBB Tribal Directories

The Enrollment Office has LTBB Tribal Directories for sale. The tribal directory includes adults' names and addresses of LTBB Citizens enrolled prior to February 1, 2009, excluding undeliverable addresses and LTBB Citizens requesting not to be included.

Qualifications:

 Must include a copy of your tribal identification card A \$5 money order or check payable to LTBB of Odawa Indians

> Mail to: LTBB of Odawa Indians Attn: Enrollment Office 7500 Odawa Circle Harbor Springs, MI 49740

If you have any questions, please feel free to call the Enrollment Office at 231-242-1521 or 231-242-1520.

ENROLLMENT OFFICE FEE SCHEDULE

If you have any questions regarding the service and fee schedule, please contact the LTBB Enrollment Office at 231-242-1521, Linda Gokee, Administrative Assistant, or 231-242-1520, Pauline Boulton, Enrollment Officer.

Services and Fees:	Tribal Citizens
Replacement Cards A replacement card is lost, stolen, expired or has an address change. Free to Elders	\$5
Tribal Directory Adults 18 and up enrolled prior to 2/1/2009 Published every 4 years.	\$5
Tribal Directory Labels Requestor must provide labels	\$5
LTBB List The list includes adult's first, middle and last names only.	\$5
Photocopies of Enrollment file	\$1 each
Marriage License Application Certified Copies: \$10 Photo Copies: \$5	\$15
Tribal Notary Application If approved Surety Bond: \$125	\$10

Moving?

If you move, please contact the Enrollment Office and we will send you an address verification form.

Forms are also available at www.ltbbodawa-nsn.gov. Click on Offices/Government Center/Enrollment Department and click on the appropriate form. The adult form must be printed on legal size paper and the minor form on letter size paper. We will continue to add forms there in the future.

It is the responsibility of the parent, guardian or custodial parent to complete an address verification form.

If you are a custodial parent, please provide proof by documentation.

Once a minor turns 18, you must contact the Enrollment Office and complete an address verification form or we will mark

change your address in writing at the Enrollment Department located in the LTBB Governmental Center in Harbor Springs, MI. Your RTM status will take effect on the first day of the following month in which you moved.

Tribal Chairman LTBB of Odawa Indians 7500 Odawa Circle Harbor Springs, MI 49770 FAX (231) 242-1411 Or Email: <u>chairman@tbbodawa-nsn.gov</u>

The Executive Office notifies applicants when letter and resume are received. The Chairman's nominations are forwarded to Tribal Council. Thereafter, the Legislative Office handles all interview scheduling and correspondence for the commissions, for the position vacancies.

Judicial Postings: The Executive office is also accepting resumes and suggestions for nominations for the appointed positions of:

Tribal Court Chief Judge, 4 year term

ers, Jurisdiction, Eligibility, Terms, see Article IX of The Constitution of the LTBB of Odawa Indians

sation, refer to the WOS 2008-14 Constitutionally Mandated Compensation Statute

ase contact Chairman@ltbbodawa-nsn.gov or by phone at 231-242-1401, for any questions

Attention all Resident Tribal Members (RTMs) If you are planning to purchase a vehicle, ORV or plan on doing any home improvements to your principal place of residence, <u>YOU NEED</u> TO CONTACT ME FIRST before making the actual purchase(s). You must fill out the "Request for TCE" form located on the LTBB

website or by contacting my office. I will then issue you a "Tribal Certificate of Exemption" for such purchases. The tribe no longer uses the Refund Method, as indicated in the monthly newsletter, as of January 1, 2008. If you've already made a purchase there is no recourse! If you have any questions, please feel free to contact me. Thank you. -Theresa Keshick

you as undeliverable.

If you are incarcerated and would like to continually receive the newsletter, you must keep your address current.

Towards the end of the year, we will notify you for purposes of the per capita payment.

Adult verification form must be witnessed.

Minor verification form must be notarized.

Contact Enrollment Assistant Linda Gokee at 231-242-1521 or **Enrollment Officer Pauline Boulton at 231-242-1520.**

\mathbf{TBB}

The Enrollment Office has new picture identification cards YOU DO NOT NEED A NEW PICTURE IDENTIFICATION CARD UNLESS: •Your tribal identification card has expired ·Your tribal identification card has no magnetic strip Your tribal identification card has a post office box and not a physical address If you have an address change and you want the address change to reflect on your card, there is a \$5 fee. Please keep in mind there is a \$5 replacement fee for the card. Free to elders. Enrollment Assistant Linda Gokee 231-242-1521 Enrollment Officer Pauline Boulton 231-242-1520

Odawa Trails

RAFFLE

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GREETINGS FROM THE LTBB ELDERS PROGRAM By Marie "Tootsie" Miller, Eld- out your home. When light bulbs

ers Program Coordinator

Aanii Kikajiik.

It's been a super start to a great spring and summer; we finally got much needed rain.

It's been a busy time, but I wanted to share some pointers from LaVonne Fox from Native Aging Visions - a resource for Native elders.

burn out, replace them immediately, especially the lights over the counters and the stove in the kitchen, and in the bathroom, on porches and sidewalks. Walk safely. Remove all rugs you could slip or trip on. Make your bathroom safer. Install grab bars around the bathtub and toilet; they are well worth the effort. Make your kitchen safer. Put the main pots and



One of the things I have been working on for quite some time has been an "age in place" study for our elders. A needs assessment is required before we apply for the next three year cycle of funding. We will be contacting those elders who live in the immediate area soon.

I wanted to offer some things you should keep in mind when living alone. For the majority of Native American elders, living at home is their preference and, in most cases, is the preference of their families. The main reason elders have to leave their homes is because they have fallen and hurt themselves.

There are simple changes you can make in your home that will make living at home safer and more comfortable. Increase lighting throughare easiest for you to reach. General Safety. Make sure there are smoke and carbon monoxide detectors on each floor and outside each bedroom. Try to exercise or stay active, so you can keep your strength up. Know when you cannot do something safely, and ask for help. These are just a few ideas and suggestions that can help make you and your home safer. Falls are the leading cause of injury for people over the age of 65 years. Making a few changes can help you prevent a fall. These ideas are not medical advice. To discuss your particular problem or condition, consult with your doctor.

Keep this thought in mind, keep your home safe, and enjoy the remainder of the summer. Courtesy photo.

"Boxing" continued from page 1.

get used to being in the ring." Houle boxed from the age of 14 to 26 and compiled a 111-2 career record. During his career, he was a

lifelong lessons.

"It teaches the kids self-control



three-time Golden Gloves Wisconsin state champion, a semifinalist for the 1972 U.S. Olympic team and an All-Marine boxer. He served in the U.S. Marine Corps from 1972-1978.

"I was too small for other sports, so boxing was perfect for me," Houle said. "I liked that it was one on one and that I controlled the outcome. It is still a team sport in terms of camaand discipline, and they learn to be more productive citizens," Houle said. "What they learn through boxing, they will carry out throughout the rest of their lives.

"They walk away from fights in-

raderie, but you're alone in the ring." Houle said boxing teaches kids

stead of engaging in them. It also builds self-esteem." Photos by Communications Co-

ordinator Annette VanDeCar.

Bail-Bonds

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- Education Department

YPE 2 DIABETES ENCOURAGE YOUR CHILDREN TO ADOPT A HEALTHY LIFESTYLE AND AVOID T

By Annette VanDeCar, Communications Coordinator

6

Here are some alarming statistics from the U.S. Department of Health and Human Services' Indian Health Service regarding diabetes in the Native community: American Indians and Alaska Natives are 2.2 times more likely to have diabetes compared to non-Hispanic whites, there was a 68% increase in diabetes from 1994 to 2004 in American Indian and Alaska Native youth aged 15-19 years, an estimated 30% of American Indians and Alaska Natives have pre-diabetes and 95% of American Indians and Alaska Natives with diabetes have type 2 diabetes as opposed to type 1 diabetes.

Type 2 diabetes is the most common form of diabetes. In type 2 dia-

betes, either the body does not produce enough insulin or the cells ignore the insulin. Insulin is necessary for the body to be able to use glucose

for energy. When you eat food, the body breaks down all of the sugars and starches into glucose, which is the basic fuel for the cells in the body.

Insulin takes the sugar from the blood into the cells. When glucose builds up in the blood instead of going into cells, it can cause two problems: Right away, your cells may be starved for energy and over time, high blood glucose levels may hurt your eyes, kidneys, nerves or heart.

munity about diabetes and to develop programs designed to improve the health of American Indians and Alaska Natives, the Centers for Disease Control and Prevention's Division of Diabetes Translation established the Native Diabetes Wellness Program in 2004.

Through the Native Diabetes Wellness Program, the Eagle books series, which emphasizes being physically active, eating healthy foods, learning from elders about health and preventing type 2 diabetes, was developed.

The LTBB Cultural Library, located in the Education Department at the LTBB Governmental Center in Harbor Springs, MI, has all four

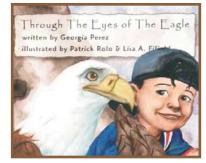
> books in the series. LTBB Tribal Citizens can check out the books for three weeks.

The purpose of the series is to help children understand several important messages about diabetes and being healthy: Traditional lifestyles of Ameri-

can Indians and Alaska Natives may have helped to protect many people from developing type 2 diabetes, many Native people no longer eat traditional diets or practice vigorous physical activity, type 2 diabetes can be a consequence of this lifestyle change, Native knowledge provides wisdom and power to prevent/control diabetes, returning to healthy diet and physical activity can help prevent diabetes and friends and families can by eating healthy foods and staying active.

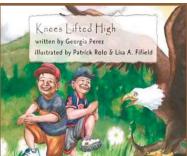
The stories of a wise eagle, grateful rabbit, clever coyote and four young friends are introduced in the series written by Georgia Perez, a Community Health Representative for 19 years in Nambe Pueblo, NM.

The books are intended for children in second grade and up.



Through the Eyes of the Eagle This book introduces the character of Mr. Eagle.

The following is a summary of the book: "Mr. Eagle befriends Rain That Dances, the primary child character in the book, to educate him about diabetes and how the lifestyles and health of the people have changed. Mr. Eagle has come to remind the children of the healthy ways of their people so that they can be strong and healthy again."



Knees Lifted High This book continues the story with Mr. Eagle and Rain That Dances and introduces a new character, Thunder Cloud, Rain That Dance's best friend.

The following is a summary of the book: "Mr. Eagle shares the knowledge that lack of movement (inadequate physical activity) contributes to the development of type 2 diabetes. He encourages the boys to find ways of being active just as their ancestors were. He elicits ideas from the boys on ways to get their bodies up and moving."

Plate Full of Color

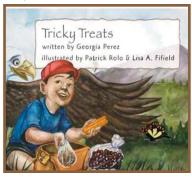
The book introduces Miss Rabbit and the boys' friend, Little Hummingbird.

The following is a summary of the book: "Miss Rabbit is a helper. She wants to teach the young children about ways they can prevent diabetes



and help elders learn about preventing and controlling the disease. Rain That Dances, Thunder Cloud and Little Hummingbird listen to Miss Rabbit explain how Mother Earth provides wonderfully healthy things to eat." Tricky Treats

This book continues the theme of healthy food by encouraging children to choose nutritional value in foods and beverages and introduces the character of Coyote who initially challenges the healthy messages offered by Mr. Eagle. Tricksters such as the Coyote are traditional characters in Native stories and literature who cannot be trusted because of their jokes and tricks. The trickster often comes around in the end as in this story.



The following is a summary of the book: "In the book, Mr. Eagle encourages the children to choose healthy snacks and not be tricked into using foods and beverages that are not healthy for them. Healthy foods are identified as 'everyday foods,' while less optimal choices are described as 'sometimes foods.' Mr. Eagle teaches the children about food safety and the importance of not taking things that belong to someone else."

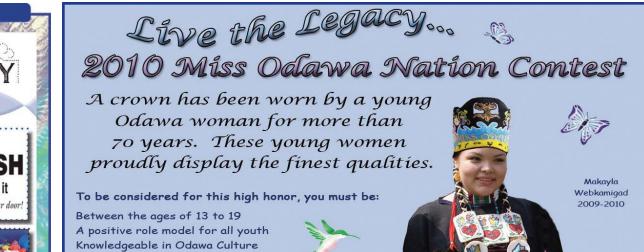
Patrick Rolo (Bad River Band of Ojibwe in Wisconsin) and Lisa A. Fifield (Oneida Tribe of Wisconsin) created the original artwork featured in the books. Their original artwork was exhibited at the Smithsonian Institute's National Museum of the American Indian in Washington, D.C. and New York, NY, in 2008 and is traveling to Native and non-Native communities through 2012.

Librarian Francine Thuston con-

tributed to this article.

Graphics by Pre-Press Graphic Specialist Wendy Congdon.







A young lady with Odawa lineage who is at least 1/4 Native American Single with no dependents A Pow Wow dancer

> Miss Odawa Nation will compete in the following categories:

> > Essay Biography Interview Dance Exhibition

Miss Odawa 2010 to be crowned at the Odawa Homecoming Pow Wow Saturday August 14th, 2010

Application materials available online at www.ltbbodawa.-nsn.gov Contact Shanna Wemigwase at 231-838-1979

ealth

Odawa Trails

care that is not available in the Tribal Clinic. A referral is

not an implication the care will be paid by CHS. A patient

must meet eligibility criteria, medical priorities and use all

may elect to obtain medical services at his or her own ex-

pense. In most cases, an approved referral is limited to one

medical appointment. Please call Contract Health Services

at 231-242-1600 prior to any follow-up appointments for

When a patient has Medicare, Medicaid, Veterans Assis-

tance, Workman's compensation, private insurance or any

Contract Health Service is the payer of last resort.

Medical referrals are approved for payment by a

The system has highest priority to approve condi-

The amount of funding we receive for CHS services

tions related to life saving or potential death threatening

is limited. When we run out of money toward the end of

the year, then we have to be very strict on referral ap-

provals and may only have the funds to pay for emer-

situations, then we approve by severity of condition.

approval to make sure your coverage is still in effect.

other coverage, it is considered the primary carrier.

If a referral is denied for CHS payment, the patient

alternate resources available.

Alternate Resources:

Priority system:

priority system.

gency conditions.

Weekend Urgent Care Alternative

Quick Care Walk-In Medical Center 116 W. Mitchell Street Petoskey, MI 49770 231-348-2828

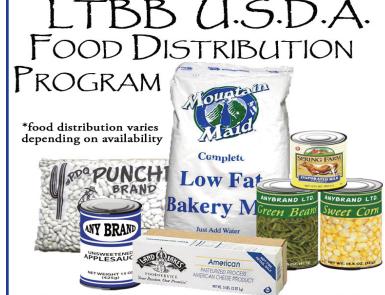
This clinic can be utilized when immediate attention is needed for an urgent, but not life-threatening condition, and the LTBB Health Clinic in Petoskey, MI, is closed.

When using this provider, you are required to call LTBB Contract Health at 231-242-1600. Notice must be received within 72 hours of the visit. LTBB Elders have 30 days to notify Contract Health.

Notice: Up North Medical Center, also known as Boyne Coun-

Harbor Springs, MI, is no longer open after hours or on weekends, so LTBB is no longer using it as an urgent care facility. After hours and weekend emergency treatment can be obtained at Ouick Care Walk-In Medical Center or Northern Michigan Regional Hospital in Petoskey.

KIGU



Please feel free to call our office to see if you qualify at 231-242-1620 Monday through Friday 8 am to 5 pm





tal center for new students to take was valuable.

Karen enjoyed being able to use the

Important Facts You Should Know About Indian Health Service Contract Health Service

I.H.S. - CHS coverage is not automatic. You must be registered with CHS. Should you have an emergency situation requiring you to obtain care at a non- I.H.S. facility such as urgent care or the emergency room, you must notify the CHS office at 231-242-1600 within 72 hours of that visit. If you fail to do so, you will be held responsible for the bill.

)epartment

Eligibility Criteria:

- You must reside in the Contract Health Service Delivery Area (CHSDA).
- Be an enrolled member or descendent of the Little Traverse Bay Bands of Odawa Indians or be able to prove social or economic ties to the community.
- A Native American claiming eligibility for CHS has the responsibility to furnish the tribal program with documentation to substantiate the claim.
- You must have an active and complete file with Contract Health before a reference number can be given.

Remember!!!!

Indian Health Service Contract Health is not an entitlement program - not everyone is eligible. Know your status before obtaining services.

Referrals:

Physicians write referrals when patients need medical



May 2010 with a Certified Nurse Aide certificate of development from North Central Michigan College (NCMC). Karen recently relocated out of Northern Michigan to be closer to her family and granddaughter.

"The beauty of having my C.N.A. is that it gives me the ability to find employment in any location," Karen explained.

To further her education, Karen plans on taking her C.N.A. state test and pursuing her Associate's in Office Management at St. Clair Community College.

Marie "Tootsie" Miller and Jeff Gokee graduated in May 2010 with their New Media certificate of development.



so much you can do with it, everything from green-screening to video layering. Tootsie loved the convenience of the program.

"I loved the hours that classes were made available, and I especially liked the computer lab here at the tribal government site! It was very convenient, and the instructors were so patient with me."

She valued that her instructors took into consideration the wide range of abilities and age differences of the students when planning their presentations.

Up next for Jeff: "I'd like to further my education for sure. It's hard to come by a high paying job in this area."

And, what is on the horizon for Tootsie? "I will FINALLY be able to put

together the books I wrote for my children; now, I will use the same stories for my banoogies, but illustrate them on the computer."

Anishinaabe Culture is a class all three students enjoyed.

The instructor "asked my thoughts on things that were presented, and that gave some of us elders in the class 'ownership' to the materials taught," Tootsie said.

tional resources and services to students enrolled in the New Media certificate of development.

As a WOCTEP student, Jeff thought it was beneficial to have early registration for his classes and liked that classes were "close to home."

Tootsie liked "the first-hand experience with a counselor who helped through all the processes of filling out forms." She also felt having the NCMC entrance exam onsite at the governmen-





a program designed to provide addi-

Tootsie wanted to take the New Media classes because she wanted to better understand what her daughters do in their photography business. She also felt it would help her get her years of photographs and videos in order.

Jeff said he chose to go into New Media because of his interest in videography.

"I like to film, and I like to edit," Jeff explained.

Jeff's favorite aspect of the New Media program was getting to use the software at the LTBB Governmental Center in Harbor Springs, MI.

"The Mac computers are kind of hard to get used to, but when you do, they're quite nice," Jeff said. "Editing with

For Jeff, "It was quite interesting to learn about my ancestry and some of the things that went on."

Karen is teaching what she learned from the class to her granddaughter (an LTBB Tribal Citizen): "The trip to Mt. Pleasant (Michigan to the Ziibiwing Center) was an educational experience that I would like to take my kids and grandkids to see."

This class, available for any NCMC student, provides a great outlet for Native and non-Natives students to learn about Anishinaabe culture.

"Many Native guest speakers were utilized, and books by Native authors were introduced, which was helpful as many non-Natives do not know what and who we are all about," Tootsie explained.

All three were WOCTEP students

computer lab because it was convenient; she didn't have to travel to do her homework.

WOCTEP offers resources and services for students enrolled in any one of the following seven certificate programs: Certified Nurse Aide, Entrepreneurship Essentials, Graphic Arts, Medical Assistant, New Media, Phlebotomy and Textiles. There are still seats open for fall classes!

For more information on the business/technology programs, please call Amber at 231-242-1493.

For more information on the health programs, please call Heidi at 231-242-1484.

Congratulations to all of our graduates!

Courtesy photos.

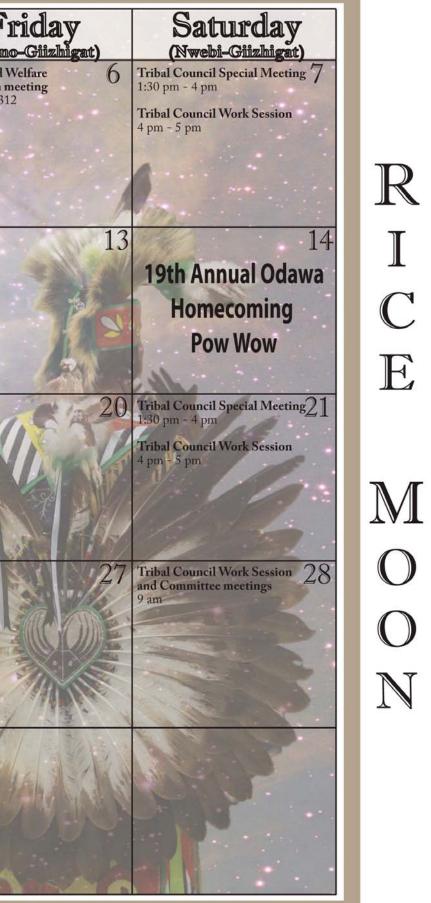




1760 Lears Road • Petoskey, Michigan (877) 4-GAMING • www.odawacasino.com

Sunday (Name-Giizhigat)	Monday (Ntam-Nokii Giizhigat)	Tuesday (Niizho-Giizhigat)	Wednesday (Nso-Giizhigat)	Thursday (Niiwo-Giizhigat)	F1 (Naamo
1	Elders Open Swim Odawa Hotel Pool Petoskey, MI 9:30 am - 10:30 am Housing Commission meeting 3:30 pm	Elders Luncheon at Noon 3 Tae Kwon Do Classes Beginner 5:30 pm - 6:30 pm Advanced 6:30 pm - 7:30 pm	Elders Open Swim Odawa Hotel Pool Petoskey, MI 9:30 am - 10:30 am	Elders Luncheon at Noon5Tae Kwon Do Classes Beginner 5:30 pm - 6:30 pm Advanced 6:30 pm - 7:30 pmGaming Regulatory Commission meeting 5:30 pm	Indian Child W Commission m 1 pm Room 312
Tribal Council meeting 8 Tribal Courtroom 1 LTBB Governmental Center 1 Harbor Springs, MI 9 9 am 9	Elders Open Swim Odawa Hotel Pool Petoskey, MI 9:30 am - 10:30 am	Elders Luncheon at Noon 10 Tac Kwon Do Classes Beginner 5:30 pm - 6:30 pm Advanced 6:30 pm - 7:30 pm	Elders Open Swim 11 Odawa Hotel Pool 11 Petoskey, MI 9:30 am 9:30 am - 10:30 am 12 Elders Luncheon Soup & Sandwich 12 pm - 1 pm Natural Resource Commission meeting 6 pm	Elders Luncheon at Noon 12 Tae Kwon Do Classes Beginner 5:30 pm - 6:30 pm Advanced 6:30 pm - 7:30 pm	
15 19th Annual Odawa Homecoming Pow Wow	Elders Open Swim Odawa Hotel Pool Petoskey, MI 9:30 am - 10:30 am Citizenship Commission meeting 5:30 pm Room 118	Elders Luncheon at Noon 17 Tae Kwon Do Classes Beginner 5:30 pm - 6:30 pm Advanced 6:30 pm - 7:30 pm	Elders Open Swim Odawa Hotel Pool Petoskey, MI 9:30 am - 10:30 am	Elders Luncheon at Noon 19 Tae Kwon Do Classes Beginner 5:30 pm - 6:30 pm Advanced 6:30 pm - 7:30 pm Gaming Regulatory Commission meeting 5:30 pm Language Committee meeting 5:30 - 7 pm Governmental Center Room 312	
Tribal Council meeting Tribal Courtroom LTBB Governmental Center Harbor Springs, MI 9 am	Elders Open Swim Odawa Hotel Pool Petoskey, MI 9:30 am - 10:30 am	Elders Luncheon at Noon 24 Tae Kwon Do Classes Beginner 5:30 pm - 6:30 pm Advanced 6:30 pm - 7:30 pm	Elders Open Swim Odawa Hotel Pool Petoskey, MI 9:30 am - 10:30 am Elders Luncheon Soup & Sandwich 12 pm - 1 pm Natural Resource Commission meeting 6 pm	Elders Luncheon at Noon 26 Tae Kwon Do Classes Beginner 5:30 pm Advanced 6:30 pm - 7:30 pm Gaming Regulatory Commission meeting 5:30 pm	
29	Elders Open Swim Odawa Hotel Pool Petoskey, MI 9:30 am - 10:30 am Language Immersion Class 3:30 - 6:20 pm	Elders Luncheon at Noon 31 Tae Kwon Do Classes Beginner 5:30 pm - 6:30 pm Advanced 6:30 pm - 7:30 pm			1



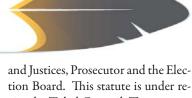


Odawa Trails



The Appropriation and Finance Committee of Tribal Council is hosting a public hearing on the Constitutionally Mandatory Compensation of the hearin

Statute. This statute sets the salaries of the Tribal Chairman and Vice Chairman, Tribal Councilors, Legislative Leader, Treasurer, Secretary, Judges



tion Board. This statute is under review by Tribal Council. The purpose of the hearing is to gather testimony and public comments which may be considered for statutory revisions. If you are unable to attend the hearing, but would like to submit a written comment, please contact the Legislative Office for the proper form. As always, we hope you can join us for the hearing and look forward to your comments.

Appropriation and Finance Committee Chair

John Bott

Little Traverse Bay Bands of Odawa Indians Appropriation and Finance Committee of Tribal Council

PUBLIC HEARING ON:

CONSTITUTIONALLY MANDATORY COMPENSATION STATUTE August 13, 2010 Tribal Court Room 10am to 5pm

Public hearing for Tribal Citizens, members of Federally Recognized Tribes and invited guests for the Tribal Council to gather information regarding *The Constitutionally Mandatory Compensation Statute*, WOS 2008-014



From the Desk of the Tribal Chairman Ken Harrington

Aanii tribal citizens, congratulations to our youth, Youth Services Coordinator and volunteers who participated in the annual LTBB Jiimaan Journey held June 22-26, 2010.

I paddled in the final leg of the journey which covered more than 60 miles on our inland waterways from Crooked Lake in Conway, MI, to Lake Huron in Cheboygan, MI. This year, the journey was a true test for our youth. They paddled in the rain, they played in the rain, and they slept in the rain, soaked tents and sleeping bags. They gutted it out. The night before the last leg, our Youth Services Coordinator offered to canoe the final day, but our courageous youth insisted on paddling the final day. We rolled the jiimaan over and dumped out the rain water and finished together. There were two jiimaan this year and 26 youth.

The Michigan Indian Family Olympics is scheduled to be held at Bennett Field in Mt. Pleasant, MI, on July 30, 2010, and LTBB is defending its title from last year. This will be a fun family event.

Chairman to meet with the State of Michigan Director of Human Services in Lansing, MI. The purpose of the meeting was to protect our children affected by the Indian Child Welfare Act (ICWA). Our tribe has a wellestablished program, but has experienced a great deal of interference from the Michigan Child Welfare Association (MICWA). While the intent of MICWA was sincere, the meeting was successful in creating policy changes in MICWA and the Director of Human Services has made significant strides to correct the MICWA interference with our Child Court cases

On June 28, 2010, the annual meeting with the U.S. Attorney General Don Davis, tribal attorney liaison Jeff Davis, FBI, DEA and other government officials was held in the Tribal Courtroom. This forum with the U.S. Attorney General provides for Western Michigan tribes and U.S. government officials insight on various tribal issues.

its title from last year. This will be a fun
family event.We were provided a presentation
by Indian Health Services (IHS)able to visit our office with your con-
cerns due to geographical location,
please call and we are happy to set up
a conference call.Our Legal Attorney and Prose-
cutor requested a meeting for theBoard for the Bemidji Area IHS clin-able to visit our office with your con-
cerns due to geographical location,
please call and we are happy to set up

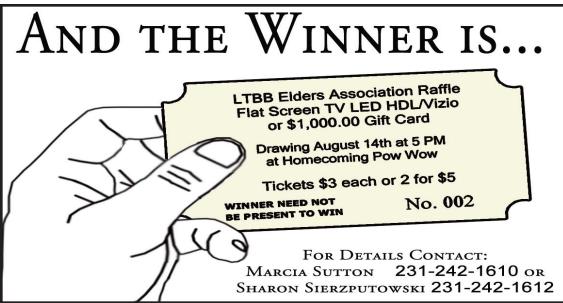
ics. There are approximately 10 National Health Boards for IHS, and we are currently the only IHS area without a National Board. While there is a proposal for this board, our tribe is investigating the pros and cons of establishing a board. Statistics show the areas with a National Board do, in fact, receive proportionately larger funding allocations.

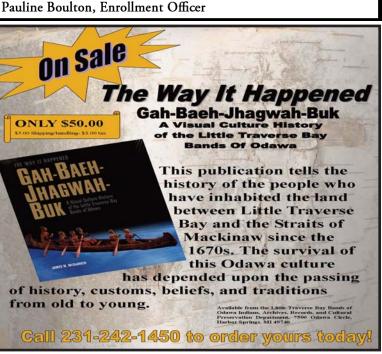
Earlier this month, our tribe hired a consultant to train our tribal citizens in "trap net fishing." Trap netting is a commercial style of fishing similar to "gillnet" fishing. Both styles catch large quantities of fish, but the trap net is a more fish friendly style of fishing.

The Vice Chairman and I have been active on the Asian Carp issues. The Chippewa Ottawa Resource Authority (CORA) Chairman is looking at forming a group for dealing with the Asian Carp.

I would like to remind tribal citizens that the Chairman and Vice Chairman have an open door policy for ALL tribal citizens. If you are unable to visit our office with your concerns due to geographical location,







you are a veteran, please call us toll free at 1-866-652-5822 ext.

1521 or 1520. We will be asking you the following questions:

This information will enable us to apply for veteran grants.

(1) Name

Megwetch,

(2) Date of Birth

(3) Branch of Service



Hometown Wireless Group will give 15% off all items to any LTBB tribal citizen, LTBB employee, or family member of an employee, all we need is your Tribal ID or employee badge. We have 3 locations to serve you:

PAPER SHREDDERS

Harbor Springs Harbor Plaza 8430 M-119 231-487-9390 Alanson 7722 US 31 North (next to Subway) 231-548-5997 Kalkaska 559 S. Cedar (131) 800-757-5997

INCLEMENT WEATHER DIDN'T DAMPER THE SPIRITS OF THE Youth Participating in the 3rd Annual Jiimaan Journey

State Park where it rained nearly the

By Kristy Dayson, Youth Services Coordinator

The 3rd Annual Jiimaan Journey was a success even though the weather did not cooperate.

We had a total of 23 youth attend the journey. We started the journey off with some slight rain as we walked our way to the jiimaans in Conway, MI. Crooked Lake was covered in fog as we started our first leg of paddling, however, we made it through the fog to Burt Lake State Park in Indian River, MI, after a long day on the water.

On Tuesday night, June 22, 2010, Carla McFall and Margaret Gasco from the Gijigowi Language Department came to start the process of making shakers with the youth. On Wednesday, June 23, 2010, we spent the day at Burt Lake State Park, and we had Renee Wasson Dillard come out and teach Black Ash basket making, and Todd Parker teach copper bowl making with the youth. In the end, all the youth had a black ask basket and a copper bowl to take home with them. On Thursday, June 24, 2010, we set out on our second day of paddling which ended at Aloha State Park in Cheboygan, MI. This was a hard day of paddling when we got to Mullet Lake in Cheboygan County, MI. The winds were strong, and the waves kept us rocking, but we made it to Aloha State Park. We even had a visit from the sheriff as a very concerned person called in because of how dangerous and small our jiimaans seemed to be. Fortunately, we made it through the waves! On Wednesday, June 23, 2010, we set up camp and had some free time in the evening. On Thursday, June 24, 2010, we spent the whole day at Aloha

whole time. However, we made the best of it. On Thursday morning (June 24, 2010), we finished our shakers with McFall and Gasco, and all the youth had shakers to take home with them. Due to the rain, we ended up taking a trip into Cheboygan to catch a movie. The youth had the option to either see Toy Story 3 or the A-Team. The sun came out while we were at the movies, however, after we left, it started to rain again! Thursday evening, June 24, 2010, we were supposed to do a concert in the park with storytelling and the women's hand drum group, however, it was raining, so the event was cancelled. Frank and Rochelle Ettawageshik came out and told stories to the youth. It was nice to be able to sit and listen to some stories. The youth then had the choice to stay on the journey or go home. Almost everyone's blankets and clothes were wet, and the tents were in puddles of water. We had 10 youth stay Thursday night, June 24, 2010. Luckily for the 10 remaining youth, the weather cleared, and we completed the journey on Saturday, June 26, 2010, ending at Gordon Turner Park in Cheboygan! All of the youth who attended did an awesome job, and I would like to say miigwech to all of them; without their involvement, it wouldn't have been such a great success!

There were many people who helped to make this event happen. I would like to say chi-miigwech to the following people: Fred Harrington, Jr. for the jiimaans, Carla McFall and Margaret Gasco for the shakers and all the support, Renee Wasson Dillard and Edward Peterson for teaching the youth Black Ash basket making, Todd Parker and his family for teaching copper bowl making, and all of the people who came out to help us paddle: Jeannie Norris, Phil Harmon, Bernadece Kiogima, Ricky Norberg, Regina Brubacker-Carver, Rachel Peariso and Ken Harrington.

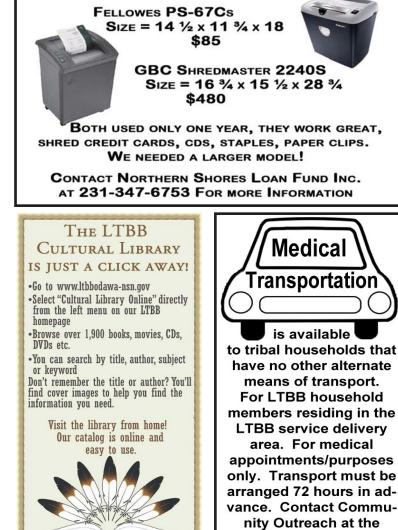
I would also like to note Norris, Norberg and Peariso were also some of the brave souls to spend a night with us. Brubacker-Carver spent every day with us, and I truly appreciate all of the help she gave!

I also can't send enough thanks to our wonderful cooks, Cathy Davis, Megan Preston and Molly Preston for all of their hard work and dedication during the week. Miigwech to Mike McCreery and Roger Willis for their help with the journey, making sure all is well on the water, and of course, for all of the encouragement along the way.

A special thanks goes out to all the families and friends who supported us during the event.

(Please insert a bullet here) June Youth Group activities consisted of going fishing on the 8th. The youth love fishing and had a great time catching the fish. We had approximately eight vouth who attended our fishing trip. On the 15th, we stayed at the White House located in Petoskey, MI, and had fun playing games and hanging out. On the 29th, the youth groups spent the afternoon cleaning the trail by the LTBB Health Park in Petoskey. With help from Brubacker-Carver and Wetlands Specialist Jackie Pilette, we took approximately six bags of trash out of the area. The youth did a great job cleaning up, and the path looks much better from all of their help.

Photos on page 13.



LTBB Cultural Library

LTBB Health Department at 231-242-1601

There are three kinds of people: those who let it happen, those who make it happen, and those who wonder what happened. Which one are you? **GED ONE MAKE IT HAPPEN!** FALL 2010 SCHEDULE AUGUST 23 TO DECEMBER 17 When: Tuesdays 1 - 4 PM Where: 911 Spring St. Petoskey, MI When: Wednesdays Class 9 AM - Noon Study Hall 4 PM - 7 PM Where: 911 Spring St. Petoskey, MI When: Thursdays 2:30 PM - 5:30 PM Where: LTBB Governmental Center GED Classes are Structured Class Sessions and Teacher Directed GED Study Hall is Independent Learning with Teacher Assistance Available For Individual Tutoring Sessions call Mike Breen, GED Instructor at 231-347-6105





ANDREW J. BLACKBIRD MUSEUM 368 E. Main Street - P.O. Box 678 Harbor Springs, MI 49740 Phone 231-526-2705 or 231-526-2104 Fax 231-526-6865

The Longhouse is located just west of the 14th Ottawa Stadium.

All events begin at 7 p.m. Bring a lawn chair or blanket, relax, and enjoy an evening of Native American culture.

In case of inclement weather, events will be held at the Harbor Springs City Hall in the City Council Chambers.

SUMMER ACTIVITY SCHEDULE

August 2010

- 3rd LTBB Youth Balancing Traditions with Modern Society
- 10th Frank Ettawageshik Traditional Woodland Indian Pottery
- 17th To Be Announced
- 24th Renee Wasson Dillard Weaving Cattail Mats
- 31st Closing Fred Harrington Jiimaan (canoe) ride on the bay

SEPTEMBER 2010

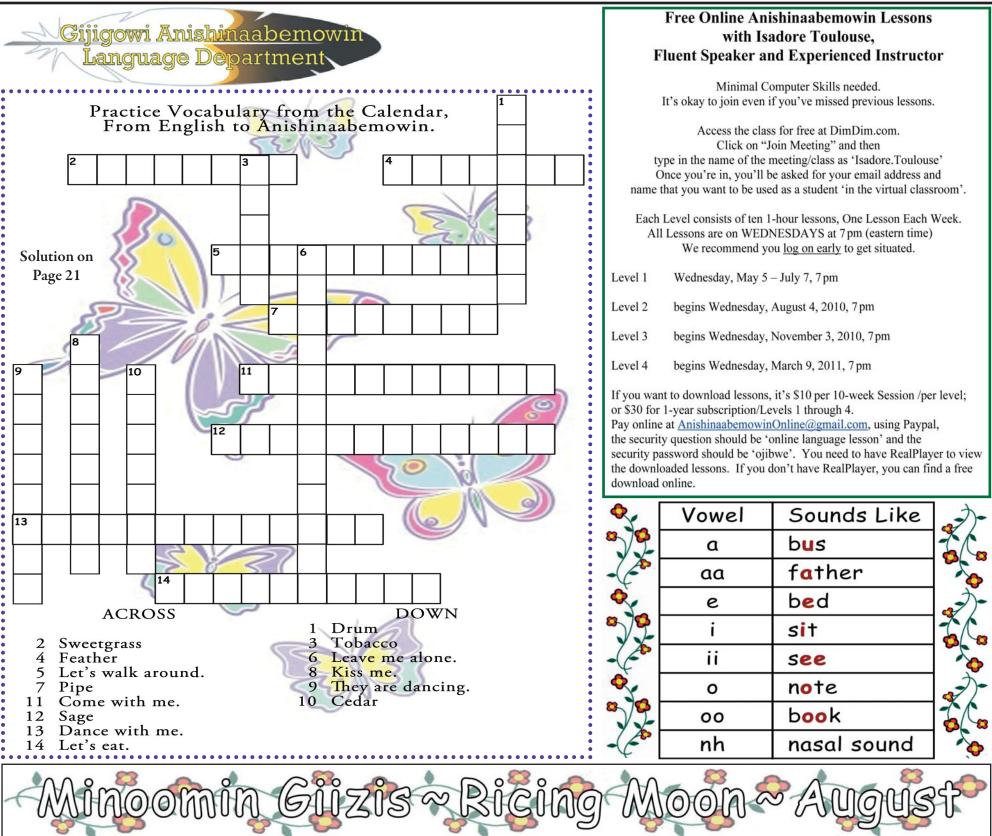
ANNUAL CORN SOUP/FRY BREAD COOK-OFF

For more information, contact Joyce Shagonaby at 231-526-2705. See you at the Longhouse! Community Meeting - Planning Meeting August 13th, 5 pm Room 312 LTBB Governmental Center

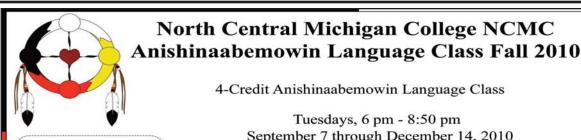
Please Note:

If you have anything you wish to be placed on the agenda or have input on the next Community Meeting, please contact Cathy Portman at 231-330-5130





Name-Giizhigat	Shkwaaname- Giizhigat	Niizh-Giizhigat	Nso-Giizhigat	Niiwo-Giizhigat	Naano-Giizhigat	Nwebi-Giizhigat
1	2	3	4	5	6	7
Niimi.	Nitaa-Niimid.	Niimiwok.	Niimin.	Niimik. Dance.	Ngii-niim.	Niimidaa.
S/he is dancing.	S/he is a good dancer.	They are dancing.	Dance. (speaking to one)	(speaking to more than one)	I danced.	Let's Dance.
8	9	10	11	12	13	14
Nmaadaa.	Ngamdaa.	Paabaamsedaa.	Wiisinidaa.	Paaninaabidaa.	Izhaadaa.	Giiwedaa.
Let's pray.	Let's sing.	Let's walk around.	Let's eat.	Let's go look around.	Let's go.	Let's go home.
15	16	17	18	19	20	21
dewegan	powaagan	miigwan	semaa	kiizhik	mshkodewashk	wiingash
drum	pipe	feather	tobacco	cedar	sage	sweetgrass
22	23	24	25	26	27	28
Wiidabamshin.	Zhinoomoshin.	Wiijiiwshin.	Yaamoshin.	Wiijigaamshin.	Wiidoopmishin.	Jiimshin.
Sit with me.	Show me.	Come with me.	Buy (this) for me.	Dance with me.	Eat with me.	Kiss me.
29	30	31	1	2	3	4
Naadamoshin.	Dabamoshin.	Booniikoshin.				
Help me.	Pay me.	Leave me alone.				
			5			



Scholarships Available Dual-Enrollment Opportunities for High School Students

For more information, contact

LTBB Gijigowi Language Department, 1-888-652-5822 Carla McFall, (231) 242-1454, cmcfall@ltbbodawa-nsn.gov Margaret Gasco, (231) 242-1459, mgasco@ltbbodawa-nsn.gov **OPEN CLASSES** You're Invited! Come Check It Out..

Anishinaabemowin Online Virtual Ojibwe Classroom!

North Central Michigan College NCMC

4-Credit Anishinaabemowin Language Class

Tuesdays, 6 pm - 8:50 pm September 7 through December 14, 2010

Location: NCMC, Tech Bldg, Rm 230, Petoskey

Taught Concurrently, Register for any open section:

NISH 111, NISH 112, NISH 211 or NISH 212



Isadore Toulouse ndishnikaaz. Wikwemikong Ndoonjiaa. Nswi Aandegok ndoo-anishinaabe noozwin. anishinaabemowinonline@gmail.com

Learn the Dynamics of Anishinaabemowin in a "FREE". Live Virtual Classroom!

with

Isadore Toulouse

Wednesday nights from 7 p.m. – 8 p.m.

Starting Wednesday May 5th

We will be teaching Anishinaabemowin to beginners for 10 one hour lessons at the privacy of your own computer.

Once you have subscribed to an A-mowin Online 10 week membership for \$10, you will have access to a recorded copy of each lesson!

You can subscribe using online banking e-mail transfer by sending membership fees to: anishinaabemowinonline@gmail.com

Note: e-mail transfer security question should be: "online language lesson" & password:" ojibwe"

Or using PayPal options by visiting

LOG IN INSTRUCTIONS:

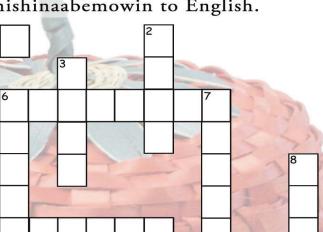
On every Wednesday at 6:45 pm visit:

http://www.dimdim.com/

- 1) Go to that website.
- 2) Look to the right
- 3) Click on "join meeting" 4) Enter room name: isadore.toulouse
- 5) Then user id is: isadore.toulouse
- 6) No Meeting Key required

http://www.learnojibweonline.blogspot.com

Practice Vocabulary from the Calendar, From Anishinaabemowin to English.



ODAWA HOMECOMING Canopy Policies

- All Canopies must have at least one participant (Dancer/Singer)
- Set-up begins Friday, August 13 at 5 p.m. NO EXCEPTIONS!
- Canopy space is limited to a 10' x 10' area
- YOU are responsible for canopy area-CLEAN up before leaving
- All interested parties MUST check in with Pow Wow Committee Member prior to setting up
- Canopy limit is ONE per FAMILY even if there are multiple participants NO EXCEPTIONS!

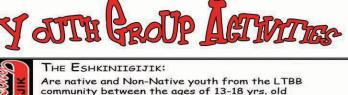






tribal community that there is Childcare **Assistance available!** If you are interested, please call:

231-242-1620



Are native and Non-Native youth from the LTBB community between the ages of 13-18 yrs. old Eshkiniigijik meet on a weekly basis, Thursdays after school until 7 PM

Weekly meeting is usually held at the LTBB White House. Youth are informed of weekly meeting place and special





V

events via phone, text and e-mail.

Bus transportation is provided by Petoskey and Harbor Springs Schools

THE BINOOJIINHAK:

Are native and Non-Native youth from the LTBB community between the ages of 8-12 yrs. old

Binoojiinhak meet on a weekly basis, Tuesdays after school until 7 PM

Weekly meeting is usually held at the LTBB White House. Parents are informed of weekly meeting place and special events via phone, text and e-mail.

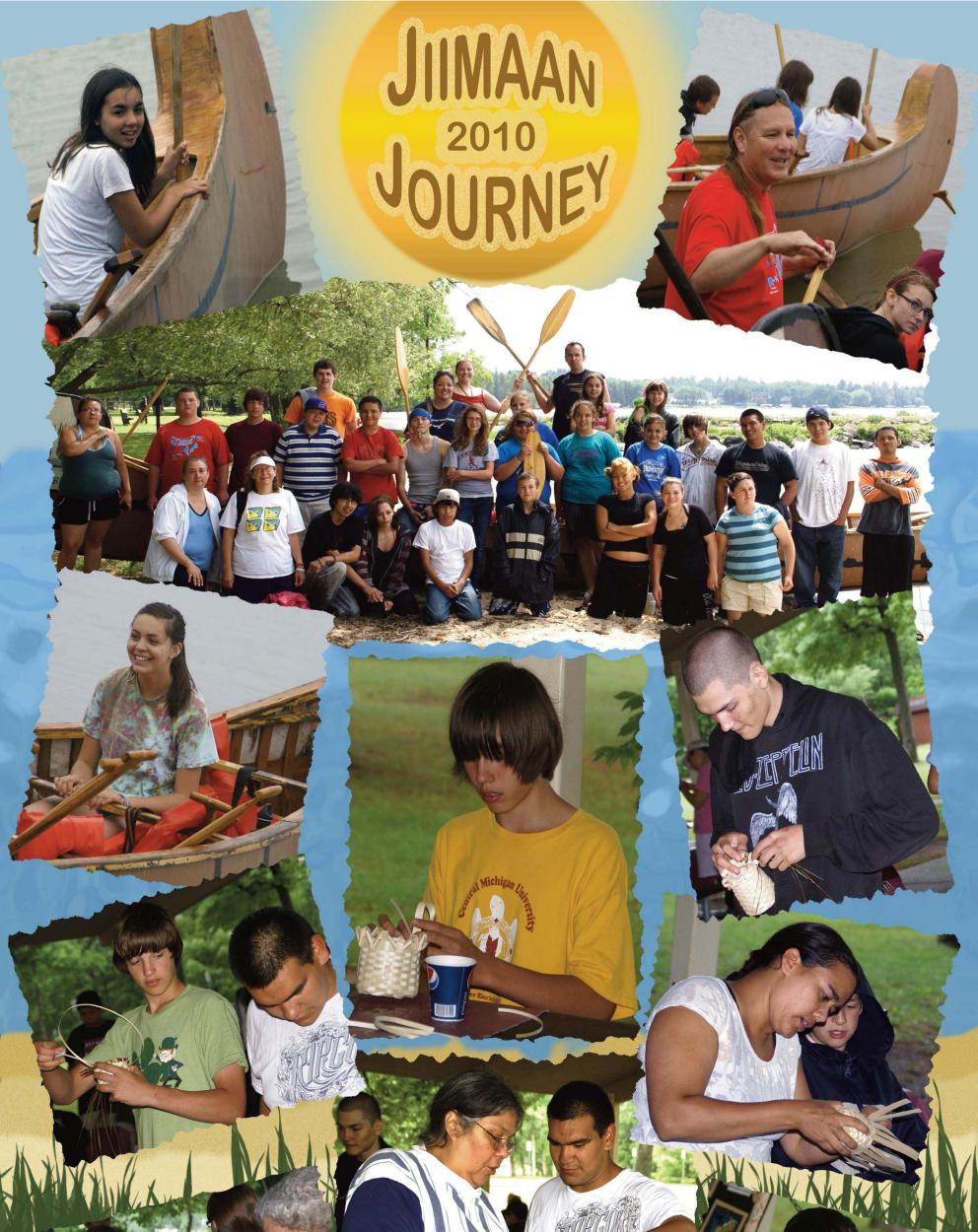
Bus transportation is provided by Petoskey and Harbor Springs Schools

NAKISING ESHKINILGETIK UNITY COUNT

MEETS MONDAY NIGHTS FROM 5:30-7:30 PM AT THE LTBB WHITE HOUSE. INCLUDES LEADERSHIP ACTIVITIES, FUNDRAISERS AND VARIOUS OTHER COMMUNITY EVENTS. PROVIDES OPPORTUNITIES FOR YOUTH TO BECOME ACTIVE LEADERS IN THE COMMUNITY

FOR MORE INFORMATION ON YOUTH SERVICES PLEASE CONTACT Kristy Dayson Youth Coordinator 231-838-8830





Photographs by Annette VanDeCar

A

2010 LTBB Summer Camp

Dear Journal, Summer Camp was great!!



We went to Raven Hill Discovery Center. They had lots of neat



reptiles and fish. We even got to play musical instruments and



do other fun activities! No wonder they call it a discovery center!





Raven Hill Díscovery Center 4737 Fuller Road East Jordan, MI

Photographs by Annette VanDeCar

Tribal Council Meeting Minutes

THE LITTLE TRAVERSE BAY BANDS OF ODAWA INDIANS TRIBAL COUNCIL MEETING TRIBAL COURT ROOM 7500 ODAWA CIRCLE HARBOR SPRINGS, MI 49740 JUNE 6, 2010

Closed Session: yes Call to Order: Meeting was called to order at: 9:03 a.m.

Opening Ceremony: Melvin L. Kiogima

Council Present: Legislative Leader Julie Shananaquet, Secretary Regina Gasco Bentley, Treasurer John Bott, Councilor Gerald Chingwa, Councilor Belinda Bardwell, Councilor Aaron Otto, Councilor Marvin Mulholland, Councilor Melvin L. Kiogima

Absent: Councilor Rita Shananaquet Legislative Office Staff Present: Legislative Services Attorney Donna Budnick, Office Manager Michele LaCount

Executive Officials and Staff Present: Tribal Chairman Ken Harrington, Communications Director Annette VanDeCar, Gaming Board of Directors: Secretary/Treasurer Sheran Patton, General Manager David Wolfe

Guests: Rose Smalley, Sara VanDeCar, Marcia Sutton, Bill Denemy, Marie (Tootsie) Keshick, Dolores Thomas

Motion made by Legislative Leader J. Shananaquet and supported by Secretary Gasco Bentley to adopt the agenda for June 6, 2010 with changes.

Vote: 8 ¬¬- Yes, 0 - No, 0 - Abstained, 1 – Absent (Councilor R. Shananaquet)

Motion carried. Motion made by Councilor Bardwell and supported by Legislative Leader J. Shananaquet to approve the minutes of May 16, 2010 with corrections.

Vote: 8 ¬¬- Yes, 0 - No, 0 - Abstained, 1 – Absent (Councilor R. Shananaquet) Motion carried.

Motion made by Secretary Gasco Bentley and supported by Councilor Otto to approve the minutes of May 27, 2010 with corrections.

Vote: 8 ¬¬- Yes, 0 - No, 0 - Abstained, 1 – Absent (Councilor R. Shananaquet) Motion carried.

Motion made by Legislative Leader J. Shananaquet and supported by Secretary Gasco Bentley to approve the minutes of June 5, 2010 with corrections.

Vote: 8 ¬¬- Yes, 0 - No, 0 - Abstained, 1 – Absent (Councilor R. Shananaquet) Motion carried.

9:34 a.m. Elder Comment: Rose Smalley spoke regarding the tracking of the Gaming Board of Directors budget to the Tribal Government. Rose also spoke regarding the Gaming Board of Director investigation. Marie Keshick (Tootsie) spoke regarding the Elder's Dental Program Resolution Regulations. Tootsie also spoke regarding lack of transportation for Elders with regard to health care. Sarah VanDeCar spoke in support of Tootsie and the Dental Program.

Motion made by Secretary Gasco Bentley and supported by Treasurer Bott to accept the Legislative Leader J. Shananaquet's verbal and written report for June 6, 2010. Motion made by Councilor Mulholland and supported by Councilor Kiogima to accept Tribal Treasurer Bott's written report regarding the Appropriations and Finance Committee meeting held on June 5, 2010.

Motion made by Secretary Gasco Bentley and supported by Councilor Bardwell to adopt Tribal Resolution MCEA Supplemental Funding Appropriation of \$225,000 to Fund Current Scholarship Levels and Rates for FY 2010 from Prior Year Funds.

Roll call votes: Councilor Bardwellyes, Councilor Chingwa-yes, Councilor Kiogima-yes, Councilor Mulholland-yes, Councilor R. Shananaquet-absent, Councilor Otto-yes, Treasurer Bott-yes, Secretary Gasco Bentley-yes, Legislative Leader J. Shananaquet-yes.

Motion carried.

Motion made by Councilor Mulholland and supported by Councilor Kiogima to approve Tribal Resolution Approval of Lease with Berg Property for Natural Resources Hunting and Gathering and Appropriate \$8,000 from Prior Period Funds.

Roll call votes: Councilor Bardwellyes, Councilor Chingwa-yes, Councilor Kiogima-yes, Councilor Mulholland-yes, Councilor R. Shananaquet-absent, Councilor Otto-yes, Treasurer Bott-yes, Secretary Gasco Bentley-yes, Legislative Leader J. Shananaquet-yes.

Motion carried.

Motion made by Councilor Chingwa and supported by Treasurer Bott to accept Land and Reservation Committee Chairperson Kiogima's verbal and written report for June 6, 2010.

Vote: 8 - yes, 0 - no, 0 - abstained, 1 - absent (Councilor R. Shananaquet)

Motion carried.

Motion made by Legislative Leader J. Shananaquet and supported by Secretary Gasco Bentley to approve the letter to attorney Jack Turner of Turner Hilal regarding a request for an easement at the Second Street property and authorize the Land and Reservation Chair to send same.

Vote: 8 - yes, 0 - no, 0 - abstained, 1 absent (Councilor R. Shananaquet)

Motion carried.

11:48 a.m. Public Comment opened: Bill Denemy spoke regarding the Elder's Dental Funding Resolution and the Odawa Newsletter ability to use first class mail.

11:50 a.m. Public Comment closed.

Motion made by Councilor Otto and supported by Treasurer Bott to accept Councilor Mulholland's verbal and written report regarding his meeting attendance at the Sex Offender Registration and Notification Act (SORNA) meeting.

Vote: 8 - yes, 0 - no, 0 - abstained, 1 absent (Councilor R. Shananaquet)

Motion carried. 12:01 p.m. Lunch recess called.

1:30 p.m. Meeting resumed. Councilor R. Shananaquet arrived.

Motion made by Secretary Gasco entley and supported by Councilor Otto Tribal Chairman Harrington's verbal and written report for June 6, 2010 with confidential items contained therein.

Vote: 9 - yes, 0 - no, 0 - abstained, 0 absent Motion carried.

Motion made by Councilor R. Shananaquet and supported by Secretary Gasco Bentley to approve: Inter-Tribal Councilor of Michigan, Inc. Application for Funding: U.S. Department of Health and Human Services Office of Community Services Low Income Energy Assistance Program.

Vote: 9 ¬¬- Yes, 0 - No, 0 - Abstained, 0 - Absent Motion carried.

Motion made by Councilor R. Shananaquet and supported by Secretary Gasco Bentley to approve: Request for Funding from U.S. Department of Health and Human Services Administration for

Tribal Council Meeting Dates 2010

August 7 Work Session August 8 Council Meeting August 21 Work Session August 22 Council Meeting

September 11 Work Session September 12 Council Meeting September 25 Work Session September 26 Council Meeting

All Tribal Council Meetings and work sessions are held in the Tribal courtroom Located at 7500 Odawa Circle, Harbor Springs, MI.

Legislative

Tribal Council Members Julie Shananaquet, Legislative Leader Regina Gasco-Bentley, Secretary John Bott, Treasurer Aaron Wayne Otto, Councilor Belinda Bardwell, Councilor Gerald Chingwa, Councilor Marvin Mulholland, Councilor Melvin L. Kiogima, Councilor Rita Shananaquet, Councilor

Children and Families, Administration on Children, Youth and Families, Little Traverse Bay Bands of Odawa Indians Child Care and Development Fund Program.

Vote: 9 ¬¬- Yes, 0 - No, 0 - Abstained, 0 - Absent Motion carried.

Motion made by Councilor R. Shananaquet and supported by Secretary Gasco Bentley to approve: Request for Funding from the Seventh Generation Fund for Indian Development, Environmental Health and Justice Programs, Little Traverse Bay Bands of Odawa Indians Pharmaceutical and Over-the-Counter Drug Drop Off Project.

Vote: 9 ¬¬- Yes, 0 - No, 0 - Abstained, 0 - Absent Motion carried.

Motion made by Councilor R. Shananaquet and supported by Councilor Bardwell to approve: Inter-Tribal Council of Michigan, Inc. Application for Funding: U.S. Department of Health and Human Services Office of Community Services Block Grant Emergency Assistance Program. Kiogima to approve Enrollment List A – Eligible for membership dated May 18, 2010 for a total of 16.

Vote: 9 - - Yes, 0 - No, 0 - Abstained, 0 - Absent Motion carried.

Motion made by Secretary Gasco Bentley and supported by Councilor R. Shananaquet to acknowledge the receipt of Enrollment List C – Voluntary Relinquishment dated June 4, 2010 for a total of 1.

Vote: 9 ¬¬- Yes, 0 - No, 0 - Abstained, 0 - Absent Motion carried.

Motion made by Councilor R. Shananaquet and supported by Councilor Kiogima to approve the Disclosure of Public Documents Regulations REG-WOS 2009-025 052510-001.

Vote: 9 ¬¬- Yes, 0 - No, 0 - Abstained, 0 - Absent Motion carried.

Motion made by Secretary Gasco Bentley and supported by Councilor Chingwa to override the Vetoed Health Department Statue.

Vote: 8 ¬¬- Yes, 1 - No (Councilor R. Shananaquet), 0 - Abstained, 0 - Absent Motion carried.

3:10 p.m. Public Comment opened: Sarah VanDeCar spoke in support for Tribal

graduates.

3:12 p.m. Public Comment closed. Motion made by Councilor Mulholland and supported by Secretary Gasco Bentley to adopt Tribal Resolution Funding for the Michigan Indian Family Olympics in the Amount of \$4700 from Prior Year Funds.

Roll call votes: Councilor Bardwellyes, Councilor Chingwa-yes, Councilor Kiogima-yes, Councilor Mulholland-yes, Councilor R. Shananaquet-absent, Councilor Otto-yes, Treasurer Bott-yes, Secretary Gasco Bentley-yes, Legislative Leader J. Shananaquet-yes.

Motion carried.

Motion made by Secretary Gasco Bentley and supported by Councilor Bardwell to adopt Tribal Resolution: Repeals Tribal Resolution #092709-01; Establishment and Authority of the "Legislative/Executive Team"

Roll call votes: Councilor Bardwellyes, Councilor Chingwa-yes, Councilor Kiogima-yes, Councilor Mulholland-yes, Councilor R. Shananaquet-yes, Councilor Otto-no, Treasurer Bott-abstain, Secretary Gasco Bentley-yes, Legislative Leader J. Shananaquet-yes.

Motion carried.

Motion made by Councilor Chingwa and supported by Councilor Otto to approve Waganaking Odawak Development, Inc. Corporate Charter.

Vote: 7 ¬¬- Yes, 1 - No (Councilor R. Shananaquet), 1 – Abstained (Councilor Chingwa), 0 - Absent Motion carried.

3:38 p.m. Recess called.

3:50 p.m. Meeting reconvened.5:01 p.m. Motion made by Councilor

R. Shananaquet and supported by Treasurer Bott to adjourn.

Vote: $9 \neg \neg$ - Yes, 0 - No, 0- Abstained, 0 - Absent Motion carried.

Discussion regarding: Odawa Gaming Enterprise Management Draft Statute and Corporate Charter. Kiogima, Councilor Bardwell, Councilor R. Shananaquet

15

Legislative Office Staff Present: Legislative Services Attorney Donna Budnick, Office Manager Michele LaCount

Executive Officials and Staff Present: Vice-Chairman Dexter McNamara

Guests: Sarah VanDeCar, Bea Law, Marcia Sutton, Andrew Stich, Don Lasley, Bill Denemy, Rose Smalley

Motion made by Treasurer Bott and supported by Councilor Otto to adopt the agenda with additions for June 27, 2010.

Vote: 5 ¬¬-Yes, 0 - No, 0 - Abstained, 4 - Absent, (Legislative Leader J. Shananaquet, Councilor Bardwell, Councilor Kiogima, Councilor R. Shananaquet) Motion carried.

9:07 a.m. Councilor Kiogima arrived. Motion made by Councilor Otto and

supported by Treasurer Bott to approve the minutes of June 6, 2010 as presented.

Vote: 6 ¬¬- Yes, 0 - No, 0 - Abstained, 3 - Absent, (Legislative Leader J. Shananaquet, Councilor Bardwell, Councilor R. Shananaquet) Motion carried.

Motion made by Secretary Gasco Bentley and supported by Treasurer Bott to ratify into the record the Phone poll dated June 11, 2010: "To approve the confidential letter of engagement with Stuyvesant Square Advisors, Inc. as submitted by Legislative Services Attorney Budnick on June 11, 2010, with the expressed limited sovereign immunity waiver clause to meet an immediate deadline to protect a vital interest of the Tribe." The Phone Poll passed 5-yes, 3no, 0-abstained, 1-absent.

Vote: 5 --- Yes, 1 - No (Councilor Mulholland), 0 - Abstained, 3 - Absent, (Legislative Leader Julie Shananaquet, Councilor Bardwell, Councilor R. Shananaquet)

Tribal Elders Comments: Sarah Van-DeCar spoke regarding dental concerns with the Executive, including the release of confidential information to the Accounting Department. Bea Law thanked Tribal Council for their work regarding the dental assistance program.

Motion made by Treasurer Bott and supported by Councilor Kiogima to accept Legislative Leader Shananaquet's written report for June 27, 2010.

Vote: 6 ¬¬- Yes, 0 - No, 0 - Abstained, 3 - Absent, (Legislative Leader J. Shananaquet, Councilor Bardwell, Councilor R. Shananaquet) Motion carried.

9:24 a.m. Motion made by Councilor Otto and supported by Treasurer Bott to go into closed session for confidential business matters-Casino).

Vote: 5 ¬¬- Yes, 0 - No, 1 – Abstained (Treasurer Bott), 3 - Absent, (Legislative Leader Julie Shananaquet, Councilor Bardwell, Councilor R. Shananaquet) Motion carried.

9:45 a.m. Motion made by Councilor Mulholland and supported by Councilor Otto to return to open session.

Vote: 6 ¬¬- Yes, 0 - No, 0 - Abstained, 3 - Absent, (Legislative Leader J. Shananaquet, Councilor Bardwell, Councilor R. Shananaquet) Motion carried.

Motion made by Treasurer Bott and supported by Councilor Otto to accept Secretary Gasco Bentley's verbal report with confidential items.

Vote: 8 ¬¬- Yes, 0 - No, 0 - Abstained,

1 – Absent (Councilor R. Shananaquet) Motion carried.

Motion made by Secretary Gasco Bentley and supported by Councilor Mulholland to approve the term sheet and Counterproposal as reflected within the Term Sheet Proposal to LTBBOI Forbearing Note holders, dated June 5, 2010, as submitted by Oppenheimer and authorize Oppenheimer for submission of same to bondholders.

Vote: 7 ¬¬- Yes, 0 - No, 1 – Abstained (Treasurer Bott), 1 – Absent (Councilor R. Shananaquet) Motion carried.

Discussion: Odawa Trails Department Director spoke regarding the needs of the newspaper.

10:55 a.m. Recess called. 11:04 a.m. Meeting reconvened. to accept Legislative Services Attorney Budnick's verbal and written report for June 6, 2010.

Vote: 9 - yes, 0 - no, 0 - abstained, 0 - absent Motion carried.

1:38 p.m. Motion made by Councilor Otto and supported by Secretary Gasco Bentley to go into closed session for confidential business matters-casino.

Vote: 7 - yes, 0 - no, 1 - abstained (Treasurer Bott), 1 - absent (Councilor Bardwell)

Motion carried.

1:59 p.m. Motion made by Councilor R. Shananaquet and supported by Councilor Bardwell to return to open session. Vote: 9 ¬¬- Yes, 0 - No, 0 - Abstained, 0 - Absent Motion carried.

2:01 p.m. Recess called. 2:07 p.m. Meeting reconvened. Motion made by Councilor R. Shananaquet and supported by Secretary Gasco Bentley to acknowledge the receipt of Vote: 9 ¬¬- Yes, 0 - No, 0 - Abstained, 0 - Absent Motion carried.

Motion made by Councilor R. Shananaquet and supported by Treasurer Bott to approve: U.S. Department of Health and Human Services, Administration for Children and Families, Funding for Tribes under Title IV-B of the Social Security Act, Little Traverse Bay Bands of Odawa Indians FY 2011 Title IV-B Child Welfare Services Allotment.

Vote: 9 ---- Yes, 0 - No, 0 - Abstained, 0 - Absent Motion carried.

The Tribal Chairman provided an FYI regarding letter to Assistant Secretary of Indian Affairs, Larry Echohawk request for Chippewa Ottawa Resource Authority (CORA) Funding.

Motion made by Secretary Gasco Bentley and supported by Councilor These Minutes have been read and approved as written.

Regina Gasco Bentley, Tribal Council Secretary Date THE LITTLE TRAVERSE BAY BANDS OF ODAWA INDIANS TRIBAL COUNCIL MEETING TRIBAL COURT ROOM 7500 ODAWA CIRCLE HARBOR SPRINGS, MI 49740 JUNE 27, 2010

> Closed Session: yes Call to Order: Meeting was called to

, order at: 9:01 a.m.

Opening Ceremony: Sarah VanDe-Car

Council Present: Secretary Regina Gasco Bentley, Treasurer John Bott, Councilor Gerald Chingwa, Councilor Marvin Mulholland, Councilor Aaron Otto

Absent: Legislative Leader Julie Shananaquet, Councilor Melvin L. Vote: 6 ¬¬- Yes, 0 - No, 0 - Abstained, 3 - Absent, (Legislative Leader J. Shananaquet, Councilor Bardwell, Councilor R. Shananaquet) Motion carried.

Motion made by Councilor Mulholland and supported by Councilor Kiogima to accept the Appropriations and Finance Committee verbal report for June 27, 2010 as provided by Treasurer Bott, Committee Chairperson.

Vote: 6 ¬¬- Yes, 0 - No, 0 - Abstained, 3 - Absent, (Legislative Leader J. Shananaquet, Councilor Bardwell, Councilor R. Shananaquet) Motion carried.

Motion made by Councilor Chingwa and supported by Secretary Gasco Bentley to accept the Land and Reservation Committee verbal report as presented by Councilor Kiogima committee chairperson.

Vote: 6 - - Yes, 0 - No, 0 - Abstained, "Minutes" continued on page 22.

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BTRT

Happy birthday to Nigel Schuyler, an

Kanoluhkwa on your big day, August

5th. He was the 1st grandson through

the Shawanibin family and shared his

Ralph Shawanibin. Celebrate this day

proudly Nigel. Love, your family: Mom

(Cindy), Dad (William), Marie & Har-

vey, Heather & Joe, Ayashay, and your

nieces and nephew, Kayla, Maya, and

MnoDibishkaan Noosinaa, Buddy 'Big

Happy birthday to our MAMA, Mar-

garet Compo, on August 22. Love,

Chunky, Russel, Dakota and Jazzlyn.

on August 23. May you have many

more. We love you a bunch! Aunt

Shirley & Uncle Stu.

kid! Shirley & Stu.

Happy birthday to our niece, Lia Burks,

Happy birthday wishes for our lil sister

(Ma's baby), Alice Arthur (Rosebud),

on August 16th. Here's looking at you

Birthday wishes to Lisa Pierce on the

16th, John Keshick, Sr. on the 21st &

kids, Jake, Tiffany & Willow.

Shylee on the 29th!! Love, Kim, Russ &

Big happy birthday to Isabella Hume,

Sharon Garrow, Alex Dewey, Joe Na-

ganashe, Carrie Shananaquet, Tony

Boda, Steve Boda, Lindsay Shanana-

quet, Bradley Powell, Diane Naganashe,

Gary Miller, Sr., Ronda Ellis, Pat Na-

your kids, Joseph, Kurt, Jeremiah,

Mac' McFall, Aapiji Gzaagigo.

Caden.

birthday with his late grandfather,

awesome Uncle, Brother and Son.

Happy Anniversary

AUGUST 2010

Happy anniversary to Sharon & Rueben Cojo, Matthew & Sam Roberts, Mary & Gary Powell, Andy & Amber Naganashe, John & Glana Naganashe and Barry & Alicia Bott. Sorry we missed the July anniversaries. From Dorothy and Don Boda.

Congratulations

Congratulations to **Cathy Portman** and **Bob Bradley**! This is your month to shine! We love you and wish you all the best! – Michele and Greg

Congratulations to my son, Attila Szucs Wabanimkee, for earning his red belt in tae kwon do. He also received the 8th grade band award. Attila will be attending Blue Lake Fine Arts camp this summer majoring in flute. From your mother.

Congratulations **Tammy Bowers** on finishing your 2nd marathon. You inspire many with your positive attitude and passion for running! I am so proud of you! Love ya sis! Terri.



Announcements

Wasaquom/Naquom Family Reunion The descendents of Peter Wasaquom and Mary Naquom will hold a family reunion at Greensky Hill Church on Saturday evening, August 14, 2010. Any descendent who would like more information, should contact Judy Johnson at 231-599-2915 or judyj@torchlake.com.

Want to learn how to make a Quill box? Yvonne Walker-Keshick will be teaching "How to make a 3" Solid Quill box in one week." Classes are 10 a.m. – 4 p.m. daily during the first week of August 2 - 6, 2010. The class will be taught at her home located at 324 East Hathaway Road, Harbor Springs, MI 49740. Yvonne does not have a telephone, so write to her with a phone number to get costs and related information.

Happy belated birthday wishes to our tall, good-looking nephew, **Michael Arthur**, who celebrated on July 16th. We love you bunches, Aunt Shirley & Uncle Stu.

Lines

From our

Happy belated birthday to Jack, Jason & Shelby Willis. We love you and miss you! Uncle Pete, Aunt TT, Big D, Grandma Dorothy & the rest of the Willis family.

Happy birthday to my wonderful daughter, Lisa Pierce, on the 16th, her stomping ground is Grand Rapids.

Happy 21st birthday to **Don Portman II.** Love, Mom, Dad, Isabella and Nathan.



Happy 1st birthday to the love of my life, my grandson, Harper Philip Gavin, who will be turning ONE on August 22nd. Happy birthday Harper, Grandma loves you :) I would also like to extend those birthday wishes to a few special people who share my grandson's birthday ... Albert Carey, Ron Boda, Mary Roberts & Susie Swadling. Happy & joyous birthday to all!! Love u all :) Marci

MnoDibishkaan **Lionel "No'enh" Osawamick**, Ndonim, Nbazigim. Pane Gzaagin, Kiweziinh.

Happy birthday to **Richard Bot**toms on August 26. Wishing you a



Membership

DAYS BIBUHDAYS BIBUHDAYS

Happy 57th birthday to **Baby Frank** on August 28. Maybe one of these years you might actually get a deer with your gun and not your car! Enjoy your special day. Love, the King and VanDeCar families.

Happy b-day to **Pauline (Worthington) Kewaygoshkum** on August 16. From Rosanna.

Happy birthday **Traci Portman!** We miss and love you Cuz! Love, Chrissy.

HAPPY BIRTHDAY **RACHEE**. ENJOY YOUR SPECIAL DAY. MOM, SAN, BEAN 0X0X0

MnoDibishkaak Ndanwenmaaganak- NiingonisKwewok **Regina** Gasco miinwaa Jasmine McFall, dimoyenhs jazzy. Miinwaa Michele Keshick, nwiijikiwenh. Gzaaginim!

Happy 8th birthday to my daughter, ABBIE!! I'm very proud of you, and I love you so much!! Love, Mama.



Happy 41st birthday to the Red Wings' No. 1 fan, Lisa Pierce, on August 16. Enjoy your special day and have a great year. From your Happy birthday to my beautiful granddaughter, **Shylee Worthington**, on August 29th.

Happy birthday to **Ricky Norberg II** who celebrates his birthday on August 17th. Keep moving forward and stay strong. Love always, your sister.

Happy birthday to Jacob Wyatt Willis!! We love you, Uncle Pete, Aunt TT, Big D, Grandma & the rest of the Willis family.

Happy birthday to **John W. Keshick Sr.**, from your ex-wife.

Happy birthday to **Caren Ka**y on August 18th. Hope you have a great year. Love, Sara & Mr. T.



Why such a long face? Could it be that you're contemplating turning the big 40 next year. Happy 39th birthday to **Tammy Bowers** on August 23. Gotcha again. From the Wicked Witch.

Happy 21st birthday to Donny Portman. Love, Grandma Nana.

Happy b-day to **John Givens** on August 25. Love, Mom.

Happy birthday to **Tom Kolodgy** on August 7. We love you. Aunt Gina, Uncle Bill, Brittany and Matt.

Happy birthday on August 18 to Care Bear, on August 21, to hopefully-newmom, Sara Lucier, and as always to my big sister, Vicki—strawberry pie or raspberry this year?

Happy birthday to my **dad**, **"Professor,"** on August 17th. Love, Caribou.

ers and the whole family.

Happy birthday to **Tammy Bowers** on August 23rd.We love you, Terri, Pete, Big D, Tiffy & Mom.

Happy 17th birthday to Kati Danaher. With love, her family.

Happy birthday to Vicki Lynn on August 24th. Lots of love, Sara & Tay.

Happy birthday to **Cynthia Brouckaert** on August 22 from the Tribal Court staff.

Happy 21st birthday to our nephew, Donny Portman, on August 11th. Make it a double (apple juice) on us Love ya kid ... Aunt Michele and Uncle Greg. much younger friend up north.

Happy birthday to **Mshkoadekwe Kiogima** who celebrates her 15th birthday on August 17th. We love you and are very proud of you. Love, Mom, Dad, Sara, Jacob, Joy, Mckenzie and Cameron and Kelly and Uncle Ricky.

Happy birthday **Abbie** on August 8. Can't wait for your birthday party~! Love you lots, Grandma Michele and Grandpa Guido.

Happy birthday to **Harry Gasco** on August 2. Love, Bill, Gina, Brittany and Matt.

Happy birthday **"Lil" Donny Portman!** Love, Chrissy. Happy birthday to **Miss Kacie Gokee** on September 2, Love, Mom.

Wishing <mark>Nigel Schuyler</mark> a happy 28th birthday on August 5. Enjoy your special day in the D! From your family up north.



ganashe, Tyler Laughlin, Sophia Rose Naganashe, Sherri Boda, Chris Uleski and Marie Hukaby. Sorry we missed the July birthdays. From Dorothy and Don Boda. Happy Anniversary Barry ¥ I would like to wish the ole GOAT (Greatest of ALL Times) in my life a very happy 21st wedding anniversary on August 26th. I love you so much that the words "I LOVE YOU" don't even seem adequate. We share something special, and I feel blessed to be on this journey called "life" with you. I look forward to the next 20 years.....it just keeps getting better. Your loving wife.....Rosalita 🎔

Miigwetch

Miigwetch to **Miss Odawa Nation Makayla Webkamigad** for the nice article she wrote about her trip to the Gathering of Nations Pow Wow. Tribal Elder Mary Burks.

Walking On...

Edith May Teuthorn, 76 Edith May Teuthorn, 76, of Indian River, MI, walked on June 17, 2010. Edith was born September 25, 1933, in Cheboygan, MI, the daughter of Maurice and Cora (Shanana "Walking on" Continued on Page 22

Odawa Trails



<u>Michigan</u>

August 6-8 26th Annual Saginaw Chippewa Pow Wow Mt. Pleasant, MI Contact Information: Angel Loons-foot at 989-775-5701, Pow Wow hot-line at 1-800-225-8172, ext. 54071 or

e-mail sagchippowwow@sagchip.org August 7 Youth Education & Activities Youth

Empowerment Pow Wow Rexton, MI

Contact Information: Dee Eggert at 906-635-7010, Patty Teeples at 906-341-3362 or Lisa Burnside at 906-484-2298

August 13-15 Lac Vieux Desert Traditional Pow Wow

Watersmeet, MI

Contact Information: Toni Williams at 906-358-4577, ext. 108 or www.lvdtribal.com August 14-15 19th Annual Odawa Homecoming Pow Wow Harbor Springs, MI Contact Information: Annette Van-

DeCar at 231-242-1427 August 15 Third Annual Indian Summer Day Warren, MI

Contact Information: Micah Bedwell at 586-756-1350 or micah_bed-well@semii1975.org August 21

18th Annual Hessel Pow Wow Hessel, MI Contact Information: Lisa Burnside at 906-484-2298 or 906-484-2239

August 27-29 Honor Our Culture Pow Wow Lincoln Park, MI Contact Information: Bryan Halfday at 313-615-bryanhalf@aol.com 313-615-6612 or

August 28-29 Third Annual Rendezvous at the

Straits Pow Wow & Historical Camp St. Ignace, MI Contact Information: 906-643-8717

or 1-800-970-8717

August 28-29 Ninth Annual Mending the Sacred Hoop Pow Wow

Adrian, MI Contact Information: Leh Nah Weh Native American Organization at www.lehnahweh.freewebspace.com September 3-5 Kee Boon Mein Kaa 25th Annual

Pow Wow Dowagiac, MI Contact Information: Alycia Atkin-

son at 231-578-4373 or www.pok-

agonpowwow.com September 4-5 14th Annual Sugar Island Traditional Pow Wow Sugar Island, MI Contact Information: Cecil Pavlat at 906-635-6050 or 906-440-7849 September 4-5 Honoring Our Elders Traditional Pow Wow Hart, MI Contact Information: Jennifer or Patsy Beatty at 231-894-8361 or miss beatty@hotmail.com September 18 Fourth Annual Newberry Pow Wow Newberry, MI Information: Shirley Contact Kowalke or Lois Bryant at 906-293-8181 September 25 Woodlake Pow Wow Jones, MI Contact Information: Tammy Thompson at <u>574-274-8544 or she-</u> whostandswithfist@att.net

<u>Minnesota</u>

August 6-8 32nd Annual Honoring Sobriety Traditional Pow Wow Sawyer, MN Contact Information: 218-879-6731 August 6-8 Upper Sioux Traditional Pow Wow Granite Falls, MN Contact Information: Peggy Shindler at 320-564-2121 Contact Information: 218-879-6731 August 14-15 Pine Point Traditional Pow Wow Ponsford, MN Contact Information: 218-573-2154 August 20-22 Shakopee Mdewakanton Contest Pow Wow Prior Lake, MN Contact Information: 952-445-8900, 952-496-6160, www.shakopeedakota.org www.mysticlake.com or August 20-22 Iskigamizigan Traditional Pow Wow Onamia, MN Contact Information: Mary Jo Jen-nings at 320-532-5944, iskigamizigan@hotmail.com or MJennings@grcasinos.com August 27-29 Third Annual Jerry Fairbanks Scholarship Contest Pow Wow Sawyer, MN Contact Information: Brenda Blackwood at 218-878-8194 or brendablackwood@fdlrez.com August 27-29 30th Annual Cha Cha Bah Ning indiansummer.org

Inger, MN Contact Information: 218-659-2708, 218-659-2995, 218-659-2196 or dorothy.robinson@llojibwe.com September 3-5 Wee Gitchie Ne Me I Dim Contest Pow Wow Cass Lake, MN Contact Information: 218-335-3784, 218-335-7000, lance.kingbird@llojibwe.com or jerry.morgan@leechlakegaming.com September 10-12 Mendota's 11th Annual Traditional Pow Wow Mendota, MN Contact Information: Sharon or Curt at 651-452-4141, mmdc01@comcast.net or www.mendotadakota.com September 17-19 38th Annual Mahkato Traditional Pow Wow Mankato, MN Contact Information: 651-592-0987, www.mahkatowacipi.org or garnet1645@aol.com September 17-19 13th Annual Battle Point Traditional Pow Wow Battle Point, MN Contact Information: 218-654-5667, 218-654-5414 or 218-308-3680

<u>Wisconsin</u>

August 5-8 Menominee Nation Contest Pow Wow Keshena, WI Contact Information: Natasha Miller at 715-793-5114 August 13-15 34th Annual Mohican Veterans Traditional Pow Wow Bowler, WI Contact Information: 715-793-4111, www.mohican.com anakusak@hotmail.com August 21-23 31st Annual Bad River Traditional Pow Wow Odanah, WI Contact Information: 715-682-7151 or 715-685-9989 August 28-29 17th Annual Meno Keno Ma Ge Wen Traditional Pow Wow Carter, WI Contact Information: 715-478-4430 or 715-478-7376 September 10-12 24th Annual Indian Summer Festival Contest Pow Wow Milwaukee, WI Contact Information: Beth Stafford 414-732-7337 at





26th Annual Saginaw Chippewa Pow-Wow Mt. Pleasant, MI



The Pokagon Band of Potawatomi Indians Kee-Boon-Mein-Kaa rating the Huckleberry Harvest Celebr 25th Anniversary Contest Pow-wow

September 4-5, 2010

Rodgers Lake 58620 Sink Rd

Dowagiac, MI



Grand Entry Saturday: 1:00 PM & 7:00 PM HEAD STAFF n Straight, MI War Club, WI ce. Mi Rock. M

17



Featuring * Dance Contest * Hand Drum Sp Great Lakes Old Style Traditional Special

s: TBA es: Dave & Punkin Shanan rector: Steve Oldman Sr, Ml nce Judg Arena Dii

nts also invited to Sunrise Ceremony and n's Water Wall

INVITED DRUMS

Ojibwe Park War Club Singers **Spirit Lake** Whitefish Jrs **Sturgeon Bay Tomahawk Circle**

REGISTRATION

Friday, August 13th 5 to 8 pm Saturday, August 14th 10 am to 12 pm

Head Staff

Arena Director -**Dave Shananaquet** Head Veteran -**Bnaaswi Biiaaswah** MC - Sonny Smart Host Drum - Bear Creek Head Male Judge -**Eddie Benton** Head Female Judge -**Danielle Benton**



Hand Drum Special!

First Time Dance

Prizes: \$150 and Hand Drum \$100 and Gift \$75 and Gift Sponsored by the Wemigwase Family. Saturday, August 14th at 5 PM

GRAND ENTRY TIMES Saturday, August 14th 1&7 pm Sunday, August 15th 12 pm



Dance Special!

2009 Webkamigac Two song combined dance spe-) Miss cial with winner take all \$200 in honor of her Grandmothers Bea Odawa Natior Shawanda and Marjorie Webka-Makayla Grammas in her life. All partici-



Open to the Public Bring the Whole Family!

Prize money

GOLDEN AGE 50+ & ADULT 18-49 1st - \$6002nd - \$500 3rd - \$400

> **Teen 13-17** 1st - \$300 2nd - \$200 3rd - \$150

JUNIOR 10-12 1st - \$100 2nd - \$75 **3rd - \$50**

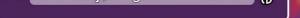
BOY & GIRL 6-9 1st - \$75 2nd - \$50 **3rd - \$25**

August 14-15, 2010 Harbor Springs, MI

19TH ANNUAL

ODAWA HOMECOMING

SPONSORED BY **Little Traverse Bay Bands** of Odawa Indians 7500 Odawa Circle **Harbor Springs** MI 49740



Registration Fee \$5 per Dancer Tribal ID's may be requested Tiny tots need not register

> For more Information Annette VanDeCar 231-242-1427 Vendor Information Marcia Sutton 231-242-1610 Fax 231-242-1666

Come and View the **SEE-North Birds of Prey!**

Absolutely no Politics, Drugs, Alcohol or Pets allowed at this event. Not responsible for loss of property or accidents.

Odawa Trails

UNDERSTANDING THE SIGHTS AND SOUNDS OF THE 19TH ANNUAL ODAWA HOMECOMING POW WOW Editor's note: This is only one interpretation of the dance styles and the elements of the pow wow.

Men's

Traditional

Male traditional dancers

ments to act out the feats

of bravery. They imitate

animals with side-to-side

movements as part of

their dance. A storyline

develops as each dancer

challenges the enemy or

represents an animal.

use storytelling move-

The Drum

The drum calls the dancers into the dance arena and symbolizes a heartbeat. Some songs are very old and passed down from generation to generation. Some songs are new and are created by individual members of the drum group. The songs are usually sung in the group's Native language. Usually, women do not sit at the drum or beat the drum. If women sing, they may sit or stand in the second row behind the men.



Grand Entry

The pow wow begins with a grand entry in which all the people enter the dance arena. During grand entry, everyone is asked to stand as the flags are brought into the arena. The flags carried generally include the U.S. flag, tribal flags, Prisoners of War flags and eagle staffs. These are carried by veterans. Following the veterans are other important guests including tribal chiefs, princesses and the head dancers. Next in line are the men dancers followed by the women dancers. Once everyone is in the arena, the song ends, and a flag song is sung.



Flag Song

People should remain standing during the flag song. Native Americans hold the U.S. flag in an honored position despite the horrible treatment received from this country. The flag has a dual meaning. First, it is a way to remember all of the ancestors who fought against this country. Secondly, it is a symbol of the United States, which Native Americans are now a part of. It also reminds people of those who have fought for this country. A veterans song follows the flag song.

Veterans Song

People should remain standing during the veterans song. The head veteran, who is selected by the pow wow committee, leads the procession during this song. It is sung to honor all veterans. All veterans, Native and non-Native, are invited to participate. In Native American culture, veterans have always been honored and respected for being warriors. Usually, dancers and spectators shake the hands of the veterans and personally thank them for their service before joining in the procession behind them. An invocation follows the veterans song.

Invocation

A respected member of the tribal community is asked to give an invocation or prayer in his or her Native language. People should remain standing during the invocation.

Intertribals

Intertribal dances are a chance for everyone to join. Anyone can participate in these dances, which bring the community together.



Women's Jingle

The women's jingle dress is considered a medicine dress. Dancers wear cloth dresses that contain 365 small metal cones, a prayer for each day. An eagle fan is usually carried by the dancer. Legend tells the story of a young Ojibwe girl who began the jingle dress tradition. She lived in a village crippled with great sickness. She longed to help her people and dreamed about the jingle dress for four nights. After the fourth night, she asked her grandmother what the dream meant. The grandmother told her to make the dress because it would stop the sickness.



Men's Grass Dance

The grass dance style is a very old dance rich in history which has become very popular. In the old days, it was the job of the grass dancers to flatten the grass in the arena before a pow wow. The name "grass" does not come from the stomping of grass, but it comes from the old habit of tying braids of sweet grass

to the dancer's belts, producing a swaying effect. Today, grass dancers resemble a multi-colored swaying mass of yarn or fringe on the dance floor. The grass dance is a very fluid and bendable style with the dancers trying to move their fringe in as many places as possible at once. The grass dance style was born in the north, but its popularity has spread south.

Dancers and Dance Styles

Women's Traditional

19

Female traditional dancers keep their feet close to Mother Earth. Their regalia consists of buckskin or cloth dresses. The buckskin dresses have long, flowing fringe decorated with bright, intricate beadwork. The women carry a shawl on their arms. Dancers move clockwise around the drum or dance arena.

Men's Fancy

The male fancy dance is based on the traditional and warrior society dances and has evolved into a competitive dance for modern warriors. Dancers express themselves by intricate footwork, spins and colorful regalia.



Women's Fancy

The female fancy shawl dance is thought to have originated as the but-terfly dance. When her mate is killed in battle, the female butterfly mourns and goes into a cocoon symbolized by the shawl. She travels the world looking for happiness, stepping on every rock until she finds beauty in just one. Her emergence from the cocoon celebrates freedom and a new life. The regalia consists of a colorful shawl worn around the shoulders and a cloth dress with bright, intricate beadwork. Contrary to popular belief, this dance is not a traditional women's style. It originated up north as a tourist and

competition dance in the early 1950s and 1960s, filtering down to the south where it became more popular in the mid 1970s and 1980s. For years, women had struggled to find their place in the dance arena fighting conformity among other things. This was a revolutionary breakthrough for the younger women who longed for a more stylish ap-proach to traditional dance.

THE HISTORY OF THE ODAWA HOMECOMING POW WOW

By Winnay Wemigwase, Cultural Preservation Director

The first "Indian Naming Ceremony," which served to honor those who helped Native people and their causes, was held near what is now the Harbor Master's office in Harbor Springs, MI, in 1934

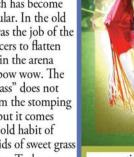
At these ceremonies, non-Indian individuals were "adopted" into the tribe and given Indian names. These cere monies continued for eight years with one person adopted each year. No ceremonies were held due to the war from 1942 to 1945. The ceremonies resumed in 1946. On November 9, 1947, the Michigan



cal Native families, dedication and hard work. The Hiawatha Pageant was performed in the Ottawa Indian Stadium until the 1960s.

In 1992, the First Annual Odawa Homecoming Pow Wow was held at the Ottawa Stadium in downtown Harbor Springs. It

was hosted by the Andrew J. Blackbird Museum, and the committee was chaired by Shirley Naganashe-Oldman. It served to bring our people back to the stadium for singing and dancing and to educate the local community about who we are as contemporary Odawak. The Homecoming Pow Wows were held there yearly through 2001. The pow wow moved from the Ottawa







Photos by Communications Coordinator Annette VanDe-Car except for the photos of the male traditional dancer and the grass dancer. The photo of the male traditional dancer is by Eva Oldman. The photo of the grass dancer is by Tina Peterson.

Indian Foundation, Inc. was founded. The purpose of this group was to preserve Native culture and to help the local Native community. With the continual increase of spectators at the Indian Naming Ceremonies, the foundation initiated construction on an updated amphitheater in the spring of 1948. This outdoor theater would be known as the Harbor Springs Ottawa Indian Stadium.

The naming ceremonies came to an end approximately 10 years later. These large scale events changed from the Naming Ceremonies to a yearly production of the play "Hiawatha." These pageants were described as very elaborate and involved a lot of loStadium to the current Pleasantview Road location in 2002. The current location brought the pow wow to tribal property and to the center of our community. It sits adjacent to the LTBB Governmental Center and our Natural Resource Department building, both places being central to the daily business of the Little Traverse Bay Bands of Odawa Indians.

As hosts of the Annual Odawa Homecoming Pow Wow, the LTBB community continues its tradition of celebrating who we are through song and dance.

Courtesy photo.

Pow Wow Etiquette

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Appropriate clothing is mandatory in the dance arena and throughout the pow wow grounds.

Alcohol and drugs are not permitted in and around the pow wow grounds. Most gatherings will not tolerate anyone under the influence of the aforementioned, which in most cases, results in the immediate dismissal from the pow wow area. Pets are not permitted on the pow wow grounds.

A woman in her menstrual cycle is not permitted into the dance arena. Photographs are not permitted during the flag song, veterans song, honor songs and the retiring of the flags unless stated otherwise by the MC.

Please stand during the grand entry, flag song, veterans song and invocation if you are physically able to do so.

The drum arbor or drum pit is designated for singers only.

Specific seating is usually provided for elders. Keeping the pow wow grounds clean is everyone's responsibility.

The seating around the arena is reserved for dancers in regalia.

Listen to the master of ceremonies. He will announce who is to dance and when.

Respect the head male and head female dancers. Their role entitles them to start each song or set of songs. Please wait until they have started to dance before you join in.

Some songs require you be familiar with the routine or have special eligibility rules in order to participate. Trot dances, snake, buffalo, etc. require particular steps or routines. Veteran dances may be restricted to veterans, combat veterans or in some cases, the relations of veterans. If you are not familiar with a particular dance, observe and learn. Watch the head dancers to learn the proper procedures. Certain items of religious significance should be worn only by those qualified to do so. Respect the traditions. Never intentionally touch another dancer's regalia, person or property without permission. Giveaways, attributes of Indian generosity, are held at many pow wows. When called to receive a gift, please only take one item as the pow wow committee has several people to thank and give gifts to.

Before sitting at a drum, ask permission from the head singer. Do not touch a drum without permission. If you see a lost feather, or you yourself drop a feather, do not pick it up. Notify the nearest veteran, the head veteran dancer, head male dancer or arena director immediately.

If taking photographs or videotaping drummers or dancers, ask for permission first. A dancer's clothing is regalia, not a costume. If you have a question, ask. Most dancers, singers, elders and staff are happy to help.



SOMETIMES, INDIAN PEOPLE AND MAN'S BEST FRIEND MUST WALK SEPARATE PATHS

By Winnay Wemigwase, Cultural Preservation Director

In traditional Anishinaabe teachings, our people have always had a close relationship with Ma'iingan (the wolf).

When Nanaboozhoo (First Man) first walked the earth, he realized all the beings of creation had others like themselves. This made Nanaboozhoo lonely, and he longed for a companion.

Therefore, he talked to the Creator about it. The Creator agreed that, like the other beings, Nanaboozhoo needed others like himself, so the Creator



promised to send down to Nanaboozhoo somebody to be his best friend.

Together, Nanaboozhoo and his best friend, Ma'iingan, were given the important job of naming all of creation. While doing this important work, and while playing together, they became brothers. Once their job was done, the Creator told them they would always have a strong bond and live parallel lives. However, it was time for them to part ways and walk separate paths.

We still have a unique relationship with the wolf and modern, domestic dogs. "Man's Best Friend" has descended from Ma'iingan. It is believed both the

Odawa Trails HE HISTORY OF MISS DAWA NATION

By Winnay Wemigwase, Cultural Preservation Director

The selection of a young woman to represent the Odawa people has occurred in some form since the 1930s.

In conjunction with the Annual Indian Naming Ceremonies, an Indian Princess Pageant was held which included competition categories such as poise and speaking voice. These women were the predecessors of the Odawa Homecoming Queen.

The Odawa Homecoming Queen or "Miss Odawa," Contest began in 1992 as part of the events connected to the First Annual Odawa Homecoming Pow Wow in Ottawa Stadium, Harbor Springs, MI. As with the pow wow, reintroducing the

selection of a princess served to bring back some of the previous generations' traditions and the traditions attached to the history of the Ottawa Stadium. It also provided a leadership opportunity for young Odawa women who wanted to become more involved in Indian country.

The title of "Odawa Homecoming Queen" changed a few years later to better match the general movement of holding princess contests at pow wows across the country. The Odawa Homecoming Queen began to be referred to as "Miss Odawa Nation."

Every year the Odawa Homecoming Pow Wow has been held, we have had a "Miss Odawa" chosen based on competitions in public speaking, knowledge of culture and history, overall poise and dance skill.

Again this year, we have young ladies who have the desire to give back to their community by becoming

Miss Odawa Nation. As they compete for the title, they act as bridges between the past and future. Courtesy photos.



October 1–3, 2010 paring Eagle Casino & Resort Mt. Pleasant, Michigan

Over \$16,000 in Prize Money \$5,000 Best of Show



August 7th • 8pm

Collective

ertainment Calendar

August 28th • 8pm

KC and The

Sunshine Band



positive and negative things that have happened to wolf populations have also happened to the Anishinaabek at the same time.

For example, our social structures are the same (villages/bands and packs), we both choose one mate for life, our traditional homelands have been encroached upon, and we have developed similar health problems with the introduction of foreign disease and lifestyles. We have always shared similar life paths throughout history.

However, we must always keep in mind the teachings of the Creator when holding ceremonies and keep in mind the promise made by First Man and Ma'iingan. Not only is this practice an important spiritual belief of our people, it is also an important safety issue for our friends.

The second weekend in August is often a very hot one, and no one wants a pet to suffer in a swelteringly hot car because it is not allowed to be near our ceremony.

This is why dogs, even though they may be an important part of our families, are asked to refrain from joining us at pow wow time, during sacred fires, at feasts or at other cultural/spiritual gatherings.



Owned and operated by the Little Traverse Bay Bands of Odawa Indians. Odawa Casino Resort reserves the right to cancel or modify any and all promotions at any time without prior notice.



"Minutes" continued from page 15. 3 - Absent, (Legislative Leader J. Shananaquet, Councilor Bardwell, Councilor R. Shananaquet) Motion carried.

Motion made by Councilor Kiogima and supported by Councilor Mulholland to accept the Ethics Committee verbal report for June 27, 2010 presented by Committee Chairperson Otto.

Vote: 6 ¬¬- Yes, 0 - No, 0 - Abstained, 3 - Absent, (Legislative Leader J. Shananaquet, Councilor Bardwell, Councilor R. Shananaquet) Motion carried.

Councilor Otto provided an FYI only regarding attendance at the next Tribal Council meeting weekend in July.

Motion made by Treasurer Bott and supported by Councilor Otto to accept Councilor Kiogima's verbal Tribal Council member report for June 27, 2010.

Vote: 6 ¬¬- Yes, 0 - No, 0 - Abstained, 3 - Absent, (Legislative Leader J. Shananaquet, Councilor Bardwell, Councilor R. Shananaquet) Motion carried.

Motion made by Treasurer Bott and supported by Councilor Chingwa to accept Legislative Services Attorney Budnick's verbal and written report for June 27, 2010.

Vote: 6 – ¬- Yes, 0 - No, 0 - Abstained, 3 - Absent, (Legislative Leader J. Shananaquet, Councilor Bardwell, Councilor R. Shananaquet) Motion carried.

Motion made by Councilor Otto and supported by Councilor Kiogima to adopt Tribal Resolution Tribal Council Consents to and Authorizes the Tribal Chair and Tribal Treasurer to Sign Necessary Document in conjunction with the Bond Restructuring.

Roll Call Vote: Councilor Bardwellabsent, Councilor Chingwa-yes, Councilor Kiogima-yes, Councilor Mulholland-yes, Councilor R. Shananaquet-absent, Councilor Otto-yes, Treasurer Bott-abstain, Secretary Gasco Bentley-yes, Legislative Leader Julie Shananaquet-absent Motion carried.

Motion made by Councilor Mulholland and supported by Treasurer Bott to adopt Tribal Resolution MCEA Supplemental funding Appropriation of \$110,000 to fund Current scholarship levels and rates for FY 2010 from prior year funds.

Roll Call Vote: Councilor Bardwellabsent, Councilor Chingwa-yes, Councilor Kiogima-yes, Councilor Mulholland-yes, Councilor R. Shananaquet-absent, Councilor Otto-yes, Treasurer Bott-yes, Secretary Gasco Bentley-yes, Legislative Leader Julie Shananaquet-absent Motion carried.

11:39 a.m. Public Comment opened: Bea Law spoke in opposition to the Murray Road Housing Alternative Energy Project using that location to put a Biomass plant & Windmills due to it being a residential area.

11:42 a.m. Public Comment closed. 11:44 a.m. Motion made by Councilor Kiogima and supported by Treasurer

Bott to go into closed session for Legal. Vote: 6 ¬¬- Yes, 0 - No, 0 - Abstained, 3 - Absent, (Legislative Leader J. Shanana-

quet, Councilor Bardwell, Councilor R. Shananaquet) Motion carried. 12:03 p.m. Motion made by Coun-

cilor Kiogima and supported by Councilor Chingwa to return to open session.

Vote: 6 ¬¬- Yes, 0 - No, 0 - Abstained, 3 - Absent, (Legislative Leader J. Shananaquet, Councilor Bardwell, Councilor R. Shananaquet) Motion carried.

12:03 p.m. Lunch recess called.

1:35 p.m. Meeting reconvened.

Motion made by Councilor Kiogima and supported by Treasurer Bott to approve the Request for Funding from the United States Department of Agriculture, Natural Resources Conservation Service, Wildlife Habitat Improvement Program (WHIP), Little Traverse Bay Bands of Odawa Indians, Invasive Species Removal Project.

Vote: 6 ¬¬- Yes, 0 - No, 0 - Abstained, 3 - Absent, (Legislative Leader J. Shananaquet, Councilor Bardwell, Councilor R. Shananaquet) Motion carried.

Motion made by Secretary Gasco Bentley and supported by C o u n cilor Otto to approve: Approval for Grant Agreement between the Michigan Department of Community Health and the Little Traverse Bay Bands of Odawa Indians - Public Health Preparedness and Response for Bioterrorism FY 10-11.

Vote: 6 ¬¬- Yes, 0 - No, 0 - Abstained, 3 - Absent, (Legislative Leader J. Shananaquet, Councilor Bardwell, Councilor R. Shananaquet) Motion carried.

Motion made by Treasurer Bott and supported by Councilor Kiogima to approve: Funding from the United States Department of Agriculture (USDA), Food and Nutrition Services, Food Distribution Program on Indian Reservations (FDPIR). Vote: 6 ---- Yes, 0 - No, 0 - Abstained,

50th

3 - Absent, (Legislative Leader J. Shananaquet, Councilor Bardwell, Councilor R. Shananaquet) Motion carried.

Motion made by Councilor Mulholland and supported by Councilor Chingwa to disapprove LTBB Elders Program Dental Services Regulations REG-ELD-RES 022110-01 060210-002.

Vote: 6 ¬¬- Yes, 0 - No, 0 - Abstained, 3 - Absent, (Legislative Leader J. Shananaquet, Councilor Bardwell, Councilor R. Shananaquet) Motion carried.

Motion made by Councilor Mulholland and supported by Treasurer Bott to request the Legislative Services Attorney Budnick draft a Writ of Mandamus to compel compliance by the Tribal Chairman with Tribal Resolution 022110-01 for Tribal Council approval.

Vote: 5 ¬¬- Yes, 1 – No (Councilor Otto), 0 - Abstained, 3 - Absent, (Legislative Leader Julie Shananaquet, Councilor Bardwell, Councilor R. Shananaquet) Motion carried.

Motion made by Councilor Chingwa and supported by Councilor Mulholland to pass Legal and Legislative Committee Statute.

Vote: 6 ¬¬- Yes, 0 - No, 0 - Abstained, 3 - Absent, (Legislative Leader J. Shananaquet, Councilor Bardwell, Councilor R. Shananaquet) Motion carried.

3:02 p.m. Public Comment opened: no comments.

3:02 p.m. Public Comment closed. 3:17 p.m. Recess called.

3:21 p.m. Meeting reconvened.

Motion made by Councilor Mulholland and supported by Councilor Kiogima to adjourn.

Vote: 5 ¬¬- Yes, 1 – No (Councilor Otto), 0 - Abstained, 3 - Absent, (Legislative Leader Julie Shananaquet, Councilor Bardwell, Councilor R. Shananaquet) Motion carried.

These Minutes have been read and approved as corrected:

Regina Gasco Bentley, Tribal Council Secretary Date

"Walking on" continued from page 16.

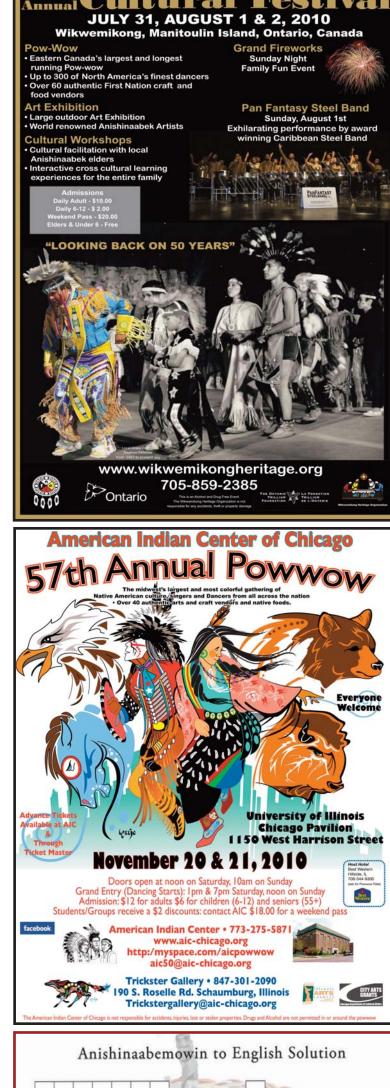
quet) Fenner. Edith grew up and attended school in Topinabee, MI. She also attended Cheboygan High School. On October 25, 1952, she married Robert K. Teuthorn at the Cross in the Woods Catholic Church, Indian River. They made their home in Chicago, IL, where they raised their family. Edith was employed in the restaurant and catering business in the Chicago area. In 1986, Edith and Robert moved to Indian River where they have been since. Edith had been employed at the Breakers Bar in Topinabee. She retired in 1991. Edith enjoyed reading, camping, going to the horse track and visiting casinos, and spending time and caring for her family. She was a member of St. Andrew Catholic Church in Chicago and the Little Traverse Bay Bands of Odawa Indi-



ans. Edith is survived by her husband, Robert; children, Theresa Henry of Indian River, Marie (Alfred) Carter of Peoria, AZ, William (Noreen) Teuthorn of Chicago, John (Rocio) Teuthorn of Chicago, James (Ann) Teuthorn of Lindenhurst, IL, Annette (Michael Marks) Biskupski of Topinabee, Thomas (Gwen Gasco) Teuthorn of Harbor Springs, MI, Joseph (Tunde) Teuthorn of La-Grange Park, IL, Linda Harper of Monroe, NC, Barbara (Leonard) Morgan of Indian River; 27 grandchildren; 32 great-grandchildren; and a sister, Grace Hutton, of Coal City, IL. Besides her parents, Edith was preceded in death by a granddaughter, Teuthorn; Samantha sisters, Gertrude Jisa, Katherine Woodworth, Dorothy Chambers; and a brother, George Fenner.

William S. Boda, 67

William S. Boda walked on May 7, 2010 due to illness. He was born September 2, 1942 in Petoskey, MI. He went to school in Cheboygan, MI. He worked in Lansing, MI, and Grand Rapids, MI. He loved visiting his family up north and hunting. He is survived by his daughters, Victoria (Paul) Stemkoski of Novi, MI, Stephanie of Cheboygan, Billie Jo of Cheboygan; and sons, David Lee of Lansing and Leon of Morley, MI; 10 grandchildren and one great-grandchild; a sister, Jean (Ernie) of Grand Rapids, MI; and a brother, Ron (Karen) Boda of Brutus, MI; five nephews and one niece. He was preceded in death by his grandson, Richard, parents, Alphonse and Dorothy Boda, and a brother, Richard L. Boda.



SKILLED LABORERS

Eagle BCI Construction would like to hear from you! For information on work at the Murray Road Housing Development, please contact Daniel Atsma at the main office at 616-677-6025 or by fax at 616-677-6035



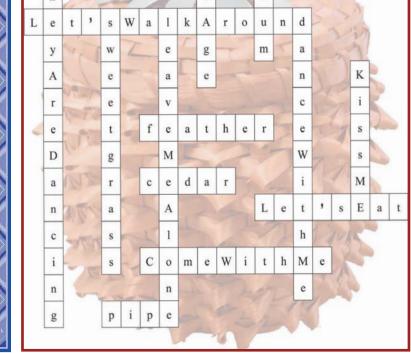


Seeking Qualified Volunteers for Board of Director and Committee Membership

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AUGUST 2010

Odawa Trails

23

LTBB PROMOTES ANNUAL POW WOW AND ODAWA CASINO RESORT IN PETOSKEY, MI, AT FOURTH OF JULY PA-RADES

re News

Similar to past years, the LTBB Pow Wow Committee participated in both the Harbor Springs, MI, and the Petoskey, MI, Fourth of July parades to promote the 19th Annual Odawa



Homecoming Pow Wow. Miigwetch to the following dancers who volun-

teered their time to be a part of the committee's Charlotte loat: Wemigwase, Emma Gasco, Arlene Naganashe, Alex Dewey, Stanley Dewey, Nimkii Naganashe, Autumn Naganashe, Mickey Kilpatrick, Kenny Roberts,

Jordan Brown and Jacob Brown.

Miigwetch to Pow Wow Committee member Patrick Wemigwase for building the float, hooking up the sound equipment and participating in both parades. Great job navigating



around those pesky islands in Petoskey.

Miigwetch to Pow Wow Committee member Maggie Gasco for participating in the Harbor Springs parade and Shannon Wemigwase for participating in both parades.

The LTBB Pow Wow Committee would also like to thank Tom Teuthorn for constructing the wigwam on the float, the Facilities Department for allowing us to use its trailer for the float and everyone who donated candy.

Miss Odawa Nation 2009-2010 Makayla Webkamigad and her mother, Liz, also participated in both parades.

Finally, thank you to everyone who clapped for us and waved



the parades. We appreciate your support, and we hope to see all of you at pow wow on August 14 and 15.2010.

Odawa Casino Resort employees participated in the Boyne City, Harbor Springs and Petoskey parades. A casino shuttle was driven during the parades while team members walked and distributed candy and other items.

Photos by Communications Coordinator Annette VanDeCar. ODAWA CASINO RESORT HOSTS BLACKJACK GAME IN-VOLVING AREA CHAMBER OF COMMERCE

Every year, respective leaders of the Harbor Springs and Petoskey Chamber of Commerce compete in a blackjack game at Odawa Casino Resort to see which area community will shoot its

shoot the first community fireworks along Little Traverse Bay with Smith winning the game.



Photo courtesy of Petoskey News Review

Each player was given \$10,000 in non value chips, and after playing 20 hands of blackjack, the player with the highest chip value was declared the winner. Smith had \$18,400, and Herceg had \$11,200.

Odawa Casino Resort Table Games Director Susan Foster served as the dealer for the game.

ODAWA CASINO RESORT DONATES TO PETOSKEY STARS & **STRIPES COMMITTEE**

The Petoskey Stars & Stripes Committee needed to raise



Casino Resort gave \$5,000 to the committee to kick off the fundraising campaign. The committee also raised funds by collecting money during the parade and placing donation jars at select area businesses. An ice cream social and vintage baseball exhibition was held on June 29, 2010 in Bay View, MI, with proceeds from the ice cream sales going toward the Fourth of July festivities. The Stars & Stripes Committee is an independent group whose mission is to provide the best possible Fourth of July celebration in Petoskey for area residents and guests.

The photo appears courtesy of the Petoskey Stars & Stripes Committee. Pictured from left to right are Carlin Smith, the President of the Petoskey Regional Chamber of Commerce, and Martin VanDeCar, Odawa Casino Resort Community Development Manager.

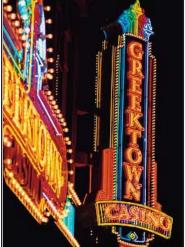
TICKETS AVAILABLE FOR UPCOMING ENTERTAINMENT AT **ODAWA CASINO RESORT**



On July 1, 2010, tickets went on sale for the following concerts at Ovation Hall inside Odawa Casino Resort: Little Anthony and the Imperials on September 11, 2010 at 8 p.m. and Mark Farner on October hours on June 28, 2010. This was despite objections from several members of the Sault Ste. Marie Tribe of Chippewa Indians,

whose interest was erased in bankruptcy proceedings. Casino debt peaked at \$875 million, but when the new entity, Greektown Superholdings, emerges from bankruptcy, it will carry a debt of \$385 million.

Several members of the Sault Tribe objected to the decision "saying the board was rushing the approval in five months, compared with the $2\frac{1}{2}$ years of scrutiny the tribe withstood before being approved."



State law requires any-

one who owns more than 5% of a casino to undergo a background check to confirm fit character. The board approved waiving that requirement for the hedge funds and several mutual funds, which combined will own almost 68% of the new entity.

The board granted the waivers after gaming board staffers and officials from the Michigan Attorney General's Office struck agreements with the funds to provide disclosure above and beyond what is required by the U.S. Securities and Exchange Commission.

Courtesy graphic.

FIREKEEPERS CASINO IN BATTLE CREEK, MI, RECEIVES MIDWEST GAMING & TRAVEL AWARDS

The Firekeepers Casino, located in Battle Creek, MI, and owned by the Nottawaseppi Huron Band of Potawatomi, won 20 Midwest Gaming & Travel Readers Choice Awards, including first place for friendliest staff. Two of the property's restaurants, Nibi and Mijem Buffet, garnered third place awards for "Favorite Fine



Dining" and "Best Casino Buffet" respectively. The \$300 million property opened on August 5, 2009.

Courtesy graphic.



Fourth of July fireworks off first.



Photo courtesy of Odawa Casino Resort

This year's event featured Carlin Smith, the President of the Petoskey Regional Chamber of Commerce, and Scott Herceg, the Executive Director of the Harbor Springs Area Chamber of Commerce.

For the third year in a row, Petoskey won the opportunity to

2, 2010 at 8 p.m. Tickets are \$40 and \$35. Optimum Rewards Players Club members receive \$5 off their ticket prices plus \$10 in free slot play the day of the show. In order to save on convenience fees when purchasing online, you can purchase tickets in person at the Quill Box gift shop located inside Odawa Casino Resort. Concerts are for ages 21 and up. Courtesy photos.



LICENSE OF GREEKTOWN CASINO TRANSFERRED FROM THE SAULT STE. MARIE TRIBE OF CHIPPEWA INDIANS TO IN-VESTORS

In an article titled, "Board Clears Way for Greektown Casino to Have New Owners," the Detroit Free Press reported the Michigan Gaming Control Board unanimously approved on June 28, 2010 the transfer of interest in the Greektown Casino in Detroit, MI, to a group of investors, including several hedge funds. The decision came after a hearing that lasted more than four

August 4-6 • Ziibiwing Center



Music & Comedy Night August 5 • 6-9pm • FREE • Rain Bring your blankets and lawn

Live Comedian: Buddy Big Mountain MUSICIANS: THE BOCKHOPPERS & Kevin C Food & Festivities: FREE food, kids'sport



Katsina/Katchina Doll **Collection Showing**

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Katsina/Katchina dolls, wood ations of the culture and histor of the Hopi India the Hopi Indians, will be on display. They are educational dolls used to ach Hopi children about the spirits that assist in the trials of life. om the Caleb E. Calkins Co



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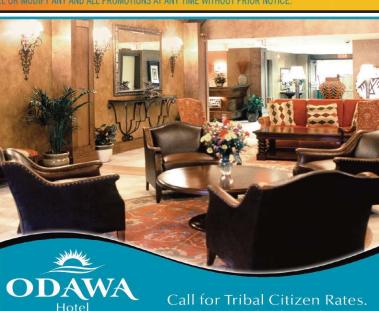


Guests must present their active military ID at check-in to receive special rate. This offer is valid through December 30, 2010.





-1ST MONDAY OF EVERY MONTH-Veterans & Active Duty Personnel with Military ID receive a Food Voucher valid for a free lunch or dinner buffet in Waas-no-dé Buffet.





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For the most current job openings, please visit the career page on our website at www.odawacasino.com

Tribal preference will apply to all Native American applicants.

Odawa Casino Resort is proud to offer assistance with employment through the ABELi program.

This program will not only assist in preparing tribal members for successful employment with OCR, but will also serve to create a pool of qualified tribal members ready to enter the work force!

Please contact Liz Murner, Employment Representative, at 231-439-5380 or emurner@odawacasino.com



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TOURNAMENT SATURDAY, AUGUST 14TH • 1:00PM WIN YOUR SHARE OF Π

\$150.00 Entry

(\$125.00 Prize Pool, \$15.00 Registration Fee & \$10.00 Gratuity) Includes Dinner for 2 in the Waas-no-dé Buffet (\$40 value), \$10.00 Free Slot Play Voucher & a 20% off coupon for Gourmet 2 Go.

See Poker Room for full details.