# LTBB TRIBAL CITIZEN MIIGWAANS SMITH'S SUCCESSFUL PATH TO EDUCATION AND CULTURE



Miigwaans Faith Smith, an LTBB Tribal Citizen, officially joined the Central Michigan University (CMU) Division I Women's Lacrosse Team this spring.

Miigwaans started training with her new team and meeting the coaching staff. She was so impressed on how accepted and supported she was by the staff. She is so excited to start school this fall and be with her team and start a health major in the new medical program.

In the following interview conducted by the Education Department, Miigwaans Smith talks about her journey from youth to young adulthood in the community and other places. She graduated from Petoskey High School and will attend CMU in the fall.

Education Director: Please introduce yourself and where does your family come from?

Miigwaans: "Aanii, bozhoo,

Nindawaymaaganidoog, Waabzi Aanakwat ndizhnikaaz. Mishike ndoodem. Odaawaa Zaaga'iganing nindonjibaa, Biidaasige nindodaa. Niizho Mide Kwe, Oda-



wa Waganakising, Assiniboine, miinwaa Blackfoot nindaaw. Chicagong ngiijindaadiz. Midaaswe shi ishwaaswe nibiboonigiz, miigwech.

Hello all of my relatives, my spirit name is Swan Cloud. I am from the turtle clan. I am from the LCO Ojibwe Reservation, and I live in Petoskey. I am a second degree Midewin woman as well as LTBB Odawa, Assiniboine and Blackfoot. I was born in

Chicago, and I'm 18 years old, thank you.

My aanike-Nokomis, (great grandmother) from my mother's side is former councilor woman Makwa Niibowi Kwe, Alice Yellowbank, originally from Cross Village and Bay Shore traditional areas. My Nokomis and Mishoomis are Regina and Archie Kiogima, Jr. On my father's side, my aanike-Nokomis is Bimose Giizhigong Kwe, Beatrice Stewart from LCO, and my Mishoomis was John Olson (eban) Assiniboine from Fort Peck, Montana, and Nokomis Faith Smith from LCO."

Education Director: Have you always been a student-athlete? When did you start playing sports and which ones were they?

Miigwaans: "I started playing soccer at age 4. I played until 8th grade. In 7th grade, I started basketball and volleyball until my freshmen year. I became frustrated in the politics of school sports, and I didn't feel included or fairly judged on my athletic abilities, so I chose something else; weight training and boxing."

Education Director: How did you be-

"Miigwaans Smith" continued on page 23.

### Wow T-Shirt Design Winners Introducing the 26th Annual Odawa Homecoming Pow

Submitted by the LTBB Pow Wow Committee

For the fourth year in a row, the LTBB Pow Wow Committee decided to have a pow wow t-shirt design contest with the winning selections featured on the 26th Annual Odawa Homecoming Pow Wow

The contest was open to Native Americans only in the following age categories: Youth (9-17) and adult (18 and up).

Because the committee did not receive any submissions in the youth division, the committee decided to select two winners from among the adult submissions and feature both designs on the 26th Annual



Odawa Homecoming Pow Wow t-shirts.

Michele Portman-La-Count, an LTBB Tribal Citizen, and Denneen Smith, a member of the Sault Ste. Marie Tribe of Chippewa Indians, created the winning designs for this year's t-shirts.

The theme for this year's Odawa Homecoming Pow Wow is Minodaapinogewin (Respecting All Walks of

Michele Portman-La-

Aanii fellow Waganakising Odawak, I am Michele Portman-LaCount, and I am

Legislative Branch

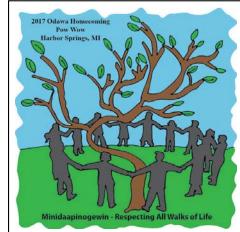
honored to have had my artwork chosen for Minodaapinogewin (Respecting All Walks of Life) Pow Wow t-shirt. In my search for the perfect design, I leant back to our cultural identity as I believe the dance fan, protected by Migizi's (eagle's) wings, supports and guides us in every step we take as we find our kinship to live in balance with all walks of life. Miigwech.

**Denneen Smith** 



Denneen Smith is a citizen of the Sault Saint Marie Tribe of Chippewa Indians and is the Director for the Little Traverse Bay Bands of Odawa Indians Department

LTBB Tribal Citizens Enrolled as of 7-17-2017 = 4,568



of Human Services. She and her husband, Frank, reside in Alanson, MI, with their children (two sets of twins); Makenna, Connor, Delaney and Ryder.

The t-shirt design was inspired by the Council Trees found at Greensky Hill Mission Church. The council circle of trees hosted Indian chiefs gathering peacefully to discuss issues. The center of the design is the crooked tree of the Waganakising, surrounded by people from all walks of life joining hands.

Miigwetch to everyone who submitted a design. You are all truly talented art-

Photo of Michele Portman-LaCount by Communications Coordinator Annette

22, 23

27

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Lines from the Membership

This newsletter is published by the LTBB of Odawa Indians, 7500 Odawa Circle, Harbor Springs, Michigan 49740. We reserve the right to edit any material submitted for space and content.

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# **Tribal Telephone Directory** and Website Information

LTBB Governmental Website Odawa Trails Website

Beverly Wemigwase, Receptionist

www.ltbbodawa-nsn.gov www.odawatrails.com

231-242-1400 1-866-652-5822

## **Tribal Administration**

242-1400

### **Tribal Council/Legislative Office**

1-866-972-0077

Tamara Kiogima, Administrative Assistant 242-1403

#### Tribal Chairman's Office

Julie Janiskee, Administrative Assistant 242-1401

#### **Accounting Department**

Noel Bush, Assistant 242-1440

Mandy Szocinski, Contracts 242-1439

# Archives, Records and Repatriation Department

Eric Hemenway, Director 242-1527

#### **Commerce Department**

Theresa Keshick, Assistant 242-1584

#### **Communications Department**

Annette VanDeCar, Coordinator 242-1427

Wendy Congdon, Pre-Press Graphic Specialist 242-1429

## **Elders Department**

Andi Gasco,
Administrative Assistant
242-1423

### **Enrollment Department**

Linda Gokee, Administrative Assistant/ Genealogist 242-1521

## Facilities Department

Simon Kenwabikise, Director 242-1532

## **Education Department**

Tammy Gasco, Administrative Assistant 242-1480

### Gijigowi Anishinaabemowin

# Language Department Carla Osawamick Directo

Carla Osawamick, Director 242-1454

## GIS Department

Alan Proctor, Director 242-1597

## **Grant Writer**

Amber Holt

242-1400

Alison Simon 242-1400

#### Health Department 242-1611

Health Clinic 242-1700

Health

242-1600

Community Health (Transportation)

242-1601 Dental Clinic 242-1740

Maternal Child Health Outreach 242-1614

#### **Housing Department**

Yarrow Young, Administrative Assistant 242-1540

#### **Human Resources**

<u>Department</u>

Dorla Field,
Administrative Assistant
242-1555

#### **Human Services Department**

Tammy Barnadyn, Administrative Assistant 242-1621

# **Law Enforcement**

Department

Tribal Police 242-1500

# **Legal Department**

Su Lantz, Assistant 242-1407

### **MIS Department**

Mark Tracy, Director 242-1531

# Natural Resource

<u>Department</u>

Debra Smithkey-Browne, Administrative Assistant 242-1670

# Planning, Zoning and Building Department

Shari Temple, Administrative Assistant 242-1581

Amanda Swiss, Transportation Planner 242-1508

#### Substance Abuse/ Mental Health Department

Pat Boda, Administrative Assistant 242-1640

Brenda Schoolcraft, Office/Intake Coordinator 242-1642

### **Tribal Court/Peacemaking**

<u>Program</u> 242-1462

# Tribal Prosecutor's Office

Gwen Gasco, Office Manager 242-1475

### **Youth Services Department**

Tina Dominic, Coordinator 242-1593

Little Traverse Ray Rands of Odawa Indians

Contact

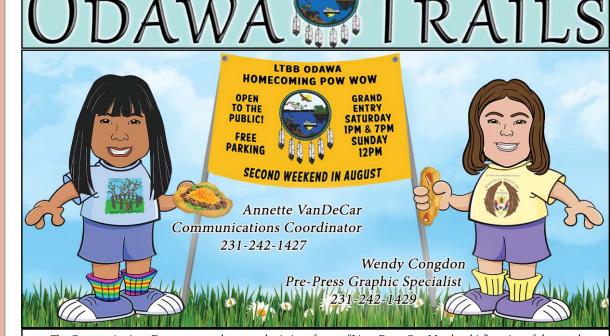
Anishinaabemowin Interpretation of LTBB Mission Statement

Debendiziwin aawan maanda Odawa aawiyiing. Geyaabi gdaa'aanaa miinwaa gdanwewmi Anishinaabemowin, maanda egishkaago'iing debendiziwin ebidgwasiing mnaadendiziwin miinwaa wiinnaadendiziyiing. Gdabendaanaa debendiziwin kina gwaya Odawak naasaap eyaamjik, maanda naakinigewinan, maadiziwin miinwaa mnidoowaadiziwin gaanaaniigaaniijik debendamowaad. Maanda debendiziwin eyaamiing nangwa, kanamaajiidonan niigaan ezhibezhigoyiing, kinoomaadwin, dbaakinigewin, giigidowin miinwaa naakinigewin. Kazhiibiignaketaanaa maanda niizhwaachiing bimaadiziwin waabii'aamigak mjignamiing ninda mnomaadiziwinan echipiitendaakin: nbwaakaawin, zaagidwin, mnaadendamowin, aakde'ewin, gwekwaadiziwin, dbaadendiziwin miinwaa debwewin. Kanakaazinaa ninda gdabendaaswinaanin, jimiigwe'iing nakaazwinan jimnomewzi'iing, enitaanokiijik maampii Anishi-

naabek enaapshkaamwaad maanda gbimaadziwinaa. Ninda eyaamiing echipiitendaakin, miigo kina gwaya maampii enjibaad jiniigaanibizad.

#### LTBB Mission Statement

Being Odawa is all about freedom. The Freedom to be a part of a people who, with integrity and pride, still have and speak our own language. The freedom to share in common with all other Odawak the customs, culture, and spirituality of our ancestors. The freedom we have today we will bring to the future through unity, education, justice, communication, and planning. We will reach out to the next seven generations by holding to cultural values of Wisdom, Love, Respect, Bravery, Homesty, Humility and Truth. We will utilize our Tribal assets to provide the necessary tools to become successful, hard-working community members who proudly represent our culture. With these values we will move the Tribe forward.



The Communications Department welcomes submissions for our "Lines From Our Membership" section of the newsletter, but we cannot run anything political in nature or expressing an opinion due to a long-standing department policy. Because we have a newsletter and not a newspaper, we do not have an editorial page. We reserve the right to edit any material submitted for space and content.

The deadline for the September 2017 issue of *Odawa Trails* is July 31, 2017.

You can e-mail or call your submissions in to newsletter@ltbbodawa-nsn.gov or at 231-242-1427 or 231-242-1429. Please only call in your submissions if they are short. We also welcome comments, suggestions and story ideas.

# ADVERTISE WITH Us!

FREE GRAPHIC DESIGN SERVICES AVAILABLE!

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3 months = \$40.80 save \$7.20!

6 Months = \$76.80 save \$19.20!

12 Months = \$144 save \$48!

# Departments & Programs



# DEPARTMENT OF THE REPATRIATION, ARCHIVES & RECORDS

GOVERNOR RICK SNYDER MAKES APPOINTMENTS TO THE MICHIGAN HISTORICAL COMMISSION



Editor's note: The following is a press release dated July 7, 2017 from the office of Michigan Governor Rick Snyder.

Governor Rick Snyder today (July 7, 2017) announced the appointments of Laura Ashlee of Okemos, MI, and Eric Hemen-

way of Harbor Springs, MI, to the Michigan Historical Com-

Housed within the Michigan Department of Natural Resources, the seven-member commission advises the department and its Michigan History Center and approves Michigan Historical Markers.

"Laura and Eric have years of experience that will suit them well on this commission, and I thank them for their service," Snyder said.

Ashlee is the Historian and Communications Liaison for the State Historic Preservation Office and coordinated the Michigan Historical Marker Program for 21 years. She holds a bachelor's degree, master's degree and

completed doctoral work from Michigan State University. She will represent the general public and replace Kimberly Johnson.

Hemenway is the Director of Repatriation, Archives and Records for the Little Traverse Bay Bands of Odawa Indians. He also is an adjunct faculty member at North Central Michigan College. Hemenway attended Bay Mills Community College, majoring in history. He will represent the general public and replace Joan Capuano.

Members will serve fouryear terms, expiring May 21, 2021. Their appointments are subject to the advice and consent of the Senate.

Photo by Communications Coordinator Annette VanDeCar.

# WAGANAKISING BAY DAY SATURDAY - DURING FESTIVAL ON THE BAY August 19, 2017 10:00 a.m. - 2:00 p.m. Bayfront Park, Petoskey 101 E. Lake Street, pavilion behind City Hall 'elebrate Little Traverse Bay! Join us for a family-friendly water festival at Bayfront Park with hands-on activities for kids and adults. Learn from Northern Michigan's environmental experts on wildlife, water quality, stewardship and recreation. Learning stations feature the natural and cultural heritage of the region. Nature Exploration • Live Sturgeon Inland Seas Schoolship . Arts and Crafts Boat Rides . Fly-fishing Demos . and more For a complete schedule of events, visit www.watershedcouncil.org/bay-day This event is funded in part by the following partner.

# 2017 Hunter Safety and **IBEP Certification Class**

The class is a combo class. Upon successful completion of the class, you will receive a Hunter Safety Certification as well as International Bow Education Program Certification.

> The following classes will be held in the LTBB Governmental Center commons area: Friday, August 25th from 5:30 PM - 8:30 PM Saturday, August 26th from 9 AM - 5 PM

The field test will be held at the Harbor Springs Outdoors Club Sunday, August 27th from 9 AM to 3 PM



For more information, Contact



NATURAL RESOURCES DEPARTMENT

Youth Conservation Corps 2017



The Youth Conservation Corps (YCC) is a program designed to provide LTBB youth ages 14-18 with a summer job opportunity while familiarizing them with biological, environmental and conservation enforcement professions of the tribe.

YCC Leader: Sunnese Granados

Aanii, boozhoo, Sunnese nidizhnikaaz, Mukwa ndodem. Walpole Island ndoonjiba, Bidaasige ndodaa. Waganakising Odawa ndodabendaagwas. Niizhtana shi shwaaswe ndansa biboonigiz

My name is Sunnese Granados, I'm 28 years old, and I was chosen to be this year's YCC Leader. I have graduated from Ferris State University and Kalamazoo Valley with two degrees in Business Administration. I am a LTBB member who is strongly active in our culture. I love working with the tribe and learning new skills. One of my biggest goals for our YCC program this year is to incorporate more cultural teachings and activities. I feel it is important for our youth to understand who we are and where we came from. I believe if we can connect with our original roots, we will have a stronger sense of belonging on this Mother Earth. We could then teach the importance of preserving natural resources and what is sacred in our culture. This will also tie into education and the strong need of our LTBB youth to give back to the community and to help our tribe's sustainability. We have a lot of projects lined up this summer with the Natural Resource Department (NRD) and

local DNR organizations. The youth workers will get hands-on training and experience as well as myself! So, I'm definitely excited to have this opportunity to work with the NRD. Miiwe,

Chi Miigwetch.

YCC Worker: Emilee Keller

Aanii, bozhoo

Emilee nidizhnikaaz, Levering ndoonjiba. Shkiniikwe ndaaw, Waganakising Odawa ndodabendaagwas. Mdaaswe shi naanan ndansa biboo-

My name is Emilee, and I am from Levering. I am a young woman. I belong to the Odawa people of the Crooked Tree. I am 15 years old. I work for the YCC in the Natural Resource Department. I chose to work in this department to learn more about nature and how to preserve things sacred to us. I hope to gain more knowledge about the language and the culture.

Miiwe,

Chi Miigwetch.

YCC Worker: Katie Burek

Aanii, bozhoo

Katie nidizhnikaaz, bidaasige ndoonjiba, shkiniikwe ndaaw. Waganakising Odawa ndodabendaagwas, mdaaswe shi ngodwaaswe ndansa biboonigiz

Hi, hello, my name is Katie, I am from Petoskey. I am a young woman. I belong to the Odawa people

of the Crooked Tree. I am 16 years old. I go to Petoskey High School, and I'm going into 11th grade. I am a YCC worker of the NRD. I chose to work in this

"2017 YCC" continued on page 4.

Resources Commission is looking for LTBB tribal citizens with an interest in Great Lakes Commercial Gill Net Fishing The LTBB Commercial Small Boat Apprentice Program is designed to provide eligible LTBB tribal citizens with an

For more information on eligibility and requirements, please stop in or contact the LTBB Natural Resources Department

opportunity to learn the trade of commercial fishing from an experienced LTBB Great Lakes Commercial Fishing Captain



7845 Odawa Circle Harbor Springs, MI 49740 231-242-1670 dbrowne@ltbbodawa-nsn.gov



# PROTECT OUR

subject or vehicle description, of the incident, and location (Example: nearest crossroad). It is ok if you wish remain anonymous. investigated in a timely manner

White Crosses for graves are available for Tribal Members. Pick up from Archives and Records Dept. Contact Lisa Flynn at 231-242-1450



# August Elders Birthdays

#### August 1

Virginia Thomson

#### **August 2**

Mary Brimacombe Harry Gasco William Keway Patricia Prendeville

#### August 3

**Angeline Castie** Gertrude Chingwa Joan Denemy **Sharon Garrow** James Hutchison Karin Truman

#### August 4

Maanii Baldon **Donna Colter Nancy Jennings** John Sharkey

#### August 5

Early Kilpatrick Tracy Lacroix Joseph Naganashe Randall Stine

## August 6

Chris Cutler Carol Hubble Carol Quinones Rodney Strate

### August 7

**Peggy Cutler** 

# **August 8**

**Dennis Dominic** Michael Levandoski Julie Pego Dawanna Shingledecker **Debra Williams** 

# August 9

Loretta Antoine Mary Clearing-Sky Linda Gasco Dawn MacLaren Dale Westrick

# August 10

**Nancy Biss** Alice Honson

# <u>August 11</u>

Betty Christensen "2017 YCC" continued from page 3.

## August 12

Wayne Ettawageshik Alvina Ruth Cherissa Sky-Eagle Smith Leo Wasageshik

# August 13

Phebe Boda Carol Howard

#### August 14

James Deckrow Robert Dominic Frederick Shepard Janice Webb Elaine Wilson

### August 15

Joseph Mier Michael Washegesic

## August 16

Alice Arthur Mary Evans Pauline Kewagoshkum Roxann Sawade Ronald Suhr Michele Ward Pamela Worthington

## August 17

Louis Metzger III **Leonard Mitchell** Joan Robinson

#### August 18

Marvin Cherette, Sr. Karen Lefforge Robert Minor, Jr. William Walker

# August 19

Cecelia Brock **Daniel Gould** Carla Greensky-Luokkala Jo Holm Dianna Naganashe **Dorothy Perry** 

# August 20

Laura Persing **Darlene Sholes** Marlene Swanborg

## August 21

Gerald Lapalm Clarence Sebeck Marilyn Tieppo

## August 22

Lloyd Basford, Jr. Ronald Boda Cynthia Brouckaert **Albert Carey** Margaret Compo Susan Swadling

## August 23

Shirlee Coombe Beulah John Ronald Lasley Robert Lasley Sharon Merkel

## August 24

Russell Green Vicki Lynn Molly McNally Sandra Russell **David Smith** Julia Tanner

### August 25

Stephanie Sudzinski

# August 26

Kathryn Bartlett **Richard Bottoms Judith Drogmiller** Patricia Hynes

### August 27

Michele Keshick Arlene Roussin Leonard Zehe

# August 28

Larry Boda Francis King Cherie Leece **Betty Stendel** 

## August 29

Anthony Chingman III **Diane Dunham** James Stokes

## August 30

Bernadine Campbell John Crossett Karen Lada Rose Miller Toni Smith

### August 31

Benjamin DeMoines Joseph Miron, Jr.

about my language and culture.

YCC Worker: Isaac Abram-Craig

Aanii, bozhoo

Ezaak nidizhnikaaz, Mishiike ndodem. Shkinwe ndaaw. Detroit ndoonjiba, Bidaasige ndodaa. Waganakising Odawa ndodabendaagwas. Mdaaswe shi naanan ndansa biboonigiz.

Hello, my name is Isaac. I am a young man from Detroit. I live in Petoskey. I belong to the Odawa people of the Crooked Tree, and I am 15 years old. I go to Petoskey High School, I will be in 11th grade next fall. I work with the YCC at the NRD building. I work at YCC because preserving our wildlife and ecosystem is at the heart of what makes me Anishnaabe. Mnaadendomewin, respect for Mother Earth. I hope to learn more about how our ecosystems work and how humans affect

Miiwe,

Chi Miigwetch.

YCC Worker: Mkoohns Gasco Aanii, bozhoo

Mkoohns nidizhnikaaz, Nimkii ndodem. Shkinwe ndaaw Bidaasige ndoonjiba. Waganakising Odawa ndodabendaagwas.

Hi, hello. My name is Mkoohns. My clan is Thunder. I am a young man from the Crooked Tree. I am 14 years old. I go to Petoskey High School, I'm going into 9th grade. I work with the YCC at the NRD. I how it's like to be a wildlife biologist.

Courtesy photo.

The LTBB Employee Picnic will be held on July 26, 2017. Some offices may be closed for this event, so please call ahead to make sure the office you wish to visit is open. 231-242-1400



When: August 16, 2017 from 5-8 pm

Location: Waasnodegamik, 5656 Apgishmok Blvd., Harbor Springs, MI 49740

(Community Center off

State Road)

In August, plants are getting ready to harvest faster than we can keep up! We will be learning how to make herbal salve, more commonly known as "green stuff," from Vicki Lynn.



Stress, social isolation and loss of community can all contribute to diabetes, a major health concern for Anishinaabe. Come join us as we laugh, learn and create community.

Each session will be limited to 25 attendees. To register for the event or for more information, please contact Regina Brubacker-Carver at 231-242-1664 or rbrubacker@ltbbodawa-nsn.gov.





A Dish to pass for the Potluck Your own table service/Feast Bag A Gift for the giveaway





This is a Traditional gathering. Absolutely "NO" politics, drug or alcohol allowed at this event. Service Animals only will be llowed. Not responsible for loss of property or accidents.

e contact Deleta Smith at 231-242-1443 or Marcia Sutton at 231-242-161

Mdaaswe shi naanan ndansa biboonigiz.

Petoskey. I belong to the Odawa people of chose to work in this department because I'm into wildlife and may make a career out of it. I hope I can gain knowledge on

Chi Miigwetch

abendaagwas Hello, my name is Kira. My clan is

department because I love learning new skills and learning new ways to preserve

our culture. I hope to gain more knowledge about what it means to preserve natural resources and what we can do. Miiwe.

Chi Miigwetch. YCC Worker: Kira Honson Aanii, bozhoo

Kira nidizhnikaaz, Mkwa ndodem. Petoskey ndoonjiba, shkiniikwe ndaaw, mdaaswe shi ngodwaaswe ndansa biboonigiz. Waganakising Odawa ndod-

the bear clan. I am from Petoskey. I am a young woman. I am 16 years old, and I belong to the Odawa people of the Crooked Tree. I work for the YCC at the NRD. I chose to work here because I wanted to be more involved in my tribe and learn

more about my culture. I also love to be outdoors, so this felt like the perfect job. I hope to gain more cultural experience, and I hope to find out what I want to do after high school.

> Miiwe, Chi Miigwetch.

YCC Worker: Noodin Craven Aanii, bozhoo

Noodin nidizhnikaaz, Ajiijak ndo-

dem. Pellston ndoonjiba, shkinwe ndaaw, mdaaswe shi naanan ndansa biboonigiz. Waganakising Odawa ndodabendaagwas. Hello, my name is Noodin, I am of

Crane clan, I am from Pellston, and I am 15 years old. I am a YCC member of the NRD. I chose to work here because I think this is a great job, I had done it last year, and it was a lot of fun. There's lots of outside work and cultural teachings in this job. This year, I hope to gain more teachings and experience about this kind of work and more Miiwe,

Chi Miigwetch.

# LAW ENFORCEMENT DEPARTMENT

# LTBB LAW ENFORCEMENT PARTICIPATES IN POD TAKE BACK EVENT

On June 16 and 17, I (Officer Raymond Fernholz, who provides community policing for the LTBB Law Enforcement Department) had the pleasure of assisting in a POD Take Back event.

There, I with SAFE in Northern Michigan and the Tip of the Mitt Watershed Council were able to collect several pounds of medication for proper disposal. Without POD, these medications could have been flushed and contaminated the water or be abused by our youth.



But what is POD? POD stands for Prescription and Over-the-counter drug Disposal. The purpose of POD is to provide people a safe and responsible way to dispose of old or unused medication. Since the program began, more than 12 tons of medication have been properly disposed of, about 6,400 pounds in 2016 alone. Since the drop box at the Tribal Police Office has been installed, we have collected 199 pounds of medication. Without POD, medications would pose a risk of harming our environment or a risk to our youth by abuse.

Our next POD event is October 19. However, there are POD drop boxes at local law enforcement locations, including at the tribal police station. If you have old medications or medications you are no longer taking, feel free to stop by and drop them off!

If you take medications which require needles, the local hospitals also host sharps drop-off events. There, you can safely dispose of your used sharps. Upcoming ones in the local area are:

McLaren Hospital—Petoskey, MI August 12, October 14, December 9

Time: 9 am-1 pm

McLaren—Charlevoix, MI

September 16

Time: 9 am -1 pm

Please help continue to keep our community clean and safe by using this program. Every medication thrown into a POD box is a medication that is not polluting our water or our people.

Courtesy photo.

# ENROLLMENT DEPARTMENT

# Attention: 2017 Per Capita Requirements

Released August 10, 2016

The Enrollment Department has begun scanning enrollment records and linking relationships in our Citizenship Database (Progeny ES). During the scanning process, the Enrollment Department staff has noticed some of the enrollment files are missing copies of social security cards. We are sending out letters to the tribal citizens who have incomplete files by U.S. mail. If you receive a letter in the mail, please update the Enrollment Department as promptly as possible to bring your file up to date. If we do not have a copy of your social security verification on file prior to October 31, 2017, (the 2017 per capita payment distribution deadline) your per capita payment may be held or delayed in 2017. This does not affect the 2016 per capita dis-

Acceptable Verification of your Social Security number includes the following:

- Copy of your Social Security Card
- Social Security Card number printed by Social Security Administration Office

- Social Security Administration Benefit Statement
  - W-2 or 1099 form
- Pay stub containing your name and social security number
- Valid U.S. military ID card with photo (DD-2 or CAC card)
- Other official document/ card containing your name and social security number.

Our goal is to not only get our records up to date, but to make sure by working together that everyone gets their 2017 per capita check. If you have any questions, call the Enrollment Department at 231-242-1520.

# DEPARTMENT OF COMMERCE

# TAX AGREEMENT INFORMATION

By Theresa Keshick, Department of Commerce

The Department of Commerce (DOC) would items pertaining to the Tax Agreement.

First of all, I cannot express enough how important it is to keep your address updated.

The first step in becoming a Resident Tribal Member (RTM) is to officially change your address with the Enrollment Department. This must be done in writing and as soon as possible.

The DOC cannot and will not change the estimated beginning date (EBD) (which is always the first in any given month) of a member's tax exempt status (see example below).

It is YOUR responsibility to update your address on file with the Enrollment Department. This date will affect how many months you will be able to file the Annual Resident Tribal Member Sales Tax Credit (Tribal Form 4013). It is to your benefit to be able

to file for the maximum number of months for this In addition, being an RTM will allow you to purchase large items such as vehicles, boats, motorcycles

and off the road vehicles tax exempt. There is a form that needs to be filled out called a "Request for TCE" (Tribal Certificate of Exemption), which is available in my office. Once this form is completely filled out, I will then issue the RTM the actual Tribal Certificate of Exemption (Tribal Form

If you plan on purchasing any of these items, please contact me FIRST, and I will be happy you the form via e-mail or fax. I am also able to fax the TCEs to the dealership you are doing business

Being an RTM will also allow you to be tax exempt on utility bills such as phone, cable, gas, propane, electricity, satellite and cellular service. If you have not filled out a Utility Provider Survey, please contact the DOC, and I will be happy to get one to

Also, another important thing to remember is if you do move into the Tax Agreement Area (TAA), your RTM status does NOT take effect until the first day of the following month.

Example: I move to Petoskey, MI, (inside the TAA) on September 5, 2010. My RTM (EBD) status begins October 1, 2010. All updates are sent to the

State of Michigan as close to the end of the month as The LTBB Tax Agreement is viewable on the

# http://tinyurl.com/ltbbtaxagr

State of Michigan's website at:

If you have any other questions pertaining to the Tax Agreement, I can reached at my office at 231-242-1584 or via e-mail at tkeshick@ltbbodawa-nsn.gov.

# P.O.D. IT, DON'T FLUSH IT

# What can I dispose of in the Collection Boxes?

Prescription Drugs

- (Including controlled substances)
- Over-the-counter (OTC) Medicines
- Nutritional Supplements and Vitamins Medicated Ointments and Lotions
- Liquid Medications in Sealed Containers or Plastic Bags
- Pet Medicines
- Hydrogen Peroxide
   Thermometers · IV Bags

Where can I dispose of my unused medications? Place your medications in the secure POD collection boxes at these locations.

Items NOT Accepted
• Needles, Lancets or

Pen Needles (ANY Sharps)

• Aerosol Cans

· Bloody or Infectious Waste

#### ANTRIM COUNTY

Antrim County Sheriff's Office - Administration Office 107 Grove Street, Bellaire, MI 49615 - 231-533-8627

Elk Rapids Police Department

321 Bridge Street, Elk Rapids, MI 49629 - 231-264-6592

# CHARLEVOIX COUNTY Boyne City - City Hall 319 North Lake Street, Boyne City, MI 49712 - 231-582-6611

Charlevoix County Sheriff's Office - Jail Entrance 1000 Grant Street Charlevoix, MI 49720 - 231-547-4461

City of Charlevoix Police Department 210 State Street Charlevoix,MI 49720 - 231-547-3258

Charlevoix County Sheriff's Office - Beaver Island 37830 Kings Highway, Beaver Island, MI 49782 - 231-448-2700

City of East Jordan Police Department

326 Main Street, East Jordan, MI 49727 - 231-536-2273

#### CHEBOYGAN COUNTY

Cheboygan County Sheriff - Department County Building 870 S. Main Street Cheboygan, MI 49721 - 231-627-3155

Cheboygan Department of Public Safety - Cheboygan City Hall 403 N. Huron Street Cheboygan, MI 49721 - 231-627-4321

Mackinaw City Police Department - Village Hall 102 S. Huron Ávenue Mackinaw City, MI 49701 - 231-436-7861

Tuscarora Township Police Department 3546 Sturgeon Avenue Indian River, MI 49749 - 231-238-9481

## **EMMET COUNTY**

City of Petoskey Department of Public Safety - Lobby of City Hall 101 East Lake Street, Petoskey, MI 49770 - 231-347-2500 City of Petoskey Dept. of Public Safety Station West Bay Harbor

3625 Charlevoix Avenue Petoskey, MI 49770 - 231-347-4642 Emmet County Sherrif's Office - Jeffery P. Bodzick

Administrative Office and Correctional Facility -Jail Entrance 450 Bay Street, Petoskey, MI 49770 - 231-439-8900

Emmet County Sheriff's Office - Richard L. Zink Law Enforcement Center 3460 Harbor-Petoskey Road, Harbor Springs, MI 49740 (231) 439-8900 Harbor Springs Police Department

170 Zoll Street, Harbor Springs, MI 49770 - 231-526-6211

Little Traverse Bay Bands of Odawa Indians - Tribal Police Department 911 Spring Street, Petoskey, MI 49770 - 231-242-1574

#### **GRAND TRAVERSE COUNTY**

Grand Traverse County Sheriff -Traverse City Police Department Law Enforcement Center

851 Woodmere Avenue, Traverse City, MI 49686 - 231-995-5001

#### MACKINAW COUNTY

City of St. Ignace Police Department 396 N. State Street, St. Ignace, MI 49871 - 906-643-6077

Mackinac County Sheriff's Office

100 South Marley Street, St. Ignace, MI 49871 - 906-643-1911 For more information, call Tip of the Mitt Watershed Council at 231- 347-1181 or visit www.watershedcouncil.org

# Department of Commerce

Resident Tribal Member Tax Information Cross Village (all) Friendship (all) Little Traverse (all) Resort (partial)

Readmond (all) West Traverse (all) City of Harrbor Springs (all) Bay (partial)

Hayes (partial)

City of Petoskey (all)

City of Charlevoix (only NORTH of the bridge)

Resident Tribal Members are exempted from the following Michigan taxes:

- Sales Tax (currently 6% of retail price) via Form 4013 Use Tax (currently 6% of purchase price) Income Tax (4.35% of Adjusted Gross Income)
- Michigan Business Tax (currently 4.95%)
- \*Motor Fuel Tax (currently, 36.5 cents per gallon unleaded and 32.6 cents er gallon on diesel) \*Tobacco Product Tax (currently \$2 per pack of cigarettes)
- \* All LTBB Tribal Members are entitled to the exemption on fuel and tobacco.
- \*The Motor Fuel and Tobacco Product Tax exemption is available at Biindigen (tribal convenience store) located at 2169 U.S. 31 North in Petoskey, MI. \*The Motor Fuel Tax exemption is also available at the BP station on the south side of Petoskey, MI, near the Big Boy restaurant.

Please note: Exemption for tobacco and fuel is for LTBB Tribal Members' sole consumption ONLY!

IMPORTANT REMINDER: TRIBAL MEMBERS ARE NOT ALLOWED TO USE THEIR TRIBAL ID SWIPE CARDS FOR PURCHASES OF NON-MEMBERS NOR ARE THEY ALLOWED TO LEND THEIR CARDS OUT TO ANYONE.

The current limit on tobacco purchases is four cartons per week per tribal citizen age 18 and over. The same applies to all other tobacco products (OTP) packaged in similar fashion.

# Attention Tribal Businesses/Entrepreneurs!

If you would like to be on the tribal governmental vendor list for providing goods or services to the LTBB government, please contact Mandy Szocinski at 231-242-1439 or mszocinski@ltbbodawa-nsn.gov. Please be prepared to provide the following information: Name, contact information, good/services you are providing and any additional information as required. Supporting our tribal businesses is our preference. Chi Miigwech!

# Tax Agreement Reminder

When moving into the LTBB Tax Agreement Area, in order to become a Resident Tribal Member, you must change your address in writing at the Enrollment Department located in the LTBB Governmental Center in Harbor Springs, MI. Your RTM status will take effect on the first

day of the following month in which you moved.

# EXECUTIVE BRANCH

# From the Executive Office

This time of year is marked by warm temperatures, lovely days with lots of sunshine, jumping off the Petoskey break wall and all the activities one associates with summer.

It is a time of celebration and reunion. I hope to see you at our 26th Annual Odawa Homecoming Pow Wow on August 12th and 13th. Our committee is made up of dedicated volunteers who donate their time and talent to make this a successful event for everyone to enjoy.



The Youth Services Department is in the last few weeks of summer programing. I am looking at the number of pages read and the number of youth who are participating in the Read a Thon.



This event keeps getting bigger and better each year. The Read a Thon is organized by the LTBB Cultural Library staff.

I do want to let our citizens know to check out and like our

Facebook page, our website has been upgraded, and our website now will work with your mobile device. All of the documents for comment are posted there, and we really would like your feedback, so we can ensure the programing is meeting our citizens' needs.

During the past month, I have been busy attending the Enbridge Line 5 meetings and consultations and very active in the Chippewa Ottawa Resource Authority (CORA) meetings regarding our fishing rights.

LTBB did an awesome job at the Michigan Indian Family Olympics on July 21, and it was great to see our community come together as a team. The Community Health staff did a great job organizing our team. Congratulations to all the participants.

We recently hosted a visit



must ensure this administration understands and respects Native American issues, tribal sovereignty and the special government to government relationship we've worked so hard to attain and preserve. We depend on our Congressman to make good decisions and to enact positive legislation on our behalf. We have to continue to do our part to educate and work with these decision-makers. We are looking forward to another visit, so the Congressman can tour our health facility and our housing

We continue on a path towards expansion and diversification and making progress in a

> Miigwech. Courtesy photos.



# EDUCATION DEPARTMENT

# LTBB CULTURAL LIBRARY UPDATES



Free Little Libraries

The Cultural Library is open during the workweek and also during once a month extended hours. Even then, it still is not always accessible to community members because of issues related to scheduling, transportation, location or weather. In order to provide more accessibility to culturally-relevant reading materials, we have our own LTBB Free Little Libraries designated for three different locations:

- LTBB Housing in Harbor Springs, MI
- LTBB Housing off Murray Road in Charlevoix, MI
- LTBB Health Services, 1250 Lears Road, Petoskey, MI Our Free Little Libraries are

used on an honor system of take a book, leave a book - no library card required. The Cultural Library is stocking the libraries through the use of community donations and IMLS grant funds. When you visit your nearest LTBB Free Little Library, feel free to sign the visitor log when you borrow a book. Having a list of visitors will help the Cultural Library staff have an idea of which patrons are visiting and which books to order in order to keep the Free Libraries stocked community enjoyment. The Free Libraries project was made possible through IMLS grant funding, and also by Tom Teuthorn, who constructed and designed the libraries. Chi miigwech! Happy reading! Summer Reading Challenge

The tribal-wide summer reading challenge is still underway. For youth ages 5 to 17 years old, there's still time to register and log reading for prizes! The Summer Reading Challenge

runs through August 21 and is

open to ALL LTBB community youth, both citizens and descendants. If you are not in the local area, you can still participate! Contact the Cultural Library Specialist at 231-242-1487 or e-mail LTBBCulturalLibrary@ gmail.com to register and receive a reading log. Links to the registration forms and reading logs are also available on the LTBB website under the News section. The deadline to turn in reading logs is Wednesday, August 23 by 5 p.m. They can be dropped off, by snail mail, in person, by fax or e-mail. Top readers in each age group receive prizes, including gift certificates for pizza, subs, movies and more. All readers and their families are then invited for recognition, prizes and in celebration of their summer reading on Wednesday, August 30 where there will be a pizza party lunch held in the Commons Area of the LTBB Government Building with the Tribal Chair Office.

Graphic by David K. Burks.

# LTBB GOVERNMENTAL Office Closings

Please note that ALL LTBB Governmental offices are closed on these dates, this includes Mskiki Gumik offices



September 4, 2017 - Lewis & Doris Adams

September 21, 2017 - Sovereignty Day

September 22, 2017 - Michigan Indian Day

November 10, 2017 - Veteran's Day November 23, 2017 - Thanksgiving Day

November 24, 2017 - Day after Thanksgiving

December 25, 2017 - Christmas Eve

December 26, 2017 - Christmas Day

January 1, 2017 - New Year's Eve



# We welcome everyone to visit our Official Facebook Page at

https://www.facebook.com/LTBBODAWA.

Please be respectful in your comments.



#### Tribal Notary Information

The Tribal Notaries listed below are eligible to perform notarial acts within Little Traverse Bay Bands Jurisdiction unless he/she violates section C. Revocation WOS#2008-05 Tribal Notary Statute

Tribal Notary Commission	Current	Appointment	Expiration	Serial	Phone
Full Name	Status	Date	Date	Number	Ext.
Theresa C Keshick	Active	02/18/2015	February 17, 2021	01-09	1584
Rebecca Fisher	Active	02/22/2015	February 21, 2021	02-09	1418
Cynthia Brouckaert	Active	06/07/2011	June 05, 2023	05-09	1462
Kathryn L McGraw	Active	04/02/2013	April 2, 2019	06-09	N/A
Gwendolyn Gasco	Active	07/02/2013	July 2, 2019	08-09	1475
Beverly J Wemigwase	Active	02/22/2015	February 22, 2021	10-09	1400
Julie Rose Janiskee	Active	08/24/2015	August 23, 2021	11-09	1401

# GRANTS & DONATIONS PROGRAM

The Small Grants and Donations program is a one-time distribution during 2017. The deadline for the 2017 Small Grants and Donations program is August 25, 2017 at 5pm. Grant applications are available Beverly Wemigwase 231-242-1595.



LTBB has received a grant through the Administration for Native Americans. This grant allows our Tribal Citizens to live-stream Tribal Council Committee Meetings. You can join the Tribal Council Committees by logging in as a "guest" at:

Appropriation and Finance Committee http://connect.ltbbodawa-nsn.gov/AFC/

Land and Reservation Committee http://connect.ltbbodawa-nsn.gov/LandandReservation/

Dates and times of meetings will be posted on the LTBB website and in the Odawa Trails newsletter.

Participate through Connect!



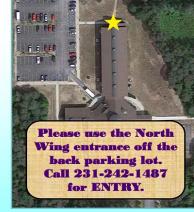


# **EXTENDED LIBRARY HOURS** Wednesday, August 23rd 5-7 p.m.

Sign up for a library card.

Browse for books, movies & music.

Bring in your Kindles, tablets or laptops & learn how to use the digital library to get ebooks, audiobooks & videos.



Cultural Library located in North wing of Govt Building at 7500 Odawa Circle, Harbor Springs, MI

AL LIBRA	ARY
allenge	Y
	VC.
	i
	ust be turned in by by 5pm to be counted.
	LTBB Cultural Library 7500 Odawa Circle Harbor Springs, MI 49740 231-242-1487
LTBB Cultural Library	

LTBB Cultural Library summer Reading Challenge July 1st through August 21st, 2017 Open to all LTBB community youth, both citizens and descendants If you are not in the local area, you can still participate! Four Age Groups: Reading Counts! - Magazines **Graphic Novels** Books & E-books To register & receive a reading log, contact the Cultural Library at 231-242-1487 or email LTBBCulturalLibrary@gmail.com: Reading Log DEADLINE: August 23rd at 5pm

# LTBB Cultural Library 2017 Summer Reading Challenge Book Log

Registration Form

Phone Number:

 $Name: \_$ **Minutes Read Book Title** Total The LTBB Cultural Library is open 5 days a week!

Monday - Friday 9am - 5pm

For more library information, please contact the Education Department at 231-242-1480.

Ask us about downloading eBooks and Audiobooks online!



# WELL AND SEPTIC ASSISTANCE PROGRAM



We can provide you with a new well and/or septic system for your new construction OR if your current well and/or septic system is deficient, we can help. Please call the LTBB Housing Department at 231-242-1540 to find out more about how you can get a free well and septic system or replace your current system.

Please be aware it takes approximately 3 to 4 months to gain federal approval of your application.

# HOME IMPROVEMENT PROGRAM CHANGE

Due to HUD guidelines, the Housing Department is required to do an environmental review regardless of the work being done. The process of these reviews can take up to three to six months; we cannot proceed until this process has been completed. Please be aware there is a possibility the review could come back with a negative impact, in which case, could be cause for denial.

Please Return Reading Log to LTBB Cultural Library by August  $23^{\,rd}$ , 2017

# Workforce Innovation and Opportunity Act Program (WIOA)



Are you aware of a program under the LTBB Education Department known as WIOA? WIOA stands for Workforce Innovation and Opportunity Act. This program is designed to help job seekers access employment, education, training and support services to succeed in the labor market and to match employers with the skilled workers they need to compete in the global economy. This program was made possible by a grant under the Department of Labor, Division of Indian and Native American Programs, to provide employment and training services to the Native American population residing within our 28-county service area. These counties include Emmet, Cheboygan, Presque Isle, Charlevoix, Otsego, Montmorency, Alpena, Kalkaska, Crawford, Oscoda, Alcona, Wexford, Missaukee, Roscommon, Ogemaw, Iosco, Mason, Lake, Osceola, Clare, Gladwin, Arenac, Oceana, Newaygo, Mecosta, Isabella, Midland and Bay. These services include, but are not limited to:

- Outreach
- Intake
- Orientation to services available

• Initial assessment of training needs and development of Individual Employment/Career Plan

- Job search/placement
- Career counseling/ Case management
- Referrals to other resources for training and personal needs

• Support Services (provides assistance to eligible participants who cannot afford to pay for such services in overcoming personal or environmental barriers which inhibit their employability). Examples include:

Start-up work clothes & shoes

> Interview clothing & shoes Transportation assistance Child care assistance

Training assistance and certification fees

Work, Training and Entrepreneurial Start-up related expenses (tuition, books, fees, customized training costs, etc.)

> Testing fees Stipends, etc.

- Follow-up
- Assistance for entrepreneurs and small business related
- Workshops/trainings on resume' writing, interviewing skills, financial literacy, employee relations
- Opportunities for classroom training/on the job training

#### **Eligibility Requirements**

- Enrolled in a federally recognized tribe/Burt Lake Band member or LTBB 1st generation descendant
  - 18 or older
  - Male applicants must also



register or be registered for the Selective Service

• Reside within 28-county service area

AND ONE OF THE FOL-LOWING:

- Unemployed
- Underemployed (working 31 hours a week or less)
  - Low income
- Laid off within past 6 months or will be laid off in next 6 months
- Employed, but in need of employment & training services to obtain employment or keep employment

For more information, please contact Belinda McLester, LTBB Employment and Training Specialist, at 231-242-1488 or by e-mail at bmclester@ltbbodawa-nsn.gov

About Belinda: Belinda McLester is a new addition to the LTBB Education Department. Although she has only been in the program a short while, she is looking forward to learning as much as she can, and providing the best services possible. In this position, Belinda sees herself as a cheerleader and personal coach, someone who can help you create a plan for success, and help you achieve your goals.

Courtesy photo. Graphic by Pre-Press Graphic Specialist Wendy Congdon.

# LTBB Niigandiwin Education Department to Honor Graduates AT THE ODAWA HOMECOMING POW WOW



Aanii and congratulations, Class of 2017! The Niigandiwin Education Department and the tribal community are extremely proud of your hard work, sacrifices and accomplishments. We want to recognize each and every one of the LTBB citizens who have graduated high school, college and graduate programs in the 2016-2017 school year. In keeping with our new tradition started last year, the Niigandiwin Education Department will be sponsoring a special on Saturday, August 12, 2017 at the annual Odawa Homecoming Pow Wow to honor all of our graduates. Before the giveaway and honor song, we plan to read a list of graduates, their degrees and schools for the entire tribal community to hear. If you would like your name read and to receive a gift in the giveaway, please call the Niigandiwin Education Department at 231-242-1480

or e-mail us at tgasco@ltbbodawa-nsn.gov on or before August 11, 2017 at 5 p.m.

If you graduated from high school or any secondary program, you are eligible for a \$100 scholarship called the Shirley Oldman Secondary Completion Scholarship. The scholarship is available to tribal citizens of any age who complete a secondary education program, including (but not limited to) high school diploma, high school diploma equivalent (GED) or certificate of completion from special education program. To receive your award, you must submit an application along with proof of tribal citizenship and proof of graduation within 180 days following the applicant's receipt of proof of graduation. If you would like an application or need more information, you may visit the K-12 services webpage at http://www. ltbbodawa-nsn.gov/EDU/K-12. html. There is a link to the application at the very bottom of the page. You may also contact the Academic Services Coordinator, Dorothy Perry, at 231-242-1482/ dperry@ltbbodawa-nsn.gov or the Curriculum Specialist, Amanda Weinert, at 231-242-1483/aweinert@ltbbodawa-nsn.

gov for information. A scholarship is available to our higher education students as well. The scholarship, the Merit Completion award, is available to any tribal citizen who receives a certificate, certificate of development, associates, bachelors, masters, doctorate or juris doctor. To receive your award, you must submit an application along with a copy of your official transcript showing the degree conferred before December 1st of the following academic year. When completion scholarship applications are submitted, the LTBB Education Department shares the information provided by the students about their degrees with the Human Resource Departments of both the tribal government and its enterprises for recruitment purposes. If you would like an application or need more information, you may visit the Higher Education Services webpage at http://www. ltbbodawa-nsn.gov/EDU/Higher%20Ed.html, where you can find a link to the application. You may also contact the Higher Education Specialist, Kerstine Bennington, at 231-242-1492/ kbennington@ltbbodawa-nsn.

gov for information. Congratulations, graduates! We'll see you at the Homecom-

ing Pow Wow! Courtesy graphic.



**Certification Fee** 

Uniforms

- **Graphic Arts** The Business of Art
- Billing & Coding
- Phlebotomy
- **Nurse Aid**
- **Medical Assistant**



Call us at 231-242-1494

Little Traverse Bay Bands of Odawa Indians Elders Commission ~ 2017 Meeting Schedule August 2nd September 6th, October 4th November 1st, December 6th

All meetings to be held at the LTBB Governmental Center, Room 312, at 5 pm.



The Shirley Naganashe Oldman Secondary Education Completion Award recognizes your academic achievements as an LTBB tribal member. This program has been developed to promote the completion of education programs. secondary education programs. The Shirley Naganashe Oldman Completion Award, in the amount of \$100, will be awarded to LTBB tribal members who complete a secondary education program. In order to receive this award, a copy of your official transcript, copy of high school diploma, GED certificate or certificate of completion MUST be submitted.

Award applications can be found online, in person at the Education office or mailed per request (contact Education at 231-242-1480).

# Attention all 2017 grads!

If you are a recent graduate and plan on attending the Odawa Homecoming Pow Wow on August 12th, please send your name, school, and degree information to the LTBB Niigaandiwin Education Department. Graduates will be honored during the evening session with a giveaway and honor song.

Also, don't forget to apply for your Merit Completion or Shirley Naganashe Oldman Secondary Completion Award and be recognized for your accomplishment!

For more information, please contact us at 231-242-1480. Congratulations and milgwetch!

# Stay up to date!

Join LTBB Higher Education Department on Twitter at: @LTBBHigherEd and Facebook at:

www.facebook.com/LTBBHigherEducation



# LEGISLATIVE BRANCH

# BLACK ASH PROJECT FACILITATED BY THE TRIBAL HISTORIC PRESERVATION OFFICE

The LTBB Tribal Historic Preservation Office (THPO) sponsored a Black Ash Workshop on June 10 and 11, 2017. Wes Andrews, assisted by Melissa Wiatrolik, organized the workshop, which was conducted by Renee "Wasson" and Isaac Dillard. Several tribal citizens provided strong support and helped with the many aspects of harvesting and processing black ash trees.

Trees were identified for use and harvested on Beaver Island for use in teaching LTBB citizens who attended the workshop. On Saturday (June 10), the group met at the Beaver Island Boat Company and journeyed over to the island. Filming of the ferry ride and every aspect of the workshop was being made for an educational video documentary. After arriving on the island, the group made their way to the place previously scoped out for harvesting. Tree selection was explained, and trees were harvested, sectioned for transport and put on vehicles for the return trip to the mainland.

On Sunday (June 11), the trees, which had been transported to the LTBB Osborne Road Property in Harbor Springs, MI, where there was a good turnout complete with food provided by Deleta Smith and family. Tribal citizens wanting to learn how to process the trees watched and participated. Isaac Dillard demonstrated how to peel the bark for making bark baskets. Tribal citizen Vicki Kelly demonstrated how to make a bark berry basket. Renee "Wasson" Dillard then demonstrated and discussed the process of separating the strips in various traditional and more modern ways. Strips were then taken to be sanded smoothly by participating citizens.

Renee "Wasson" Dillard gave beautiful teachings about the importance of the tree and the basket making tradition, and the effects the emerald ash borer has on the trees. The Little Traverse Bay Bands of Odawa Indians was able to access the trees through the State of Michigan DNR, who work closely with the LTBB Natural Resource Department. The black ash tree suitable for making baskets has become a precious and rare resource, and this was great opportunity for the LTBB tribe to come together as a community. It was a wonderful experience, and the material harvested will be used in future basket making workshops.

Courtesy photos.





BUYING STANDING TIMBER

# Temporary Help Wanted

Are you a tribal citizen who would like to:

Gain valuable work experience?

Work in the tribal community?

Make a little extra money?

Gain experience in several fields?

# Apply today to join our LTBB Temporary Worker pool!

Temporary assignments can last one day or as long as a month or more. Contact the Little Traverse Bay Bands of Odawa Indians Human Resources Department today!

Call: 231-242-1563





















# HOUSING DEPARTMENT PROGRAMS

Services are available to citizens residing within the 27 county service area. An application packet must be completed and returned to the Housing Dept. for processing to determine qualification. To obtain an application, please contact the Housing Dept. at 231-242-1540.

STR - Short Term Rental Assistance: This program offers up to \$1,500 STR - Short Term Rental Assistance: This program offers up to \$1,500 for new tenants who need assistance with high first month's rent and/or security deposit. This can be used ONE TPME ONLY and the rent requested must be affordable and on NOT exceed 35% of the household gross monthly income. Please norm the application packet must be received and approved in advance of your moving into the rental in order to qualify for this program.

HIP - Home Improvement Program: This program offers up to \$2,500 for non-cosmetic home repairs and may be unfitzed once evely five years.

DPA - Down Payment Assistance: This program offers up to \$2,500 or 10% of your mortgings (whichever is less) and can be used to purchase or refinance a home. In order for you to receive any grant dollars, you must be able to match the grant amount with your own guaranteed funds.

FPA - Forcelosure Prevention Program: This program offers up to \$3,000 to assist in forcelosure prevention.

Well & Septic Assistance Program: Funded by the Indian Health Services located in Sault Ste. Marie, MI this program provides the resources and technical assistance associated with the installation of a new well and sanitation service or replacement of deficient existing well/septic.

Credit Counseling: We provide confidential advice and referrals to assist tribal citizens in regaining their financial stability and credibility.

Tribal Rental Housing Program: The LTBB Housing Department offers 29 rental units in the Northern Michigan area. These units are available to rent to Tribal Citizens and most rents are based on a family's monthly ncome. Any Tribal Citizen interested in renting a unit from the LTBB

Housing Department should contact our offices for an application

Currently, there is a waiting list for available units.



Tele: 231-242-1540 Fax: 231-242-1550 TTY: 7-1-1



# **Apartments for Rent**

Now accepting applications

- Must belong to Little Traverse Bay Bands Bedrooms are approximately 121 sq. feet and 94 sq. feet
- Must be 55 or older or disabled of any 

   Located in a quiet country setting, but
- nge
- Rents are based on income
- Accept very low, low and moderate
   LTBB Housing office hours are Monday income applicants · All units are 2 bedroom and 1 bath
- only 4 miles from Harbor Springs, MI Barrier free units are available
- through Friday, 8 am to 5 pm

Contact person: LTBB Housing Department 231-242-1540

Nah Wahs Noo Da Ke Tribal Village is approximately 4 miles north of Harbor Springs, MI

This institution is on equal opportunity precider and employer.

If you wish to file a Cred Eggles program completes of discrementation, complete the USDA Program Discrementation Complete the Section Sould entire at they review user unday processingless, filling, runs band, at any USDA efficer or all \$56.525.9902 to request the form. You may also write a letter creatmang all of the information emposed on the form. Send your completed completion from to letter to the yound at U.S. Department of Agricultus, Discrete, Office of Adjudication, 1490 Independence Avenue, S.W., Washington, D.C. 2020-9-014 by the 20-20-20-014 to an anil or annual constraints.



# Pipeline Safety Advisory Board Meeting Held at the Petoskey Middle School on June 12, 2017



By Frank Bernard, Tribal Councilor

Let's consider the recent Pipeline 5 issue, which put forth a public forum to hear the public's opinion regarding shutting down Pipeline 5.

There were speakers from

many different areas who appeared, voicing their opinions. One individual had photographs taken at "Standing Rock" showing innocent individuals - old people and children - being shot with rubber bullets by armed

There is filmed video available where a diver swam along the pipeline showing snails/mussels attached to the pipe itself. There was vegetation growing all over it. These mussels secrete an acid to hang onto the rock, in this case, the pipe. This acid may eventually eat through the 60-plus year old pipe and cause a leak.

What happens when a leak is opened?

There was another individual who brought pictures of the owner's attempt at cleaning up Pipeline 6. There were birds and

LTBB Supports the Native American Rights Fund

animals dying from the oil spill, and the cleanup appeared to be in name only.

How much damage would a break in Pipeline 5 have on the shoreline?

Another speaker showed such a spill would contaminate more than 800 miles of shore-

How would this impact the economic tourism trade Michigan depends on?

This would effectively slow it to a crawl or end it completely.

What would this do to the economy of the country?

This could result in a major crisis in the eco-tourism of Michigan and the country by extension.

The photo of Tribal Councilor Frank Bernard is by Communications Coordinator Annette VanDeCar.

#### LTBB OFFICE OF CITIZENS LEGAL ASSISTANCE



The Office of Citizens Legal Assistance has been established to provide free legal advice to enrolled tribal citizens in non-criminal matters such as:

- **Family Law**
- Child Custody Child Support
- Guardianships
- Parentage/Paternity
- Indian Child Welfare Act / Michigan Indian Family Preservation Act
- Setting Aside a Conviction
- Driver License Restoration
- Estate Planning
  - Wills
- Health Care Directives Powers of Attorney
- Landlord/Tenant Eviction
  - Tenant Rights
  - Consumer
- **Debt Collection**

The office is available to provide legal guidance and drafting of certain legal documents but does not provide in court representation at this time. The office may give procedural advice only on matters that are of a criminal nature or involve the Tribe or other Tribal Citizens as a potential party in a

> For assistance and to make appointments, Please call Monday - Friday, 9 am - 5 pm

231-242-1433

### Free Legal Help for Low-Income Native Americans

Michigan Indian Legal Services may be able to help you with your legal issue. MILS Attorneys can handle the following types of cases in Tribal Court:

- - ◆ ICWA-MIFPA

To find out if we can help you with your legal issue, call us at 231-947-0122 or toll free at 1-800-968-6877. Our office is open Monday - Friday from 9 a.m. to Noon and from 1 p.m. to 5 p.m. For more information, visit our website at www.mils3.org.

Michigan Indian Legal Services provides legal services to low-income Indian individuals and tribes to further self-sufficiency, overcome discrimination, assist tribal governments and preserve Indian families.



231-947-0122 \* 1-800-968-6877 www.mils3.org





At the June 22, 2017 Tribal Council meeting, LTBB presented a \$500 check to the Native American Rights Fund (NARF). Donald M. Ragon, Director of Development/Native American Rights Fund Development House Counsel, accepted the check on behalf of NARF and gave a presentation about

NARF is a non-profit 501c(3) organization that focuses on applying existing laws and treaties to guarantee that national and state governments live

DATE 06/01/17

06/06/17

06/08/17

06/13/17

06/13/17

06/16/17

06/20/17

06/22/17

06/26/17

06/28/17

up to their legal obligations.

Throughout its history, NARF has impacted tens of thousands of Indian people in its work for more than 250 tribes. Some examples of the results

- Protecting and establishing the inherent sovereignty of tribes
- Obtaining official tribal recognition for numerous Indian tribes
- Helping tribes continue their ancient traditions, by protecting their rights to hunt, fish and use the water on their lands
- Helping to uphold Native American religious
- Assuring the return of remains and burial goods from museums and historical societies for proper and dignified re-burial
- Protecting voting rights of Native Americans Pictured left to right in the photo by Communications Coordinator Annette VanDeCar are Treasurer Marci Reyes, Donald M. Ragon and Legislative Leader Aaron Wayne Otto.

The Little Traverse Bay Bands of Odawa Indians **Tribal Council** General Attendance log:

reported on future report logs



General Attendance log:		Aaron Wayn	Julie Shanar	Marci Reyes	Dexter McN	Frank Berna	David Harrin	Mike Nagan	Beatrice A. L	Emily Procto
June 2017										
Tribal Council Special Meeting		Х	Х	Χ	Χ	Χ	Χ		Χ	
Tribal Council Work Session		Х	Χ	Χ	Χ	Χ	Χ	Χ	Χ	Х
Tribal Council Meeting		Х	Х	Х	Χ	Χ	Χ	Χ	Χ	Χ
Medical Incident Response Team Meeting	3		Х							
Appropriations and Finance Committee N	leeting		Х	Х		Χ			Χ	
Land and Reservation Committee Meeting	g		Х	Χ		Χ	Χ		Χ	
Ethics Committee Meeting			Х		Χ				Χ	
Tribal Council Work Session		Х	Х		Χ	Χ	Χ	Χ	Χ	Χ
Tribal Council Meeting		Х	Χ	Χ	Χ	Χ	Χ	Χ	Χ	Х
Ethics Meeting			Х		Χ				Χ	
Medical Incident Response Team Meeting	3		Χ							
*additional recording of attendance may	be									

# LTBB Tribal Flags for Sale!!



For more information, contact Don Portman at biindigen@gmail.com or 231-487-1093



gardening baking.

Call Youth

231.340.1910

KNOW RESPECT SHOW LOVE

Zaagidwin - Be caring BE HONEST

The 7 Grandfather Teachings LOVE RESPECT COURAGE HONESTY WISDOM

HUMILITY



Get involved! Support survivors. Little Traverse Bay Bands of Odawa Indians

e Traverse Bay Bands or vocal conday-Friday. (231) 242-1620 nen's Resource Center of Northern Michigan and Information Lines. (231) 347-0082 or (80

# Weekend Urgent Care Alternative!

Duick Care Family Medical Center 116 W. Mitchell Street Petoskey, MI 49770 231-348-2828

McLaren NORTHERN MICHIGAN REGIONAL HOSPITAL

Charlevoix

Area Hospital

14700 Lake Shore Drive, Charlevoix, MI 49720 231-547-4024

When using Quick Care, you are required to call LTBB Contract Health at 231-242-1600. Notice must be received within 72 hours of the visit. LTBB Elders have 30 days to notify Contract Health.

Quick Care can be utilized when immediate attention is needed for an urgent, but not life-threatening condition, and the LTBB Health Clinic in Petoskey, MI, is closed.

Notice: Up North Medical Center, also known as Boyne Country Urgent Care, located on M-119 in Harbor Springs, MI, is no longer open after hours or on weekends, so LTBB is no longer using it as an urgent care facility. After hours and weekend emergency treatment can weekend emergency treatment can be obtained at Quick Care Family Medical Center, McLaren Northern Michigan Regional Hospital in Petoskey, MI or Charlevoix Area Hospital in Charlevoix, MI.

# HUMAN SERVICES DEPARTMENT

# **Area Pantry Schedule**

## **EMMET COUNTY**

Nazarene Church - Wed 4-5:45pm 7489 Mission Road, Alanson 231-548-5462

Liberty Baptist Church - call for pantry services 7247 South US 31, Alanson 231-548-5836

Church of Christ - 1st & 3rd Sun 12:30-1:30pm 1727 Anderson Road, Petoskey 231-437-0210

Bay Shore Pantry - 2<sup>nd</sup> & 4<sup>th</sup> Tue 12-3pm 06072 US 31 North, Bay Shore 231-347-3618

The Manna Pantry - Tue 9am-12pm; call for emergencies - 8791 McBride Park Court, Harbor Springs 231-347-8852

Harbor Springs Community - Mon 9:30am-12pm - 150 West Main (enter through double doors on 3rd Street), Harbor Springs 231-526-2414

Pellston Area Food Pantry - Wed 5:30-6:30pm - 161 Highway 31, Pellston 231-539-8570

First Christian Church - Wed 9am-12pm 308 Monroe, Petoskey 231-347-6181

Salvation Army - Mon - Fri 9am-12pm 712 Pleasant Street, Petoskey 231-347-3531

St. Francis/Brother Dan's - Tue 9am-12pm; call for emergencies - 415 State Street, Petoskey 231-347-7423

Cross of Christ Church - 2nd Thu 5-7pm; 4th Thu 9-llam - Paper pantry only 1450 East Mitchell Street, Petoskey 231-347-5440

Seventh Day Adventist Clothing Pantry Mon-Tues 10am - 2pm 1404 Howard St., Petoskey 231-347-2560

Northern Michigan Diaper Pantry - 1st & 3<sup>rd</sup> Fri 9:30am-II:30am - 8781 McBride Park Court, Harbor Springs (bldg. next to Manna)

## **CHARLEVOIX COUNTY**

Boyne City Community - 1st Mon 10am-12pm & 3rd Mon 5-7pm - 401 State Street, Boyne City 231-582-2551

Boyne Valley Pantry - Thu 2-5pm 3031 Main Street, Boyne Falls 231-549-2230

Seventh Day Adventist - Mon 6-8pm, Wed 10am-12pm - 326 Park Street, Boyne City 231-582-0151

Bible Baptist Church - 1st & 3rd Thu 6-7pm; call for emergencies - 05855 M-66 North, Charlevoix 231-547-4300

Charlevoix Community - Mon and Thu 10am-12pm; last Sat 10-llam - 101 State Street, Charlevoix 231-547-9122

Care & Share - Tue 3-6pm; Thu 9am-12pm - 205 Water Street, East Jordan 231-536-7423

Walloon Lake Community - 2<sup>nd</sup> & 4<sup>th</sup> Tue 5-6:I5pm - 4320 M-75, Walloon Lake 231-535-2288

# **ANTRIM COUNTY**

Bellaire Community Pantry - Mon 1-5pm & Thu 10am-5pm - 205 Broad Street, Bellaire 231-533-8973

Good Samaritan - Tue 10am-7pm, Wed, Thu, Fri 10am-4pm, Sat 10am-2pm 9746 Main Street, Ellsworth 231-588-2208

Antrim County Baby Pantry - 2<sup>nd</sup> & 4<sup>th</sup> Thu 12:30-4pm - 209 Jefferson Street, Mancelona 231-584-8401

Community Lighthouse - Tue & Thu 9am-5pm - 430 West State Street, Mancelona 231-587-9967

Mancelona Pantry and Resale - Tue, Wed, Thu 9am-4pm - 200 Maple, Mancelona 231-587-9606

# **Area Soup Kitchen Schedule**

## **EMMET COUNTY**

First Presbyterian Church - Thu & Sun 12-1pm - 501 East Mitchell Street, Petoskey 231-347-4793

St. Francis/Brother Dan's - Tue 12-1pm 415 State Street, Petoskey 231-347-7423

Nazarene Church - Wed 4-5:45pm 7489 Mission Road, Alanson 231-548-5462

## CHARLEVOIX COUNTY

Lighthouse Community Lunch Program Mon & Thu 11:30am-1:30pm 104 State Street, Charlevoix Charlevoix United Methodist Church 231-547-8040

# **ANTRIM COUNTY**

Good Samaritan - Thu at 12pm 9746 Main Street, Ellsworth 231-588-2208

In order to include coverage of the 26th Annual Odawa Homecoming Pow Wow, the September issue will be mailed on Friday, September 1, 2017.



#### PORTMAN'S HOME RUN CLEAN-OUTS CHARLEVOIX MICHIGAN 49720

PHONE: 231-622-6202 ~ CELL: 231-330-6773 LICENSED & INSURED

We have several years of experience in maintenance/cleaning services. We understand the importance of what it takes to get a property in shape, time is of the essence. So let Portman's Home Run Clean-outs get started, call us today so the bases can be covered and no one strikes out.

Services Provided:

Handyman /General Repairs Residential/Commercial Cleaning Carpet & Vinyl (Removal)

Construction Cleanup

Debris Removal (interior, exterior) Interior Painting Spring/Fall Cleanup Snow Removal Service Before & After Photos

Casino vouchers and Shuttle available! Family Owned

# Coachhouse Inn LLC

Tribal Member Discount \$74.85 per night\*

1011 US-31 N, Petoskey, MI 49770 Ph:231-347-8281

\* Room rate subject to availability Tribal ID must be shown at check-in

# PLEASE NOTE:

All BP Rewards Cards must be swiped in the store only. If you use the card at the pump, you will lose your tax exemption.



# LTBB COMMISSION AND BOARD **VACANCIES**

COMMISSION/BOARD	<b>VACANCIES</b>	TERM LENGTH
Zoning Board of Appeals	1	3 Years
<b>Election Board</b>	3	4 Years
<b>Trust Fund Board</b>	5	4 Years
Natural Resources Commission	3	4 Years
Gaming Regulatory Commission	1	3 Years
<b>Housing Commission</b>	1	4 Years
Education Appeals Board	1	3 Years
<b>Elders Commission</b>	3	4 Years
Citizenship Commission	2	3 Years
Child Welfare Commission	1	3 Years
Liquor and Tobacco Licensing Board	2	3 Years

Interested Tribal citizens can submit a cover letter along with a resume to: LTBB Tribal Chair Office 7500 Odawa Circle Harbor Springs, MI 49740

Submissions must be received by August 1, 2017 for consideration. Please call 231-242-1401 with any questions.

# AUGUST 2017 FOOD DISTRIBUTION PROGRAM SCHEDULE

Open Distribution: 7th - 11th from 9am - 3pm

Call 231-881-2855 or 231-347-2573 for food pick-up appointments outside of our

Open Distribution Week

828 Charlevoix Ave. Petoskey, MI 49770 Behind Fletch's Auto

Deliveries:

Local: 2<sup>nd</sup> and 3<sup>rd</sup>

Peshawbestown: 16th and 17th

Traverse City: 22nd

For more information, contact Food Distribution Program Specialist Joe VanAlstine

at 231-347-2573



Inited States Department of Agriculture



SUMMER MEALS for KIDS & TEENS Being Served in Your Community

> To find a nearby site: Call 1-866-348-6479

Go to www.fns.usda.gov/summerfoodrocks

Open to all children 18 and younger NO Enrollment, NO Cost!



U.S. Department of Agriculture | Food and Nutrition Service | FNS-490 | May 2015 | Reprinted May 2017 | USDA is an equal opportunity en





The LTBB Survivor Outreach Advocate administer Support Services and is located in the LTBB DHS office. Assistance is available to Native American women and children who are survivors of domestic or sexual violence as well as non-Native intimate partners and their families.

Assistance may include the following: Non-Emergency Transportation Assistance ~ Assistance with Personal Protection Orders ~ Problem Solving and Safety Planning ~ Emergency Food Vouchers ~ Advocacy and Referrals ~ Court Accompaniment ~ Relocation Assistance ~ Clothing / Toiletries

Please call LTBB Survivor Outreach Services at 231-242-1620, Monday - Friday, from 8 am to 5 pm

Support for domestic abuse or sexual assault is also available at the Women's Resource Center of Northern Michigan 24-hour crisis and information line at 231-347-0082 or for long distance callers 1-800-275-1995.

"THIS DOCUMENT WAS DEVELOPED BY THE LITTLE TRAVERSE BAY BANDS OF ODAWA INDIANS SURVIVOR OUTREACH SERVICES SUPPORTED BY GRANT NO. 2012-TW-AX-0034 AWARDED BY THE OFFICE ON VIOLENCE AGAINST WOMEN, U.S. DEPARTMENT OF JUSTICE. THE OPPINONS, FIDNINGS, CONCLUSIONS, AND RECOMMENDATIONS EXPRESSED IN THIS PUBLICATION/PROGRAM/EXHIBITION ARE THOSE OF

For information on the Low Income Energy Assistance Program (LIEAP) Please go to www.ltbbodawa-nsn.gov





DO YOU QUALIFY FOR THE LTBB U.S.D.A. FOOD DISTRIBUTION PROGRAM?

Please call our office to see f we are able to help you! Call Monday - Friday 8 am to 5 pm at 231-242-1620.

\*food distribution varies depending on availability

N ACCORDANCE WITH FEDERAL LAW AND U.S DEPARTMENT OF AGRICULTURE POLICY, THE ISTITUTION IS PROHIBITED FROM DISCRIMINATING ON THE BASIS OF RACE, COLOR, NATIONAL ORIGIN, EX, AGE, RELIGION, POLITICAL SELIEFS, OR DISABILITY. TO FILE A COMPLAINT OF DISCRIMINATION INSTE USDA, DIRECTOR, OFFICE OF CIVIL RIGHTS, ROOM 326-W, WHITTEN BUILDING 1400 NOEPENDENCE AVENUE, S.W. WASHINGTON D.C. 20250-9410, OR CALL (202) 702-5964

# child <a care ASSISTANCE AVAILABLE!

We invite the tribal community to contact us for more details! Human Services Department - 231-242-1620



## Al-Anon Meetings

LTBB Health Park, every Wednesday 7-8 pm Use the right back

door for entrance and parking.

There is no magic formula that enables you to help someone stop - or cut back - on his or her drinking. Alcoholism is a complex problem with many related issues. But, Al-Anon can help you learn how to cope with the challenges of someone else's drinking. Come ask questions, share or just listen.

231-675-7044 www.miafg.org

# Interested in working for LTBB?

Jobs are updated daily at www.ltbbodawa-nsn.gov Job Hotline toll free 1-866-582-2562

Submit your applications, resumes, and cover letters:

- In person at our LTBB Human Resources office
- E-mail: hr@ltbbodawa-nsn.gov
- Mail to LTBB Human Resources, 7500 Odawa Circle, Harbor Springs, MI 49740

Questions? Please contact the Human Resources Department at 231-242-1563.

# JIJIGOWI ANISHINAABEMOWIN ANGUAGE DEPARTMENT

# Petoskey High School (PHS) Anishinaabenowin Class is a Wrap!

The language class ended in June, and it was another success. Every year is different because each student is different, and we are trying a new system of Project Based Learning. The students create an art project with all of the new words they learned. We wanted to see if the students would benefit more from creating a project of what they have learned instead of memorizing information for a final exam. I think it went well, and this was just a trial basis.

Here are some examples of Project Based Learning with art with weather, nature and animal terms. The students create with their own ideas, then teach them to others. If you are interested in having your PHS or Harbor Springs High School student take traditional tribal language for high school credit and graduation, then contact the Gijigowi Language Department at 231-242-1454 or 1456. Miigwech.

Courtesy graphics.



Gzhemnido, miigwech maanda Anishinaabemowin gaamiizhiyaang. Naadamooshinaang nangwa weweni da anishinaabemoyaang. Miinwaa ge'e wiizaagatooyaang maanda Anishinaabemowin. Wiidekinoomaagoyiingit ge'e niijaansinaanik miinwaa nooshenhnaanik. Mii maanda ezhigegwedoweyaang nangwa. Miigwech Gizhemnido miinwaa ge'e manidok enaadamaagoyaang.

Great Spirit, Milgwech for giving us this language. Help us to speak our language in a good way throughout the day. Also, help us to love and respect the language. Also, that we may be able to teach it to our children and grandchildren. This is the help we are asking of you today. Thank you Great Spirit and all the other spirits who are here to help us today.

Gi zhem ni do mii gwech maan da A nish naa bem win gaa mii zhi yaang Naa da mo shi naang nan gwa we we ni da a nish naa bem yaang ge e Miin waa wii zaag too yaang A nish naa bem win. maan da Wii de ki noo maa go yiin git nii jaan si naa nik ge e miin waa noo shenh naa nik maan da e zhi ge gwe do we yaang Mii gwech Gi zhem ni do miin waa ma ni dok e naa da maa go yaang.

HEAR this "Namewin Anishinaabemang" (Prayer for Our Language) on the LTBB website ltbbodawa-nsn.gov. Go to "Services," then "Language" and check out our Anishinaabemowin "Carousel," and click "play button" for audio.

Answer key

on page 23.

One word at a time - E-mails sent of a single word or phrase with MP3 audio sound attached.

# Anishinaabemowin E-mail List -

In addition to the Bibezhik Kidwin e-mails, you'll also receive occasional e-mails regarding Anishinaabemowin Language such as announcements of Language or Cultural Activities, Classes, Events or General Information and News.

Send us an e-mail, and we'll add you to the "Bibezhik Kidwin E-mail List" or the "Anishinaabemowin E-mail List." Carla Osawamick (McFall) at

# Ebiimoshin

(modern phrase to say "e-mail me")

## Bibezhik Kidwin E-mail List -

cosawamick@ltbbodawa-nsn.gov

\*\*\*\*\*\*\*\*\*\*

To see



# **CNC** Courses





# HIGH SCHOOL STUDENTS

EARN GRADUATION CREDIT

for World Languages and/or Take as an Elective ! Up to 2-Year Anishinaabemowin Language Program

Come Learn About the Language and Culture of the Odawa People, Learn

Local

Class is Open to ALL Students, Native American & Non-Native, you do not have to be a tribal member.

Harbor Springs High School

5th Hour

High School Both 2nd Hour &

Aapiish? Where:

Administration Building

Administration Building

Community Center

Community Center

Students from Other Area High Schools May Be Eligible to take Anishinaabemo at North Central Michigan College as a Dual-Enrolled Student for both High School & College Credit.

more information, contact Little Traverse Bay Bands of Odawa Indians, Gijigowi Anishinaabemowin Language Department: Call Netawn Kiogima 231-242-N56, nkłogima@ltbbodawa-nsn.gov or E-mail LangTech@ltbbodawa-nsn.gov



Wegnesh? What? Per Semester

Aaniish Epiichaak? What time?

Fridays 1 pm-8 pm

Saturdays 8 am-8 pm

October 6-8 October 27-29

November 17-19

When? September 15-17

December 8-10

The learning environment is designed with an at-ease approach, allowing students to feel relaxed as they listen to stories told in Anishinaabemowin while developing the language learner's ability to understand fluent speakers. No anxiety or feeling intimidated or embarrassed.

Attend as a guest or register as a student! Students can earn 4-year or 6-year diplomas. Guest are welcome to stay as long or as little as you w "Need assistance to get started?"

Interactive activities are optional for your comfort.

The Gijigowi Language Department can assist with the application and registration process. For more information, contact us at 231-242-1457 or e-mail LangTech@ltbbodawa-nsn.gov

# **Word Bank**

aagaaming

kichigamiin

dgow

nbi tikibiin

nbiish naamkamik

ndabaan

mshkiigaaking

gidbiik

naawij

bimaadziwin nb iaawaan kichitwaawendaagwak

naambiing

ziibin

zaagiganan

zhaabii

nbiish mnaadendan nbiish

15. rivers

17. Water

11. a wave 14. on open water

nbi naagadendiming

5. underwater

Across

7. water hole, well

3. on top of water

10. underground water

12. wetlands

great bodies of water

16. water is sacred

18. across body of water

19. taking care of water

### Down

1. water is life 2. respect water

4. lakes

6. let water through

8. water, amount of water

9. springs

# August

M	Sunday (Name-Giizhigat)	Monday (Ntam-Nokii Giizhigat)	Tuesday (Niizho-Giizhigat)	Wednesday (Nso-Giizhigat)	Thursday (Niiwo-Giizhigat)	Friday (Naano-Giizhigat)	Saturday (Nwebi-Giizhigat)	D
I	Please Note: Meeting times and dates are subject to change.	Elders Open Swim Odawa Hotel Pool, Petoskey, MI Monday - Friday, 9 am - 4 pm Call 231-242-1423 for details	Elders Luncheon at Noon 1	Elders Commission Meeting 5 pm Govt. Center Rm. 312	Elders Luncheon at Noon 3	4	5	
	6	Gaming Enterprise Board Meeting 9 am - noon OCR Executive Suite Traditional Tribal Burial Inc. 5:30 pm NRD Conference Room	Elders Luncheon at Noon  Tribal Council Work Session  9 am Govt. Center  Tribal Council Chambers	Gaming Regulatory Commission Meeting 5:30 pm 911 Spring St.  NRC Meeting 6 pm - NRD Conference Room	Elders Luncheon at Noon Tribal Council meeting 9 am Govt. Center Tribal Council Chambers	CWC Meeting 1 pm Tribal Court Room 911 Spring St., Petoskey, MI	12	C
N	Election Board Work Session 13 4:30 pm 407-A Michigan St. Petoskey, MI	Election Board Work Session 14-4:30 pm 407-A Michigan St. Petoskey, MI  Housing Commission Meeting 5:30 pm 1345 U.S. 31 North, Petoskey, MI	Elders Luncheon at Noon 15  AFC Meeting 1 pm Govt. Center Tribal Council Chambers	16	Elders Luncheon at Noon 17	Land and Res. Cmte Meeting 9 am Govt. Center Tribal Council Chambers	19	
G I I	20	Citizenship Com. Meeting 5:30 pm Govt. Center Rm 118  Gaming Enterprise Board Meeting 9 am - noon OCR Executive Suite	Elders Luncheon at Noon 22  Tribal Council Work Session 9 am Govt. Center Tribal Council Chambers	Gaming Regulatory Commission Meeting 5:30 pm 911 Spring St.  NRC Meeting 6 pm - NRD Conference Room	Elders Luncheon at Noon 24  Tribal Council meeting 9 am Govt. Center Tribal Council Chambers	Election Board Work Session 25 4:30 pm 407-A Michigan St. Petoskey, MI	Election Board Meeting 9 am 407-A Michigan St. Petoskey, MI	
	27	28	Elders Luncheon at Noon 29	30	Elders Luncheon at Noon 31		Odaawegamigonhs Farmers Market Every Saturday 11 am to 3 pm at Biindigen Gas Station,	
S					VIII		Petoskey, MI	

# NATIVE NEWS

# Odawa Casino Resort Update



Odawa Casino named 36 winners during the \$25,000 Wave of Cash Drawing on July 29th. Guests who earned entries

from Monday, July 24th through Saturday, July 29th were eligible to win up to \$5,000! Will you be our next winner in August?

During the month of August, Preferred Pure Rewards Members will receive 2X points at both locations on Monday, August 21st, Premier Pure Rewards Members will receive 3X points at both locations on Tuesday, August 22nd and Elite Pure Rewards Members will have the opportunity to play a game on the kiosk at our Petoskey location to win prizes on Thursday, August 24th. Also, guests who earn 10 base points between August 6th and August 19th will receive one entry into the \$10,000

Sweet Summer Cash Giveaway that will be held on Saturday, August 19th from 6pm – 10:30pm! We hope to see you there!

If you are looking for a cool drink on a hot sunny day this summer, make sure to stop in at the Copper Café as we are now serving Starbucks! Don't forget, the All you Can Eat Crab Legs and Seafood Buffet will be held on August 31st for \$34.95 (discounts for pure rewards members).

We hope to see you at the Annual Odawa Homecoming Pow Wow on August 12th and 13th!

Eric McLester, General Manager

# American Indian Commercial Tobacco Program Reaches 179 Enrollments for 2017 - Call 1-855-372-0037 for Culturally Tailored Native American Quit Coaches



Editor's note: The following is an Inter-Tribal Council of Michigan, Inc. press release dated July 6, 2017.

As of May 31, 2017, the American Indian Commercial Tobacco Program (AICTP) has reached 179 enrollments, nearing its goal of 183 callers

The AICTP offers free culturally tailored Native American quit coaches to help guide American Indians looking to quit using commercial tobacco products such as cigarettes, tobacco and e-cigarettes through their journey to a healthier lifestyle.

"Research shows that the vast majority of current smokers are aware of the dangers of commercial tobacco use, such as smoking; and wish to quit. However, many smokers have tried to quit in the past but need extra support from coaches to be successful," said Raeanne Madison, Community Action Program Manager with the Inter-Tribal Council of Michigan, Inc.

Twenty-six percent of American Indians and Alaska Natives smoke cigarettes. According to the Centers for Disease Control and Prevention, life expectancy for smokers is at least 10 years shorter than for non-smokers.

American Indians and Alaska Natives looking to begin their journey to quitting smoking, smokeless tobacco use and e-cigarettes can enroll into the AICTP in two ways. They can call the toll-free number at 1-855-372-0037 or register online at https://americanindian.quitlogix.org/

The Inter-Tribal Council of Michigan, Inc. (ITCM) is a 501(c)3 non-profit corporation duly organized under a State Charter filed April 16, 1968. The Inter-Tribal Council of Michigan, Inc. is located at 2956 Ashmun Street, Sault Ste. Marie, MI. It represents 11 of the 12 federally recognized tribes in Michigan. Those being the Bay Mills Indian Community, the Hannahville Indian Community, the Keweenaw Bay Indian Community, the Saginaw Chippewa Indian Tribe, the Grand Traverse Band of Ottawa and Chippewa Indians, the Little Traverse Bay Bands of Odawa Indians, the Sault Ste. Marie Tribe of Chippewa Indians, Lac Vieux Desert Band of Lake Superior Chippewa Indians, Match-E-Be-Nash-She-Wish (Gun Lake Tribe), Pokagon Band of Potawatomi Indians and the Nottawaseppi Huron Band of the Potawatomi.

Our agency is divided into several different divisions, which include Health Services, Behavioral Health, Environmental Services, Child, Family and Education Services, and Administration. The agency employs approximately 160 employees, 35 of these employees are based in the agency's central office in Sault Ste. Marie while member tribes have offices and staff on site.

Courtesy graphic.

# 2017 NAJA Scholarship Applications Open Through August 31



The Native American Journalists Association (NAJA) supports and empowers members through annual scholarship opportunities for high school, college and graduate students.

Each year, NAJA offers scholarships ranging from \$500-\$2,000 to Native American students pursuing journalism degrees at higher learning institutions. NAJA is accepting scholarship applications through August 31, 2017 from current student members in good standing for 2017-2018 awards.

For more information, eligibility and to apply for scholarships online, visit http://www.naja.com/students/naja-scholarships/

Courtesy graphic.



Gijigowi Anishinaabemowin Language Department at 231-242-1457 or toll free 1-866-652-5822 or e-mail LangTech⊕ltbbodawa-nsn.gov

#### Anishinaabemdaa.com

New mobile friendly website, new design, updated code, new games, new legends and more!



## Learn the Anishinaabe Language

Grammar Everyday Terms Culture Legends History Fun and Games Language Camp Info Coloring Book CD-ROMs Info



Hundreds of interactive words and phrases with audio!

# ONLINE ANISHNAABEMOWIN CLASSES BEGIN MONDAY, JANUARY 9, 2017 7 PM EST



For class on MONDAY'S- enter the classroom at 7PM EST
There is no password needed.
Just enter your name or nickname.
There will be a link to the online classroom on facebook.

online anishinaabemowin



# The Gijigowi Language Department can assist students with application and registration process! For more information call or e-mail us 231-242-1454, LangTech@LtbbOdawa-nsn.gov Now Accepting Applications

For the Mtigwaakiis housing development. Tribal Preference applies. For more information, contact the Housing Department at 231-242-1540



Equal Housing Opportunity TDD: 800-649-3777

# Saginaw Chippewa Indian Tribe Breaks Ground on Saganing EAGLES LANDING CASINO EXPANSION

On June 30, 2017, the Saginaw Chippewa Indian Tribe of Michigan held a groundbreaking ceremony for the expansion of its Saganing Eagles Landing Casino in Standish, MI.

The expansion will include the addition of a five-story hotel with 148 rooms and a hospitality suite, a full service restaurant, additional retail space and expanding the gaming floor to accommodate up to 4,000 additional slot machines.

Estimated completion for



the expansion is approximately 18 months with an estimated

grand opening in early 2019. Courtesy photo.

# Your Local CAKE CISMA is Here to Help



Editor's note: The following is a CAKE CISMA press release dated June 15, 2017.

Do you have invasive species on your property? Your local CAKE CISMA is here to help! The CAKE CISMA currently has a cost share program available to treat both terrestrial and aquatic plant invasive species on properties located within Charlevoix, Antrim, Kalkaska and Emmet counties. This program is designed to offset the expense of treating invasive species for private landowners with the hopes of eradicating as many invasive species within our service range as possible.

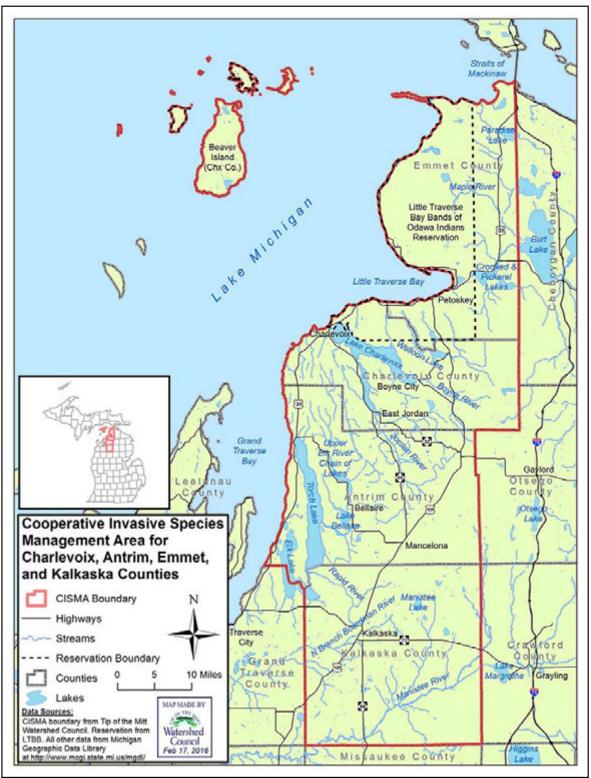
Private landowners are highly encouraged to contact the CAKE CISMA for a service visit at no cost to them. During this free service visit, our friendly staff will conduct an inventory survey and will provide a free treatment cost estimate. The CAKE CISMA uses a priority system to determine which properties will receive monetary assistance from the cost share program. To view the list of priority species, please contact your local CAKE CIS-MA or visit our Facebook page for more informa-

The mission of the CAKE Cooperative Invasive Species Management Area is to protect the natural resources, economy and human health in Charlevoix, Antrim, Kalkaska and Emmet counties through collaborative outreach and management of invasive

'Through our combined efforts, we will continue to address the threat invasive species pose on the plant diversity and beauty of our four-county service area," said Dusty Jordan, CAKE CISMA Coordinator.

If you would like more information about this program, please contact your local CAKE CISMA at 231-533-8363.

Courtesy graphics.



# 2017 Summer food and farm events



# Home Grown Project

We will begin harvesting sometime in early July, depending on the weather, spring was colder than usual, and Dan Berg got a late start putting plants out. Once the season gets going, harvests will be every Monday from 5-8 pm. Only exceptions will be for SEVERE weather, light rain will not cancel an event Notifications will be made via e-mail, LTBB website and Facebook pages. If you would like to be added to a listsery and receive regular e-mail notifications about events and dates, send me your info at rbrubacker@ltbbodawa-nsn.gov

What's the Best Way to Shop at the Farmer's Market?

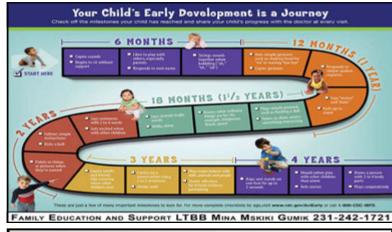
Join Charla Gordon, RD, on a trip to a local farmer's market and learn tips and tricks for how to

July 28 from 9:30 to 10:30 a.m., at Bill's Farm Market, 4450 E. Mitchell Rd., Petoskey, MI

Everybody's favorite class-green bean canning!

Learn how to safely can fresh locally-grown green beans. Participants will get to take results

August 1 from 10 a.m. until done at Wahwaasnodeka, the LTBB Community Center, 5656 Ap



#### Maajtaag Mnobmaadzid (Maj-tog Minowb-maude-zid) Means "A Start of a Healthy Life"

We are working towards providing services and information that will keep our infants, women and families in the best of health. There are no income guidelines to determine eligibility. We hope our services will reach all families who will be bringing an Anishinaabe baby into this world. Our program is designed to provide services needed to both parent and newborn up to the age of five years.

Maajtaag Mnobmaadzid is designed to complement, but not replace obstetrical and pediatric medical care. In addition to providing support and education during pregnancy, there is also a focus on helping women become and stay healthy before and after pregnancy. We affirm the sacred role of women in the community as givers of life

women in the community as givers of life and promote understanding of the importance of family well-being and the health of women throughout the lifespan For more information on Maajtaag Mnobmaadzid, please call Carol

Sodman-Morris, Maternal Educator for Family Spirit, at 231-242-1614 or Ashley Dominic, Health Educator for Family Spirit, at

### Are You:

Currently not eligible for Medicaid 19-64 years old? Not eligible for Medicare? Not pregnant? Making under \$15,000 for a family of 1 or making under \$34,000 for a family of 4?



you have answered "YES" to these questions, you may qualify for Medicaid due to the Michigan Medicaid Expansion: Healthy Michigan!! Please contact Valorie Glazier, Patient Benefits Specialist, 242-1748 for assistance



CONTRACT HEALTH SERVICES

No PRIOR AUTHORIZATION REFERENCE NUMBER) OR PRESCRIPTION PRE-APPROVAL

NO CHS PAYMENT FOR BILL

PATIENT RESPONSIBLE FOR BILL

#### No Insurance? See if you qualify for the Healthy Michigan Plan!



The Healthy Michigan Plan provides health care benefits to Michigan residents at a low cost so that more people can have health care coverage. Individuals are eligible for the Healthy Michigan Plan if they:

Are age 19-64 years

- Have income at or below 133% of the federal poverty level\* (\$16,000 for a single person or \$33,000 for a family of four)
- Do not qualify for or are not enrolled in Medicare
- . Do not qualify for or are not enrolled in other Medicaid programs
- Are not pregnant at the time of application
- Are residents of the State of Michigan
- \*Eligibility for the Healthy Michigan Plan is determined through the Modified

If you do not have insurance and would like to fill out an application, contact Valorie Glazier, Patient Benefits Specialist, at 231-242-1748 or by e-mail at vglazier@ltbbodawa-nsn.gov to set up an apointment today!

# LTBB Tribal Directories

LTBB tribal directories are available for sale in the Enrollment Office. The tribal directory includes adults' names and addresses of LTBB Citizens enrolled as of February 28, 2017, excluding undeliverable addresses and LTBB Citizens requesting not to be included.

### Qualifications:

- Must include a copy of your tribal identification card
- A \$5 money order or check payable to LTBB of Odawa Indians

Mail to: LTBB of Odawa Indians - Attn: Enrollment Office - 7500 Odawa Circle, Harbor Springs, MI 49740 If you have any questions, please feel free to call the Enrollment Office at 231-242-1521 or 231-242-1520.

#### LITTLE TRAVERSE BAY BANDS OF ODAWA INDIANS



PRIMARY ELECTION

May 8, 2017	. AB BA	, -	OFFICIAL ELECTION RESULTS			
TRIBAL CHAIRPERSON / VICE-CHAIRPERSON	MACHINE COUNT	HAND YALLY	TOTAL		RANK	
TEAM 1 REGINA MARIE GASGO-BENTLEY & STELLA SUZANNE KAY	294	16	310	42.58%	1	
TEAM 2 FRED KIDDIMA & DEBORAH DELEON	204	11	215	29.53%	2	
TEAM 3 TAMELA OKULY-SHANANAGUET & JOAN TIPKEY JACOBS	186	17	203	27.88%	3	

TEAM 3. TAMELA OKULY-BHANANAQUET & JOAN TIPKEY JACOBS	186	17	203	27.88%	3
VOTE TOTALS	684	44	728	100.00%	1699
TRIBAL COUNCIL	MACHINE COUNT	HAND TALLY	TOTAL	× 0	RANK
BEATRICE ANN LAW	268	9	277	8.67%	5
SHANNA RENAE WEMIGWASE	267	14	281	8.80%	.4
TAMARA LYNN KIOGIMA	323	14	337	10.55%	2
JOHN WALLACE KESHICK III	190	14	204	6.39%	8
JOHN KAWEGOMA	163	11	174	5.45%	10
FRED R. HARRINGTON JR.	366	21	387	12.12%	1
MARCI REYES	231	15	246	7.70%	7
MICHAEL JOHN NAGANASHE	167	15	182	5.70%	9
CHRISTINE ANN SHOMIN	148	9	157	4.92%	11
AARON WAYNE OTTO	132	9	141	4.41%	13
JULIE SHANANAQUET	273	16	289	9.05%	3
DOLLIE ANNE KEWAY	245	9.	254	7.95%	6
LEWIS S ADAMS, JR.	132	12	144	4.51%	12
JANNAN JOYCE CORNSTALK	113	8	121	3.79%	14

VOTER PARTICIPATION 42.26%

CERTIFICATION









#### LITTLE TRAVERSE BAY BANDS OF ODAWA INDIANS

TRIBAL ELECTION BOARD P.O. BOX 160 . CONWAY, MI 49722

#### **VOTER REGISTRATION FORM**

- IMPORTANT NOTICE -

This Voter Registration Form must be signed by the Tribal Member and verified by either of the following:

- The seal and signature of a notary public OR
- Attaching a legible copy of one of the following forms of Identification that bears the signature of the Tribal Member:
  - Valid Tribal Identification Card
  - + State Driver's License
  - State issued identification Card or
  - + Passport

YOUR VOTER REGISTRATION FORM WILL NOT BE ACCEPTED IF THESE REQUIREMENTS ARE NOT MET

TRIBAL ROLL NUMBER

DATE OF BIRTH

LAST NAME

PLEASE PRINT

GENERATION (SR., JR., ETC.) MAIDEN NAME

FIRST NAME

MIDDLE NAME

STREET OR POST OFFICE BOX ADDRESS

CERTIFICATE REDEMPTION UPDATE

SIGNATURE OF VOTER

DATE

SIGNATURE OF NOTARY

MY COMMISSION EXPIRES

ubmitted by the Trust Fund Board

aw 105-143, are as follows:

Claims Settlement certificates were issued.



HOMETOWN WHILLESS GROUP WILL GIVE 15% OFF ALL HEMS TO ANY LIBB TRIBAL CHIZEN, LTBB TAPFOYTE, OR FAMILY MEMORY OF AN EMPLOYEE, ALL WE NEED IS YOUR BRIBAL ID OR EMPLOYEE BADGE, WE HAVE 3 LOCATIONS TO SERVE YOU:

ALANSON 77722 US 31 NORTH (NEXT 10 SUBWAY) 231-548-5997



SECTION 184 LOAN GUARANTEE



Native American

Flexible Underwriting \* Monthly Mortgage Insurance - Now at a Lower Rate!

THE SECTION 184 LOAN CAN BE USED FOR:

\* Acquisition of existing housing Rehabilitation of existing housing

permanent foundation

- \* Construction of new housing, including manufactured housing affixed to a
- REFINANCING IS BACK!!! Includes rate and term, streamline, cash out FOR MORE INFORMATION, CALL THE LTBB HOUSING DEPT at 231-242-1540.

- PROGRAM
- 1. Determine your eligibility: Tribal citizens who were enrolled, but have ot reached the age of 18 on December 16, 1997 are eligible to redeem their ertificates upon reaching the age of 18. 2. Sign your certificates with a notary: The tribal citizen redeeming hi

Michigan Ind<u>i</u>an Land Claims Settlement

It has been more than a decade since the original Michigan Indian Land

All adults have been paid or they have deferred payment to a later date

ever, tribal children who were enrolled before December 16, 1997 bu

and not yet turned 18 are still in the process of redeeming their certificates The following steps are intended to aid in this process. Redeeming ce ificates from the Michigan Indian Land Claims Settlement Act, Public

- her certificates must have a notarized signature. 3. Copy two pieces of identification: One piece of identification (e.g.
- Driver's license) must have a picture, and the second piece needs at lea 4. Mail your signed certificates, the mailing address you would like yo
- heck sent to and two pieces of identification to the following address Note: The address on the certificates is not correct: TBB Trust Fund Board
- 7500 Odawa Circle
- Harbor Springs, MI 49740

If you have lost your certificates or need further assistance, call Trust Fun ard Member Steve Schmidt at 734-717-4406



# 2017 TRIBAL ELECTION SCHEDULE

PLEASE NOTE!! THE SCHEDULE HAS BEEN REVISED!

MONDAY, JULY 31, 2017 ~ GENERAL ELECTION DAY 9 A.M. To 6 P.M. COUNCIL CHAMBERS AT THE TRIBAL GOVERNMENTAL CENTER IN HARBOR SPRINGS, MI

THURSDAY, AUGUST 10, 2017 ~ LAST DATE TO CHALLENGE ELECTION BY

MONDAY, AUGUST 14, 2017 ~ GENERAL ELECTION CERTIFICATION AT

THURSDAY, SEPTEMBER 14, 2017 ~ OATH OF OFFICE FOR THE **NEWLY ELECTED OFFICIALS** 

# LTBB ELECTION BOARD CONTACT INFORMATION

Carol Quinones Chairperson Home 616-774-9534 Cell 616-206-6482 carolshananaquet@ yahoo.com

Merle Carson Vice-Chairperson 231-881-4950 Merle\_Carson@ yahoo.com

Melissa Laughlin Secretary 231-881-1947 Melissa.Laughlin70@ gmail.com

Jon Shawa Treasurer 517-927-3255 jonnycadillac11@ gmail.com

Alice Hughes **Board Member** 231-838-9833 Alicehughes832@ yahoo.com

# AMERICAN INDIAN SERVICES

We provide the following services for tribal members living in the Detroit

Food Program - 2nd Wednesday of every month form 12 pm. - 3 pm.

Case Management - to link tribal members up with services they need, transportation to medical appointments, etc.

Individual, Group and Family Therapy - by appointment.

After School Youth Program -After School and summer youth program for children 5-17 years of

MUST BE MEDICAID ELIGIBLE tribal member living in Detroit Area.

All Services free of charge phone 313-388-4100 for more information:

AMERICAN INDIAN SERVICES 1110 Southfield Rd. Lincoln Park, MI 48146 amerinserv@ameritech.net

#### ATTENTION ALL RESIDENT TRIBAL MEMBERS (RTMs)

If you are planning to purchase a vehicle, ORV or plan on doing any home improvements to your principal place of residence, YOU NEED TO CONTACT ME FIRST before making the actual purchase(s). You must fill out the "Request for TCE" form located on the LTBB website or by contacting my office. I will then issue you a "Tribal Certificate of Exemption" for such purchases. The tribe no longer uses the Refund Method, as indicated in the monthly newsletter, as of January 1, 2008. If you've already made purchase, there is no recourse! If you have any questions, please feel free to contact me. Thank you. - Theresa Keshick at Theresa Keshick at 231-242-1584.

# Yoga MONDAY 4 PM TO 5 PM

Thursday 8 am to 9 am

BOXING

MONDAY & WEDNESDAY

7 рм то 8:30 рм

# BEGINNER TAE KWON DO TUESDAY & THURSDAY

6 рм то 6:30 рм

# **A**DVANCED TAE KWON DO

TUESDAY & THURSDAY

Jiu Jitsu WEDNESDAY 6 рм то **7** рм



# BUILDING A STRONGER YOU

MONDAY 5:30 PM TO 6:30 PM

If the LTBB Governmental Offices are closed for the day, all Native Way classes will be cancelled. If the weather is uncertain, call LTBB Community Health at 231-242-1664 before 4 pm for class updates; otherwise, please err on the side of caution and stay home if you are not sure. If want to participate in tae kwon do, boxing or jiu jitsu, please call prior to going at 231-242-1616.

Native Way Two gym is located off the Harbor-Conway Road at 8730 East Commerce Court, Units 7 and 8, Harbor Springs, MI 49740

#### Casino Joins Meijer Contribute TO \$1,500 AT-RISK HELP FEED CHILDREN LOCAL TO Funds 60 to The Manna Food Project's "Food 4 Kids" Program



Editor's note: The following is an Odawa Casino Resort press release dated June 22, 2017.

Odawa Casino's recent donation of \$500, which was "double matched" by Meijer supermarkets, will provide \$1,500 of food assistance to at-risk children in Antrim, Charlevoix and Emmet counties through The Manna Food Project's "Food 4 Kids" pro-

Manna's "Food 4 Kids" backpack program helps feed more than 2,200 local children who live in households with inconsistent access to healthy food. The program provides kid-friendly food each Friday of the school year to eligible children to help carry them through the weekend, so they arrive at school on Monday morning ready to learn.

"We are pleased to be able to

continue to support The Manna Food project," said Eric McLester, General Manager of Odawa Casino. "Especially this program, which is so important to so many families in our community. We are also grateful to Meijer for making our contribution even more impactful."

In addition to The Manna Food project, Odawa Casino regularly supports other local charities, including Little Traverse Bay Humane Society, Big Brothers Big Sisters, Brave Heart Estates, Northern Michigan Habitat for Humanity, and the Char-Em United Way.

The Manna Food Project is a non-profit organization established in 1987 to help feed the hungry throughout Northern Michigan. Manna operates a food bank, food pantry and a "Food 4 Kids" backpack program. Manna serves as a food bank for more than 35 partner agencies in Antrim, Charlevoix and Emmet counties, feeding more than 60,000 families a year.

Meijer is a Grand Rapids, MI-

based retailer that operates 230 supercenters and grocery stores throughout Michigan, Ohio, Indiana, Illinois, Kentucky and Wisconsin. A privately-owned and family-operated company since 1934, Meijer pioneered the "one-stop shopping" concept and has evolved through the years to include expanded fresh produce and meat departments as well as pharmacies, comprehensive apparel departments, garden centers and electronics offerings.

Located in Petoskey, MI, Odawa Casino opened in 2007 and offers 1,000 slot machines, 23 table games and a four table Poker Room. Visitors enjoy a variety of dining options, a nightclub, gift shop and the 137-room Odawa Hotel. In 2016, Odawa Casino expanded with a new 5,000 square foot satellite location with 120 machines located near the ferry terminal in Mackinaw City, MI. Odawa Casinos and Hotel are owned and operated by the Little Traverse Bay Bands of Odawa In-

Courtesy graphic.

# ODAWA CASINO: RED, WHITE AND BLUE SPONSOR OF PETOSKEY 4TH OF JULY CELEBRATION AND FIREWORKS



Editor's note: The following is an Odawa Casino Resort press release dated June 26, 2017.

Odawa Casino has continued its Red, White and Blue Sponsorship through the Stars and Stripes Committee of the Petoskey Area Jaycees and recently presented a \$5,000 check for its Fourth of July fireworks and celebration.

The annual celebration is 100% community-funded and 100% volunteer-driven. Each year, the Petoskey Stars and Stripes Committee needs to raise at least \$20,000 to put on the event.

"Unlike some communities, we do not receive city funds to put on our Fourth of July Celebration," said Stars and Stripes Fundraising Chair Marianne Rock. "Without the generosity of the Odawa Casino Resort, the fireworks and the rest of the celebration would not be possible."

"Odawa Casino is thankful for the opportunity to provide such a substantial amount to the community and to take part in the Fourth of July celebration again this year," said Eric McLester, General Manager. "The Stars and Stripes Committee does a great job of drawing so many people from all over to come to Petoskev to enjoy this wonderful celebration."

Located in Petoskey, MI, Odawa Casino opened in 2007 and offers 1,000 slot machines, 23 table games and a four table Poker Room. Visitors enjoy a variety of dining options, a nightclub, gift shop and the 137-room Odawa Hotel. In 2016, Odawa Casino expanded with a new 5,000 square foot satellite location with 120 machines located near the ferry terminal in Mackinaw City, MI. Odawa Casinos and Hotel are owned and operated by the Little Traverse Bay Bands of Odawa Indians.

2017 Red, White and Blue Sponsorship check presentation by Odawa Casino

Pictured left to right are Barry Laughlin, Director of Property Operations; Derik Mott-Bragg, Stars & Stripes Committee; Eric McLester, General Manager; Marci Reyes, Tribal Council Treasurer; Jessica McGeorge, Stars & Stripes Committee; Aaron Wayne Otto, Tribal Council Legislative Leader; and Hank Rowland, Director of Hospitality.

# Moving?

If you move, please contact the Enrollment Office and we will send you an address verification form.

Forms are also available at www.ltbbodawa-nsn.gov. Click on Offices/Government Center/Enrollment Department and click on the appropriate form. The adult form must be printed on legal size paper and the minor form on letter size paper. We will continue to

It is the responsibility of the parent, guardian or custodial parent to complete an address verification form.

If you are a custodial parent, please provide proof by documen-

Once a minor turns 18, you must contact the Enrollment Office and complete an address verification form or we will mark you as undeliverable. If you are incarcerated and would like to continually receive the

newsletter, you must keep your address current.

Towards the end of the year, we will notify you for purposes of

Adult verification form must be witnessed. Minor verification form must be notarized.

Contact Enrollment Assistant Linda Gokee at 231-242-1521 or **Enrollment Officer Pauline Boulton at 231-242-1520.** 

#### **Tribal Citizens Fee Schedule** FEES Replacement/Expired Cards \$10 A replacement card is lost, stolen, expired or has an address change. Free to Elders. Tribal Directory \$5 Adults 18 and enrolled prior to 2/28/2013 Published every 4 years. Tribal Directory Labels \$5 Requestor must provide labels. LTBB List \$5 The list includes adult's first, middle and last names Photocopies of Enrollment file \$1 each 1 first copy page, 25 cents for each page thereafter Marriage License Application \$15 Certified Copies: \$10 Photo Copies: \$5 Tribal Notary Application \$10 If approved, Surety Bond: \$125 <u>Services:</u>

Enrollment Applications.
Address Change Forms.

- Adults require notarization if mail is delivered to a post office box. Minors require notarization annually.
- Marriage License Application
- Tribal Notary Application.

  Michigan Indian Tuition Waiver Certification.

  BIA 4432 Indian Preference Form.

  Eagle Feather Application and Re-Order Form. fier of LTBB Degree of Indian Blo

August 2017 Own a Business?

Need Money? We're Lending!!! Northern Shores

Starting a Business?

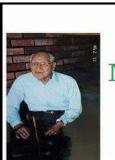
Call us!

Certified Native CDFI 231-347-6753

# Now Serving 33 Counties

www.northernshoresloanfund.org—info@northernshoresloanfund.org 1131 W. Conway Road, Suite A - Harbor Springs, MI 49740

 $\mathsf{THE}$ 



# PATRICK NAGANASHE



# Munoscong Golf Course

141 E 22 mile Road, Pickford, MI 906-647-9812

Sunday September 3, 2017--- Shotgun start 9:00am

#### Entry Fee \$50.00 Per Person

2 Person Team Scramble --- We can team you up Callaway Handicap System -- Paid 1st, 2nd, 3rd place

Includes: 18 holes of golf with cart

Closest to the pin Male/Female, Longest drive Male/Female, Skins Hotdog, bag of chips, and bottle of water atthe turn Prizes awarded, food and raffle at the Garrow's home (6 miles away)

20275 S Riverside Dr, Pickford, MI 49774 For more infomation contact Gerald Garrow 906-647-8102

Advance reservation appreciated - For head count only

# Attention Odawa Casino Job Applicants!

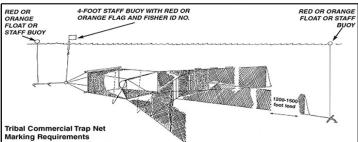
Please visit our career page at www.odawacasino.com to view the current employment opportunities. The minimum wage for entry level positions is \$10.50/hour! All applications are accepted online only with the option to upload your resume.

For further information, please contact Recruiting Specialist Liz Rice at 231-439-5380 or e-mail recruiting@odawacasino.com



# **NOTICE TO BOATERS**

# **COMMERCIAL TRAP NETS** in nortnern Lakes Michigan & Hur



www.1836cora.org under net marking for maps and other information

- Vessel Operators should NAVIGATE AWAY from all markers and REMAIN 1,500 FEET AWAY from any staff buoy or jug markers
- Please EXERCISE CAUTION while boating in these areas. Visibility will be limited during low-light or bad weather conditions. WARNING: Tampering with these or any other legally set nets is a

violation of State and Federal law Report unmarked nets: For more information contact, CHIPPEWA OTTAWA RESOURCE AUTHORITY 179 W. Three Mile Sault Ste. Marie MI 49783 906-632-0043 LOCAL STATE or TRIBAL LAW ENFORCEMENT OFFICIALS or Michigan DNR RAP Hotline 1-800-292-7800









Xtreme Ready-To-Fly 2.4Ghz 6 Axis Gyro Aerial Quadcopter Drone with Camera Bundle Includes: Xtreme VR Vue Virtual Reality Viewer for Smartphones + 16GB Micro SD Memory Card



HP 10.1" 2-in-1 Touchscreen Laptop Windows 10 Home, Intel Atom Quad-Core Processor, 2GB RAM, 32GB Flash Storage



8-inch display 1.3 GHz quad-core processor Up to 12 hrs of battery life Alexa Enabled - Tangerine

Amazon Fire TV Streaming Media Player Amazon Fire TV supports 4K Ultra HD. Alexa Voice Remote.







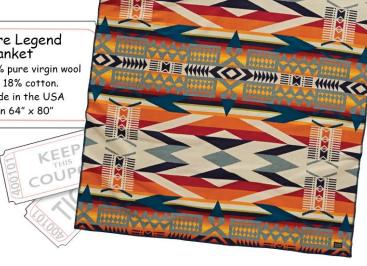


1 for \$1 or 6 for \$5 For more information, contact Annette VanDeCar

231-242-1427

TICKET TICKET TICKET





All Prizes will be awarded at the LTBB Homecoming Pow Wow, 3 pm on August 13, 2017.

Must be present to win





A crown has been worn by a young Odawa woman for over 80 years. These young women proudly display the finest qualities.

To be considered for this high honor, you must be Between the ages of 13 to 19 . A positive role model for all youth Knowledgeable in Odawa culture . A young lady with Odawa lineage who is at least 1/4 Native American a Single with no dependents and a Pow Wow dancer



Application materials available online at: www.ltbbodawa-nan.gov or contact Shanna Wennigwase at 231-838-1979 or littlefeatherngSz@yahoo.com

Miss Odawa 2017 to be crowned at the Odawa Homecoming Pow Wow Saturday August 12th, 2017

# ODAWA HOMECOMING CANOPY POLICIES

All canopies must have at least one participant (Dancer/Singer)

Set-up begins Friday, August 11 at 5 p.m. **NO EXCEPTIONS!** 

Canopy space is limited to a 10' x 10' area

YOU are responsible for canopy area **CLEAN up before leaving** 

All interested parties MUST check in with Pow Wow Committee Member prior to setting up

Canopy limit is ONE per FAMILY even if there are multiple participants. NO EXCEPTIONS!





# MINODAAPINOGEWIN

Respecting all Walks of Life

August 12 & 13, 2017 - Harbor Springs, MI - LTBB Pow Wow Grounds

# FREE! OPEN TO THE PUBLIC! BRING THE WHOLE FAMILY!

GRAND ENTRY TIMES: SATURDAY, AUGUST 12-1 & 7 PM SUNDAY, AUGUST 13 - 12 PM

MISS ODAWA WOMEN'S 13+ ALL-AROUND SPECIAL Sponsored by Cicilee Chivis and Family

Dance, Drum and Hand Drum Contests

REGISTRATION - FRIDAY, AUGUST 11, 6-8 PM & SATURDAY, AUGUST 12, 10 AM - NOON REGISTRATION FEE \$5 PER DANCER/SINGER. TRIBAL IDS MAY BE REQUESTED. TINY TOTS NEED NOT REGISTER.

PRIZE MONEY GOLDEN AGE 50+ & ADULT 18-49 1st-\$600

**DANCE CONTEST** 

2ND-\$500 3RD- \$400

**TEEN 13-17** 

1st-\$300

2ND- \$200

# **NEW!** JUNIOR MISS ODAWA CONTEST!

HOST DRUM - SMOKEYTOWN HEAD VETERAN - GEORGE MARTIN ARENA DIRECTOR - R.J. SMITH MC - JOEY AWONOHOPAY HEAD MALE DANCE JUDGE - STEWART BOIVIN, JR. HEAD FEMALE DANCE JUDGE - PAMELA BOIVIN **HEAD DANCERS - TBD PER SESSION** Sound - ReZonance Productions

**DRUM CONTEST** PRIZE MONEY

3RD-\$100 1st- \$4,000 **JUNIOR 7-12** 2ND-\$3,000 1st-\$100 3RD- \$2,000 2ND-\$75 4TH- \$1,000 3RD-\$50

FOR MORE INFORMATION: Annette VanDeCar 231-242-1427 avandecar@ltbbodawa-nsn.gov

**VENDOR INFORMATION:** Marcia Sutton 231-373-0867 msutton10@yahoo.com

GROUP HAND DRUM CONTEST PRIZE MONEY 1st- \$400

2ND-\$300 3RD- \$200

Sponsored by - Little Traverse Bay Bands of Odawa Indians

CHECK OUT WWW.ODAWAHOMECOMING.COM AND ON FACEBOOK: ODAWA HOMECOMING POW WOW FOR THE LATEST INFORMATION.

Rain site: Petoskey **High School Gymnasium** 



#### Michigan

July 28-30 33rd Annual Saginaw Chippewa Pow Wow Mt. Pleasant, MI Contact Information: 989-775-4942 or www.sagchip.org

August 12 14th Annual Youth **Empowerment Pow Wow** Rexton, MI Contact Information: Patty

Teeples at 906-341-3362 or Lisa Burnside at 906-484-2298

August 12 Kitchi Miniss Munising Pow Wow Munising, MI Contact Information: Kris

LeVegue at 906-387-2368 or Deb McNeil at 989-751-9682

**August 12-13** Annual 26th Odawa Homecoming Pow Wow LTBB Pow Wow Grounds Harbor Springs, MI Contact Information: Annette VanDeCar at 231-242-1427, avandecar@ltbbodawa.nsn. gov, Odawa Homecoming Pow Wow on Facebook and www.

**August 19-20** Peshawbestown Jiingtamok Peshawbestown, MI Contact Information: Tanya Raphael at 231-313-6922 or Sharon Wasageshik at 231-534-7247

odawahomecoming.com

August 25-27 11th Annual Rendezvous at the Straits Pow Wow St. Ignace, MI Contact Information: St. Ignace Events Committee at 906-643-8717 or Darryl Brown at 906-984-2083

November 11 14th Annual Honoring Our Anishinabe Veterans Pow Wow Kinross, MI Contact Information: Jackie Minton at 906-635-6050 or 906-203-4977

December 31 2017 Sobriety Pow Wow Sault Ste. Marie, MI Contact Information: Jackie Minton at 906-203-4977

#### **MINNESOTA**

August 4-6 39th Annual Sobriety Pow Wow Duluth, MN Contact Information: Mallery at 218-879-6731 or 218-879-6732

August 18-20 51st Annual Mille Lacs Band of Ojibwe Traditional Pow Wow Onamia, MN Contact Information: Tony Pike at 320-980-5367 or Carla Big Bear at 320-362-0862

**August 18-20 Shakopee Mdewakanton Sioux** Community Wacipi Shakopee, MN Contact Information: 952-445-8900

Annual Leech Lake Labor Day **Pow Wow** Cass Lake, MN Contact Information: Leech Lake Gaming at 218-335-7500

September 1-3

September 8-10 Miigwech Manomin **Traditional Pow Wow** Orr, MN Contact Information: Louise

Isham at 218-757-3261

September 8-10 Mendota's 18th Annual Traditional Wacipi Mendota Heights, MN Contact Information: Sharon Lennartson at 651-452-4141 or 952-687-7058

September 15-17 **Battle Point Pow Wow** Federal Dam, MN Contact Information: Leah Monroe at 218-760-3127

September 22-24 45th Annual Mahkato Wacipi Mankato, MN Contact Information: Dave Brave Heart at 507-514-5088

December 31-January 1, 2018 White Earth New Year's Sobriety Pow Wow Naytahwaush, MN Contact Information: Lew Murray at 218-261-1599

#### **Wisconsin**

August 4-6 51st Annual Menominee Nation Pow Wow Keshena, WI Contact Information: 715-799-5114, ext. 1267

August 25-27 38th Annual Bad River Pow Wow Odahah, WI Contact Information: 715-292-

September 8-10 **Indian Summer Pow Wow** Milwaukee, WI Contact Information: 414-604-1000

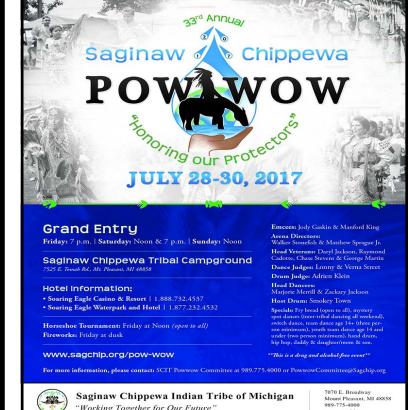
October 20-22 **Hunting Moon Pow Wow** Milwaukee, WI Contact Information: 414-847-7861

November 11 LCO Veterans Pow Wow Hayward, WI Contact Information: 715-634-8924

December 31 LCO News Year's Pow Wow Hayward, WI Contact Information: 715-634-8924

December 31 Menominee New Year's Pow Wow Keshena, WI Contact Information: 715-756-

EVERYTHING YOU WANTED TO KNOW ABOUT THE ODAWA HOMECOMING POW WOW! CHECK US OUT! WWW.ODAWAHOMECOMING.COM FACEBOOK: ODAWA HOMECOMING POW WOW







51st ANNUAL MENOMINEE NATION **AUGUST 4 - 6, 2017** 

Woodland Bowl in Keshena, WI

**OVER \$90,000 IN PRIZE MONEY** 

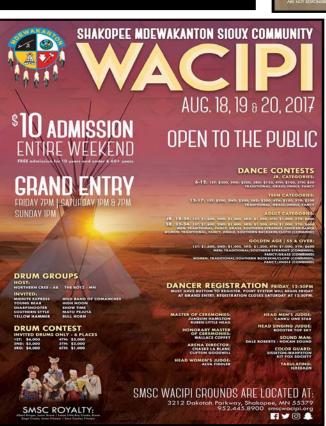
**COMBINED NORTHERN & SOUTHERN DRUM CONTEST** 

DANCE CATEGORIES:

Golden Age (55+), Sr. Adults (35-54), Jr. Adults (18-34), Teens (13-17), Juniors (6-12) and Tiny Tot Specials.

MORE INFORMATION TO FOLLOW!

Please contact Briana Ninham - Chairman's Office at 715-799-5114 or email bninham@mitw.org for more information regarding the event.





# EETING MINUT COUNCIL



In accordance with law and policy, Elders Comment/Public Comment as recorded in the minutes will contain the name of the Citizen or "Immediate Family" or "Family member" and only the subject matter brought by the individual. No attempt will be made by the Legislative Branch to summarize the comments. Written public comments will be accepted by the Legislative Office. Written comments shall be attached to the official approved minutes housed in the Legislative Branch. Written comments are not published, however shall be open to review within the Legislative Office in accordance with any laws regarding such documents.

The Little Traverse Bay Bands of Odawa Indians 7500 Odawa Circle, Harbor Springs, MI 49740 **Tribal Council Chambers Tribal Council Special Meeting** June 1, 2017

Call to Order: 9:13 a.m.

Closed Session: Yes

Council Present: Legislative Leader Aaron Otto, Secretary Julie Shananaquet, Treasurer Marcella Reyes, Councilor Frank Bernard, Councilor Beatrice

Absent: Councilor David Harrington, Councilor Dexter McNamara, Councilor Michael Naganashe, Councilor Emily Proctor

9:15 a.m. Councilor Dexter Mc-Namara enters

9:17 a.m. Councilor David Harrington arrives

Legislative Office Staff Present: Legislative Office Manager Michele Portman-LaCount

Executive Officials and Staff Present: Human Resources Generalist Mary

#### Agenda:

Motion made by Councilor Law and supported by Secretary Shananaquet to approve the agenda of June 1, 2017 as presented. Vote: 6- Yes, 0 - No, 0 - Abstained,

Absent (Councilor David Harrington, Councilor Michael Naganashe, Councilor Emily Proctor)

9:27 a.m. Motion made by Councilor Harrington and supported by Councilor Law to go into closed session for personnel matter.

Vote: 7- Yes, 0 - No, 0 - Abstained, Absent (Councilor Naganashe, Councilor Proctor) Motion carried.

9:30 a.m. - 10:06 a.m. Candidate

10:09 a.m. Break

**10:30 a.m.** Resume

10:30 a.m. - 11:20 a.m. Candidate # 6

11:23 a.m. Break 11:32 a.m. Resume

11:30 a.m. Candidate # 16 -Phone Interview (First call went to mes-

11:38 a.m. - 12:09 a.m. Phone Interview

12:12 p.m. Lunch Break (Cham-

bers will remain closed)

1:31 p.m. Resume Meeting

1:30 p.m. - 1:59 p.m. Candidate

Discussion regarding applicants 2:49 p.m. Motion made by Councilor Law and supported by Secretary

Shananaquet to return to open session. Vote: 7- Yes, 0 - No, 0 - Abstained, Absent (Councilor Naganashe, Councilor Proctor)

Motion carried.

Motion made by Councilor Harrington and supported by Councilor Law to authorize and approve Confidential Memo 060117-01 for personnel

Vote: 7- Yes, 0 - No, 0 - Abstained, Absent (Councilor Naganashe, Councilor Proctor)

Motion carried.

Adjourn

2:52 p.m. Motion made by Councilor Harrington and supported by Councilor Law to adjourn meeting.

Vote: 7- Yes, 0 - No, 0 - Abstained, Absent (Councilor Naganashe, Councilor Proctor)

Motion carried.

These Minutes have been read and are approved as corrected.

Julie Shananaquet, Tribal Council Secretary Date

The Little Traverse Bay Bands of Odawa Indians 7500 Odawa Circle, Harbor Springs, MI 49740 **Tribal Council Chambers Tribal Council Regular Meeting** June 8, 2017

Call to Order: 9:08 a.m. Opening Ceremony: Frank Ber-

nard

Closed Session: yes

Council Present: Legislative Leader Aaron Otto, Secretary Julie Shananaquet, Treasurer Marcella Reves, Coun-

cilor Frank Bernard, Councilor Beatrice Law, Councilor Dexter McNamara, Councilor Emily Proctor

Absent: Councilor David Harrington, Councilor Michael Naganashe Legislative Office Staff Present:

Legislative Office Manager Michele Portman-LaCount, Legislative Services Attorney Donna Budnick, General Counsel James Bransky

Executive Officials and Staff Present: Chairperson Regina Gasco Bentley, Direct Services Administrator Phil Harmon, Planning Director Annie Doyle

> Judicial Officials and Staff: none Public: Citizen Ken Harrington

Invited: Renee' Dillard, Anishinaabemowin, Snowmobile Club Sue Heckman and Jim Yell

#### Agenda:

Motion made by Councilor Law and supported by Councilor McNamara to approve the agenda of June 8, 2017 as amended.

Vote: 7- Yes, 0 - No, 0 - Abstained, 2-Absent (Councilor Harrington, Councilor Naganashe)

Motion carried.

#### Minutes:

Motion made by Councilor Law and supported by Treasurer Reyes to approve the Regular Meeting Minutes of May 18, 2017, as corrected.

Vote: 7- Yes, 0 - No, 0 - Abstained, 2-Absent (Councilor Harrington, Councilor Naganashe) Motion carried.

9:21 a.m. Councilor Harrington

Motion made by Treasurer Reyes and supported by Councilor Law to approve the Special Meeting Minutes of May 19, 2017, as corrected.

Vote: 8- Yes, 0 - No, 0 - Abstained, 1-Absent (Councilor Naganashe) Motion carried.

Motion made by Treasurer Reyes and supported by Councilor Proctor to approve the Special Meeting Minutes of June 1, 2017, as corrected.

Vote: 8- Yes, 0 - No, 0 - Abstained, 1-Absent (Councilor Naganashe) Motion carried.

### **Executive Report:**

Discussion:

Chairperson Gasco Bentley - Citizen complaints. Change name of MIS

Planning Director Annie Doyle, and Services Administrator Phil Harmon, - developing/drafting survey to address needs of Citizens and will send to Citizens by August. Discussed incentives for Citizens and possibly scheduling survey every 5 years.

Services Administrator Phil Harmon - Community meeting update and update on Summer Youth program.

Planning Director Annie Doyle -Maintenance agreement regarding sew-

Motion made by Councilor Law and supported by Treasurer Reyes to acknowledge the verbal Executive updates as presented by Chairperson Regina Gasco Bentley, Direct Services Administrator Phil Harmon, and Planning Director Annie Doyle.

Vote: 8- Yes, 0 - No, 0 - Abstained, 1-Absent (Councilor Naganashe) Motion carried.

9:48 a.m. - 10:19 a.m. Citizen Ken Harrington presentation and request for Snowmobile Route.

Motion made by Councilor Law and supported by Treasurer Reyes to acknowledge presentation by Citizen Ken Harrington and Snowmobile Club member regarding snowmobile trails.

Vote: 7- Yes, 0 - No, 0 - Abstained, 2-Absent (Councilor Harrington, Councilor Naganashe)

Motion carried. 10:19 a.m. Break

10:34 a.m. Resume

Tribal Council Officer Reports:

Legislative Leader Report

Discussion: Unable to attend Wednesday night's Transportation meeting, but appreciates all those that did attend. Group of Emmet County citizens holding public hearings on development of transit authorities/public transportation. Three Sister's planting at Ziibimijwang Saturday 10.am - 4 p.m. with lunch provided. Contacted Citizen

Warren Petoskey regarding e-mails. Motion made by Councilor Law and supported by Councilor McNamara to accept Legislative Leader Otto's verbal report as presented on June 8, 2017.

Vote: 8- Yes, 0 - No, 0 - Abstained, 1-Absent (Councilor Naganashe) Motion carried.

Secretary Report

The following documents were delivered to the Executive:

Waganakising Odawak Statute General Welfare

Submitted to the Executive: 05-

Status: Signed on 06-02-17

Request for Tribal Resolution-National Indian Child Welfare Association, in the Amount of \$2,500.00

Submitted to the Executive: 05-

Status: Pending

Vetoes:

Tribal Resolution #032317-02; Ad-hoc Land Management Office Com-

Vetoed on 04-20-17.

Waganakising Odawak Statute Amendment to WOS #2015-019 Administrative Procedures Statute

> Vetoed on 05-11-17. Phone Polls: None

Motion made by Treasurer Reyes and supported by Councilor Law to accept Secretary Shananaquet's verbal re-

# Tribal Council **Meeting Dates**

August 8 Work Session August 10 Council Meeting August 22 Work Session August 24 Council Meeting

September 12 Work Session September 14 Council Meeting September 26 Work Session September 28 Council Meeting

All Tribal Council meetings and work sessions are held in the Tribal Council Chambers located at

7500 Odawa Circle, Harbor Springs, MI.

#### Legislative **Tribal Council Members**

Aaron Wayne Otto, Legislative Leader Julie Shananaquet, Secretary Marci Reyes, Treasurer

Dexter McNamara, Councilor Frank Bernard, Councilor David Harrington, Councilor Mike Naganashe, Councilor Beatrice A. Law, Councilor Emily Proctor, Councilor

port as presented on June 8, 2017.

Vote: 8- Yes, 0 - No, 0 - Abstained, 1-Absent (Councilor Naganashe) Motion carried.

## Treasurer Report

Discussion: Four (4) phone polls and Tribal First for the Great American Fidelity / Crime Supplemental Insurance Policy Renewal for Tribal Council.

Next meeting: June 13, 2017 at 1:00 p.m. in the Council Chambers Motion made by Councilor Law

and supported by Councilor McNamara to accept Treasurer Reves's verbal report as presented on June 8, 2017. Vote: 8- Yes, 0 - No, 0 - Abstained,

1-Absent (Councilor Naganashe) Motion carried.

# **Tribal Council Committees**

Land and Reservation Committee - FYI

Next meeting: June 16, 2017 at 9:00 a.m. in the Council Chambers Ethics Committee - Nothing to

Next meeting: TBD

#### **Tribal Council Reports** Councilor Emily Proctor: Tribal

Council Communication - Would like to see a policy developed regarding Citizen communications. (Form letters giving recognition of correspondence) Open meeting Statute. Transportation

Motion made by Councilor Law and supported by Treasurer Reves to accept Councilor Proctor's verbal and written report as presented on June 8,

Vote: 7- Yes, 0 - No, 0 - Abstained, 2-Absent (Councilor Bernard, Councilor Naganashe)

Motion carried.

#### **Legislative Office Reports:**

Tribal Historic Preservation Officer No report

Legislative Services Attorney Re-

Motion made by Secretary Shananaquet and supported by Councilor Law to accept the June 8, 2017 Legislative Services Attorney video and verbal report as presented by Legislative Services Attorney Donna Budnick.

Vote: 8- Yes, 0 - No, 0 - Abstained, 1-Absent (Councilor Naganashe) Motion carried.

11:49 a.m. Public Comment Opens and Closes - No comments made.

> 12:04 p.m. Lunch Break 1:32 p.m. Councilor Naganashe

1:37 p.m. Meeting Resumes

1:37 p.m. - 1:48 p.m. Renee Dil-

lard, Anishinaabemowin Enjinaaknegeng

1:57 p.m. Motion made by Councilor Law and supported by Councilor Proctor to go into closed session for

Vote: 9- Yes, 0 - No, 0 - Abstained, 0-Absent Motion carried.

2:53 p.m. Motion made by Treasurer Reyes and supported by Councilor Harrington to return to open session. Vote: 9- Yes, 0 - No, 0 - Abstained,

0-Absent Motion carried. Motion made by Secretary Shananaquet and supported by Councilor Law to approve Certified Motion 060817-06: Request for Trust Acquisition of "Indian Town": 51-15-14-200-

127 Parcel in Emmet County, Michigan. Vote: 9- Yes, 0 - No, 0 - Abstained, 0-Absent Motion carried.

Motion made by Councilor Law and supported by Councilor Harrington to approve Confidential Memo 060817-01 regarding land matters as presented by General Counsel Bransky.

Vote: 9- Yes, 0 - No, 0 - Abstained, 0-Absent Motion carried.

Motion made by Treasurer Reyes and supported by Councilor Law to accept the June 8, 2017 Enjinaaknegeng verbal and written report as presented by General Counsel James Bransky.

Vote: 9- Yes, 0 - No, 0 - Abstained,

0-Absent Motion carried. 3:00 p.m. Public Comment:

Opens and Closes. No comments made.

3:01 p.m. Break 3:17 p.m. Resume

Legislative Office Manager Report Motion made by Secretary Shananaquet and supported by Councilor Proctor to accept the Legislative Office Manager's verbal report as presented by Legislative Office Manager, Michele Portman-LaCount on June 8, 2017.

Vote: 9- Yes, 0 - No, 0 - Abstained, 0-Absent Motion carried.

Office of Finance and Revenue Report - Position currently vacant. Corporate Charters and/or

Odawa Economic Development Management, Inc. – No report Traditional Tribal Burial Board,

Inc. No report Ziibimijwang, Inc.- No report Gaming Enterprise Board: No

### **Action Items - Motions**

Motion made by Councilor Law and supported by Treasurer Reyes to approve Certified Motion #060817-01; Request for funding from the U.S. Department of Health and Human Services, Administration for Community Living (ACF), Administration on Aging (AoA), ACF Evaluation of Title VI Pro-Vote: 9- Yes, 0 - No, 0 - Abstained,

0-Absent Motion carried. Motion made by Secretary Sha-

nanaquet and supported by Treasurer Reyes to approve Certified Motion #060817-02: Authorization of the Inter-Tribal Council of Michigan, Inc. to Administer the BIA Child Welfare Assistance Program under PL 93-638.

Vote: 9- Yes, 0 - No, 0 - Abstained, 0-Absent Motion carried.

Motion made by Treasurer Reyes and supported by Councilor Law to approve Certified Motion #060817-03; Funding from the U.S. Department of Health and Human Services Indian Health Service - Sanitation Program Well & Septic Systems Contract 2017.

Vote: 9- Yes, 0 - No, 0 - Abstained, 0-Absent Motion carried.

Motion made by Treasurer Reyes and supported by Councilor Proctor to approve Certified Motion #060817-04; Request for funds as a sub-grantee from the Inter-Tribal Fisheries and Assessment Program In collaboration with the Inter-Tribal Council of Michigan for Little Traverse Bay Bands of Odawa Indians "Gigiigoo'inaan (Our Fish) App"

Vote: 9- Yes, 0 - No, 0 - Abstained, 0-Absent Motion carried.

and supported by Treasurer Reyes to approve Certified Motion #060817-05; Authorization and approval for Ziibimijwang, Inc. to apply for a grant through the USDA-Natural Resource Conservation Service in the amount of \$9,735.66. Vote: 9- Yes, 0 - No, 0 - Abstained,

0-Absent Motion carried.

Housing Commission Statute as sponsored by Councilor Law to the Legislative Calendar in the Odawa Register.

Motion made by Councilor Law and supported by Secretary Shananaquet to post the draft Trust Fund Board Statute as sponsored by Legislative Leader Otto to the Legislative Calendar

Vote: 9- Yes, 0 - No, 0 - Abstained,

0-Absent Motion carried. Motion made by Councilor Law and supported by Treasurer Reyes to approve Tribal Council to attend the Line

Vote: 9- Yes, 0 - No, 0 - Abstained, 0-Absent Motion carried.

Motion made by Secretary Sha-

Action Items - Roll Call Votes Motion made by Councilor Law and supported by Secretary Shananaquet to pass the Worker's Compensa-

Law-yes, Councilor McNamara-yes, Councilor Naganashe-yes, Councilor Proctor-yes, Legislative Leader Ottoyes, Secretary Shananaquet-yes, Trea-

Motion made by Councilor Law and supported by Councilor McNamara to pass the Constitutionally Mandated Qualifications of Tribal Chair, Vice-Chair and Tribal Council Members

Roll Call: Councilor Bernard-yes, Councilor Harrington-yes, Councilor Law-yes, Councilor McNamara-yes, Councilor Naganashe-yes, Councilor Proctor-no, Legislative Leader Ottono, Secretary Shananaquet-yes, Trea-

Motion made by Councilor Mc-Namara and supported by Councilor

Glyphosate on Tribal Lands. Roll Call: Councilor Bernard-yes,

Councilor Harrington-yes, Councilor Law-yes, Councilor McNamara-yes, Councilor Naganashe-yes, Councilor Proctor-yes, Legislative Leader Ottoves, Secretary Shananaquet-yes, Treasurer Reyes-yes Motion carried. Other Items of Business

Personnel Issue

3:57 p.m. Motion made by Coun-

"Minutes" continued on page 23.

Motion made by Councilor Law

and supported by Treasurer Reyes to post the draft Housing Department and

Motion made by Councilor Law

Vote: 9- Yes, 0 - No, 0 - Abstained, 0-Absent Motion carried.

in the Odawa Register.

5 Advisory Board Meeting at the Petos-

key Middle School on June 12, 2017.

nanaquet and supported by Councilor Law to authorize Treasurer Reves to submit an application to Tribal First for the Great American Fidelity / Crime Supplemental Insurance Policy Renewal for Tribal Council.

Vote: 9- Yes, 0 - No, 0 - Abstained, 0-Absent Motion carried.

tion Statute. Roll Call: Councilor Bernard-yes, Councilor Harrington-yes, Councilor

surer Reves-ves Motion carried.

surer Reyes-yes Motion carried.

to adopt Tribal Resolution: Banning the Use of Neonicotinoids and

#### "Minutes" continued from page 22.

cilor Law and supported by Treasurer Reyes to go into closed session for personnel matter.

Vote: 9- Yes, 0 - No, 0 - Abstained, 0-Absent Motion carried.

4:08 p.m. Motion made by Councilor Law and supported by Councilor McNamara to return to open session.

come involved in lacrosse?

do."

"Milgwaans Smith" continued from page 1.

Miigwaans: "During the end of my freshmen

year, in 2014, my father, RJ Smith, started teaching

lacrosse in the community at the summer day camp.

He was passed down the game by Dan Ninham in

a traditional ceremony by handing down the tra-

ditional Ojibwe stick. Ever since that responsibility

was passed down to my family, that is all we ever

**Education Director:** Why do you love it?

of my identity as an Anishinaabe. I feel powerful

and strong because my ancestors played this game,

and I feel connected to them and our land. No oth-

er modern sport has that indigenous relationship to

from other sports you've played as a student-athlete?

Education Director: How is lacrosse different

Miigwaans: "Baagadowewin or lacrosse has

such a deeper meaning than any other sport I've

played. Baagadowewin is a healing game for the

people. We play it to show Gizhemindoo or the Cre-

ator how much we love all creation and in honor of

those who came before us. I pray when I play with

my lacrosse family. You feel a connection to the oth-

er players. I think of my ancestors who walked on

this land and sacrificed so much for me to be here

and play lacrosse. So I play for them, I play for the 7

generations before and after me. It's not just a game,

it's a ceremony. This is what my father teaches me

and my brother. It's such a sacred game, I hope and

invite ALL Anishinaabek to come and try it out, it's

application process you underwent? Which schools

did you apply to? Which was your first, second and

for college. I applied to Lake State, Michigan State,

Western and Central. At this point, I had no idea of

what major or career I wanted to go for, but also had

no intention of trying out for lacrosse teams. Petoskey High School does not have a formal lacrosse

team, it's a club sport for male players only. So, I

didn't think I would have a chance at the college

level when I never played at the high school level.

I started getting acceptance letters and knew I had

hard choice because all of the schools are good."

vision I lacrosse tryouts at CMU and learning you

further than I could ever dream! When we play at

the community club, which is MZB, Makwa Ziibi

Baagadowewin, (Bear River Lacrosse) we play both

traditional and modern sticks. I wanted to try out

women's lacrosse because it's much different. I also

wanted the chance to play on other girl club teams,

so my family sent me to two girls lacrosse camps last

summer. At first, I was very timid because I had nev-

er played formal women's lacrosse. I just played like

I normally do, tried my best, learned on my feet and

went with it. I started to notice that I kept getting

whistled, and I didn't know why. I was getting frus-

trated, and the coaches called me to the sidelines.

First thing, they said was, 'You play with guys, don't

you?' I laughed, and said, 'Yep, every week with my brother and dad!" I went to Central Michigan Uni-

earned a spot on the team.

Education Director: Tell the story of the Di-

Miigwaans: "Baagadowewin has taken me

Education Director: Tell me about the college

Miigwaans: "My junior year, I started to apply

a part of you."

third choice?

our people and this part of the earth."

Miigwaans: "I love this game because it's a part

0-Absent Motion carried.

Vote: 9- Yes, 0 - No, 0 - Abstained,

4: 12 p.m. Motion made by Councilor Harrington and supported by Treasurer Reyes to adjourn meeting. Vote: 9- Yes, 0 - No, 0 - Abstained, 0-Absent Motion carried.

These Minutes have been read and are approved as corrected.

Julie Shananaquet, Tribal Council Secretary Date

so much about the women's game, and I learned about my skills as a player, but I didn't intend to leave an impression. Little did I know, they were recruiting at both schools. In late March last year, I received two phone calls from the head coaches from both schools, they wanted me to play on their

Lacrosse Team this spring." **Education Director:** What does being Division

Miigwaans: "Division I means the highest level

sons or things about yourself you've learned from

Miigwaans: "Well, without MZB and our tradi-

**Education Director:** What other Indigenous games do you play?

Miigwaans: "I can play the Moccasin Game, the

Education Director: Do you have other hob-

Miigwaans: "I am a fancy shawl dancer, I do beadwork, sew traditional applique skirts, I'm learning how to hunt and skin hides, spear fish and currently, shkaabewis (apprentice) to traditional fiber artist Waason Dillard. I am also very active and live by our traditional Midewin teachings and recently went through a whole year of ceremony to receive



Miigwaans was nominated and received the award for "Youth Sports Leader 2017" for her accomplishments in the community by keeping the traditional lacrosse going while excelling in modern lacrosse. She is always willing to teach and coach other youth about the history of the sport. Beyond The Scoreboard recognizes outstanding community members who go above and beyond to support and make a difference in community athletics. Miigwaans would like to say chi-miigwech to Cheryl Halfacer, Title VI Native Advocate, for supporting her and helping her through high school. Miigwaans said she played a major role in her graduating and playing lacrosse. Miigwaans would also like to say miigwech to Chairwoman Regina Gasco-Bent-

Vote: 9- Yes, 0 - No, 0 - Abstained,

Motion made by Secretary Shananaquet and supported by Councilor Law to approve Confidential Memo 060817-02 for Personnel, as presented by Legislative Services Attorney Bud-

0-Absent Motion carried.

versity and Adrian College Camps. I left both camps feeling good about myself. I played hard, I learned women's lacrosse teams! Adrian College is a private college and doesn't receive the tuition waiver, and CMU does get the tuition waiver and that's where I grew up and my mom graduated from there, so

I officially committed to CMU Division I Women's

of college sports and within major universities." Education Director: What are some life les-

tional teachings of lacrosse, I would not be where I am today. I owe my ancestors, my father and all the MZB club players for their support, teaching me the game, treating me like a "player" and not a girl and their belief and love for the game, too. I want ALL youth to come and try this game. I want to be a role model to them and show them how far this game can take you and teach you. Our whole MZB team are role models, inspirational and have awesome talent. We have players who play for the Petoskey lacrosse teams, and some of our players have been recruited to play on elite travel teams and participate in camps and tournaments."

Warrior Game and Cha-ha stick games."

bies/lifestyles outside of lacrosse?

my second degree status this spring."



ley and leadership for the Pendleton blanket recog-

Courtesy photos.



Little Traverse Bay Bands of Odawa Indians

# Sex Offender Registration Requirements

All persons who have been convicted as a sex offender are required by the LTBB Sex Offender Registration and Notification Statute to register with LTBB Law Enforcement if any of the following circumstances are true:

- If your residence is on Tribally owned land; If you will be visiting and staying on Tribally
- owned land for more than seven (7) days; If you are enrolled in any classes or schools
- located in Tribal buildings; or
- If you are employed on Tribally owned lands. LTBB Law Enforcement is located at:

911 Spring Street, Petoskey, MI 49770 231-242-1500

For more information regarding Sex Offender Registry, you can visit the LTBB Website www.ltbbodawa-nsn.gov and choose the Law Enforcement link on the right side of the page.

LITTLE TRAVERSE BAY BANDS OF ODAWA INDIANS COMMUNITY HEALTH DEPARTMENT

# MEDICAL TRANSPORTATION GUIDELINES

Transportation is available to medical appointments only.

You must exhaust all other means available to you, i.e. Friendship Center Bus, Straits Regional Transit, Char/Em Transit, Taxi or Family.

Clients of the Little Traverse Bay Bands Health Department must notify the Community Health Department 72 hours prior to their appointments.

Transportation is based on availability.

Call 231-242-1601 to set up a ride as soon as possible.

Miigwech!

The Little Traverse Bay Bands of Odawa Indians Community Health Staff



# BEGINNER TAE KWON DO

Tuesday & Thursday 6 рм то 6:30 рм

# **A**DVANCED TAE KWON DO

Tuesday & Thursday 6:30 рм то 7:30 рм

MONDAY 4 PM TO 5 PM Thursday 8 am to 9 am

Jiu Jitsu WEDNESDAY 6 рм то **7** рм

Boxing MONDAY & WEDNESDAY рм то **8:30** рм



# BUILDING A STRONGER YOU MONDAY 5:30 PM TO 6:30 PM

If the LTBB Governmental Offices are closed for the day, all Native Way classes will be cancelled. If the weather is uncertain, call LTBB Community Health at 231-242-1664 before 4 pm for class updates; otherwise, please err on the side of caution and stay home if you are not sure. If want to participate in tae kwon do, boxing or jiu jitsu, please call prior to going at 231-242-1616.

Native Way Two gym is located off the Harbor-Conway Road at 8730 East Commerce Court, Units 7 and 8, Harbor Springs, MI 49740

## Across

3. gidbiik naambiing

Puzzle on *page 13.* 

ndabaan

nbiish naamkamik

mshkiigaakiing

13. chichigamiin

16. kichitwaawendaagwat nbi 18. aagaaming

# Down

- 1. bimaadziwin nbi aawaan
- nbiish mnaadendan zaagiganan
- zhaabii
- 8. nbiish
- tikibiin **11.** dgow
- 14. naawij
- 15. ziibin

**17.** nbi

# UNDERSTANDING THE SIGHTS AND SOUNDS OF THE 26TH ANNUAL ODAWA HOMECOMING POW WOW

Editor's note: This is only one interpretation of the dance styles and the elements of the pow wow.

# Dancers and Dance Styles

Photos by Communications Coordinator Annette VanDeCar except for the photos of the male traditional dancer and the grass dancer. The photo of the male traditional dancer is by Eva Oldman. The photo of the grass dancer is by Tina Peterson.



# Men's Traditional

Male traditional dancers use storytelling movements to act out the feats of bravery. They imitate animals with side-to-side movements as part of their dance. A storyline develops as each dancer challenges the enemy or represents an animal.

Dance



# Women's **Traditional**

Female traditional dancers keep their feet close to Mother Earth. Their regalia consists of buckskin or cloth dresses. The buckskin dresses have long, flowing fringe decorated with bright, intricate headwork. The women carry a shawl on their arms. Dancers move clockwise around the drum or dance arena.



# Women's Jingle

The women's jingle dress is considered a medicine dress. Dancers wear cloth dresses that contain 365 small metal cones, a prayer for each day. An eagle fan is usually carried by the dancer. Legend tells the story of a young Ojibwe girl who began the jingle dress tradition. She lived in a village crippled with great sickness. She longed to help her people and dreamed about the jingle dress for four nights. After the fourth night, she asked her grandmother what the dream meant. The grandmother told her to make the dress because it would stop the sickness



# Fancy male fan-

Men's

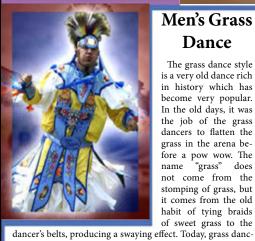
cy dance is based the traditional and warrior society dances and has Dancers and colorful regalia.



# **Women's Fancy**

The female fancy shawl dance is thought to have originated as the butterfly dance. When her mate is killed in battle, the female butterfly mourns and goes into a cocoon symbolized by the shawl. She travels the world looking for happiness, stepping on every rock until she finds beauty in just one. Her emergence from the cocoon celebrates freedom and a new life. The regalia consists of a colorful shawl worn around the shoulders and a cloth dress with bright, intricate beadwork. Contrary to popular belief, this dance is not a traditional women's style. It

originated up north as a tourist and competition dance in the early 1950s and 1960s, filtering down to the south where it became more popular in the mid 1970s and 1980s. For years, women had struggled to find their place in the dance arena fighting conformity among other things. This was a revolurionaty breakthrough for the younger women who longed for a more stylish approach to traditional dance.



# many places as possible at once. The grass dance style was born in the north, but its popularity has spread south.

ers resemble a multi-colored swaying mass of yarn or fringe

on the dance floor. The grass dance is a very fluid and bend-

able style with the dancers trying to move their fringe in as

By Winnay Wemigwase, LTBB Tribal Citizen

The first "Indian Naming Ceremony," which served to honor those who helped Native people and their causes, was held near what is now the Harbor Master's office in Harbor Springs, MI, in 1934.

At these ceremonies, non-Indian individuals

were "adopted" into the tribe and given Indian names. These ceremonies continued for eight years with one person adopted each year. No ceremonies were held due to the war from 1942 to 1945. The ceremonies resumed in 1946.

On November 9, 1947, the Michigan Indian Foundation, Inc. was founded. The purpose of this group was to preserve Native culture and to help the local

Native community. With the continual increase of spectators at the Indian Naming Ceremonies, the foundation initiated construction on an updated amphitheater in the spring of 1948. This outdoor theater would be known as the Harbor Springs Ottawa Indian Stadium.

The naming ceremonies came to an end approximately 10 years later. These large scale events changed from the Naming Ceremonies to a yearly production of the play "Hiawatha." These pageants were described as very elaborate and involved a lot

THE HISTORY OF THE ODAWA HOME COMING POW WOW of local Native families, dedication and hard work. The Hiawatha Pageant was performed in the Ottawa Indian Stadium until the 1960s.

In 1992, the First Annual Odawa Homecoming Pow Wow was held at the Ottawa Stadium in downtown Harbor Springs. It was hosted by the Andrew J. Blackbird Museum, and the committee

> was chaired by Shirley Naganashe-Oldman. It served to bring our people back to the stadium for singing and dancing and to educate the local community about who we are as contemporary Odawak. The Homecoming Pow Wows were held there yearly through 2001.

The pow wow moved from the Ottawa Stadium to the current Pleasantview Road location in 2002.

The current location brought the pow wow to tribal property and to the center of our community. It sits adjacent to the LTBB Governmental Center and our Natural Resource Department building, both places being central to the daily business of the Little Traverse Bay Bands of Odawa Indians.

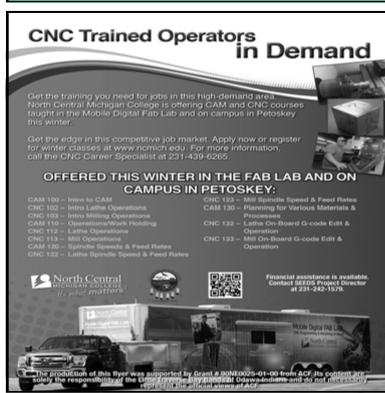
As hosts of the Annual Odawa Homecoming Pow Wow, the LTBB community continues its tradition of celebrating who we are through song and

Courtesy photo.

# ATTENTION BOATERS AUGUST — OCTOBER Possible Salmon Gill nets in northern Lakes Huron & Michigan Salmon Nets must be marked on the surface at each end with a 5-foot staff buoy, 12-inch x 12-inch orange flag with fisher's number, 6-inch x 14-inch orange floats every 300 feet. Visibility will be limited during low-light or bad weather conditions. Please exercise extreme caution while boating in these areas. FOR MORE INFORMATION 906-632-0043 **U.S. Coast Guard** Tribal Commercial 906-635-3233 Salmon Fishery 1-800-292-7800









#### The Drun

The drum calls the dancers into the dance arena and symbolizes a heartbeat. Some songs are very old and passed down from generation to generation. Some songs are new and are created by individual members of the drum group. The songs are usually sung in the group's Native language. Usually, women do not sit at the drum or beat the drum. If women sing, they may sit or stand in the second row behind the men.



#### **Grand Entry**

The pow wow begins with a grand entry in which all the people enter the dance arena. During grand entry, everyone is asked to stand as the flags are brought into the arena. The flags carried generally include the U.S. flag, tribal flags, Prisoners of War flags and eagle staffs. These are carried by veterans. Following the veterans are other important guests including tribal chiefs, princesses and the head dancers. Next in line are the men dancers followed by the women dancers. Once everyone is in the arena, the song ends, and a flag song is sung.

#### Flag Song

People should remain standing during the flag song. Native Americans hold the U.S. flag in an honored position despite the horrible treatment received from this country. The flag has a dual meaning. First, it is a way to remember all of the ancestors who fought against this country. Secondly, it is a symbol of the United States, which Native Americans are now a part of. It also reminds people of those who have fought for this country. A veterans song follows the flag song.

#### **Veterans Song**

People should remain standing during the veterans song. The head veteran, who is selected by the pow wow committee, leads the procession during this song. It is sung to honor all veterans. All veterans, Native and non-

Native, are invited to participate. In Native American culture, veterans have always been honored and respected for being warriors. Usually, dancers and spectators shake the hands of the veterans and personally thank them for their service before joining in the procession behind them. An invocation follows the veterans song.

#### Invocation

A respected member of the tribal community is asked to give an invocation or prayer in his or her Native language. People should remain standing during the invocation.



#### Intertribal

Intertribal dances are a chance for everyone to join. Anyone can participate in these dances, which bring the community together.

Courtesy photos.



Adults 2X-5X \$18 ~ Adults Sm-XL \$15 Youth Sm-Lg \$12 ~ Baby and Toddler \$10

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# LTBB Elders Association Meetings

The LTBB Elders Association meetings are the first Thursday of every month at 1:30 p.m. at the LTBB Governmental Center in Harbor Springs, MI.

Officers are Chairperson Richard Wemigwase, Vice Chairperson Carol McFall, Secretary Virgina Lewis, Treasurer Marcia Sutton and Board Members Rochelle Ettawageshik and Grace Zerbe.

# ATTENTION ELDERS IN AND NEAR GRAND RAPIDS

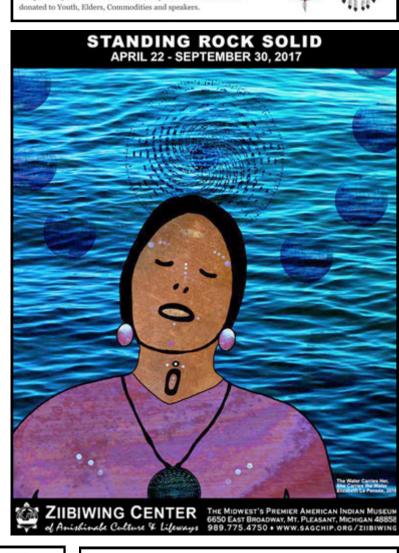
The Elders Dept staff will be working with the Anishinaabe Circle for various outreach events. If you would like to be informed of upcoming events, please call the Anishinaabe Circle office at 616-322-9334 and give them your contact information.

Miigwetch, Arlene M. Naganashe, Elders Director.





accepted. If you would like to donate, all products donated will be



### THE ENROLLMENT OFFICE NEEDS YOUR HELP!

We would like to start tracking LTBB Tribal Citizens who have completed military service or who are currently on active duty. If you are a veteran, please call us toll free at 1-866-652-5822 ext. 1521 or 1520. We will be asking you the following questions:

- (1) Name
- (2) Date of Birth
- (3) Branch of Service

This information will be used by the Grants Department. Megwetch,

Pauline Boulton, Enrollment Officer

# Pow Wow Etiquette

Appropriate clothing is mandatory in the dance arena and throughout the pow wow grounds.

Alcohol and drugs are not permitted in and around the pow wow grounds. Most gatherings will not tolerate anyone under the influence of the aforementioned, which in most cases, results in the immediate dismissal from the pow wow area. Pets are not permitted on the pow wow grounds.

A woman in her menstrual cycle is not permitted into the dance

Photographs are not permitted during the flag song, veterans song, honor songs and the retiring of the flags unless stated otherwise by the

Please stand during the grand entry, flag song, veterans song and invocation if you are physically able to do so.

The drum arbor or drum pit is designated for singers only.

Specific seating is usually provided for elders. Keeping the pow wow grounds clean is everyone's responsibility.

The seating around the arena is reserved for dancers in regalia.

Listen to the master of ceremonies. He will announce who is to dance and when.

Respect the head male and head female dancers. Their role entitles them to start each song or set of songs. Please wait until they have started to dance before you join in.

Some songs require you be familiar with the routine or have special eligibility rules in order to participate. Trot dances, snake, buffalo, etc. require particular steps or routines. Veteran dances may be restricted to veterans, combat veterans or in some cases, the relations of veterans. If you are not familiar with a particular dance, observe and learn. Watch the head dancers to learn the proper procedures. Certain items of religious significance should be worn only by those qualified to do so. Respect the traditions. Never intentionally touch another dancer's regalia, person or property without permission. Giveaways, attributes of Indian generosity, are held at many pow wows. When called to receive a gift, please only take one item as the pow wow committee has several people to thank and give gifts to.

Before sitting at a drum, ask permission from the head singer. Do not touch a drum without permission. If you see a lost feather, or you yourself drop a feather, do not pick it up. Notify the nearest veteran, the head veteran dancer, head male dancer or arena director immediately.

If taking photographs or videotaping drummers or dancers, ask for permission first. A dancer's clothing is regalia, not a costume. If you have a question, ask. Most dancers, singers, elders and staff are happy to help.

# Sometimes, Indian People and Man's Best Friend Must Walk Separate Paths

By Winnay Wemigwase, LTBB Tribal Citizen

In traditional Anishinaabe teachings, our people have always had a close relationship with Ma'iingan (the wolf).

When Nanaboozhoo (First Man) first walked the earth, he realized all the beings of creation had others like themselves. This made Nanaboozhoo lonely, and he longed for a companion.

Therefore, he talked to the Creator about it. The Creator agreed that, like the other beings, Nanaboozhoo needed others like himself, so the Creator promised to send down to Nanaboozhoo somebody to be his best

Together, Nanaboozhoo and his best friend, Ma'iingan, were given the important job of naming all of creation. While doing this important work,



and while playing together, they became brothers. Once their job was done, the Creator told them they would always have a strong bond and live parallel lives. However, it was time for them to part ways and walk separate paths.

We still have a unique relationship with the wolf and modern, domestic dogs. "Man's Best Friend" has descended from Ma'iingan. It is believed both the positive and negative things that have happened to wolf populations have also happened to the Anishinaabek at the same time.

For example, our social structures are the same (villages/bands

and packs), we both choose one mate for life, our traditional homelands have been encroached upon, and we have developed similar health problems with the introduction of foreign disease and lifestyles. We have always shared similar life paths throughout history.

However, we must always keep in mind the teachings of the Creator when holding ceremonies and keep in mind the promise made by First Man and Ma'iingan. Not only is this practice an important spiritual belief of our people, it is also an important safety issue for our friends.

The second weekend in August is often a very hot one, and no one wants a pet to suffer in a swelteringly hot car because it is not allowed to be near our ceremony.

This is why dogs, even though they may be an important part of our families, are asked to refrain from joining us at pow wow time, during sacred fires, at feasts or at other cultural/spiritual gatherings.

Courtesy graphic.

# he History of Miss Odawa Nation

Queen.

By Winnay Wemigwase, LTBB Tribal Citizen

The selection of a young woman to represent the Odawa people has occurred in some form since the 1930s.

In conjunction with the Annual Indian Naming Ceremonies, an Indian Princess Pageant

was held

which

The Odawa Homecoming Queen or "Miss Odawa," Contest began in 1992 as part of the events connected to the First Annual Odawa Homecoming Pow Wow in Ottawa Stadium, Harbor Springs, MI. As with the pow wow, reintroducing the selection of a princess served to bring back some of the previous generations' traditions and the traditions attached to the history of the Ottawa Stadium. It also provided a

included competition categories

such as poise and speaking voice.

These women were the predeces-

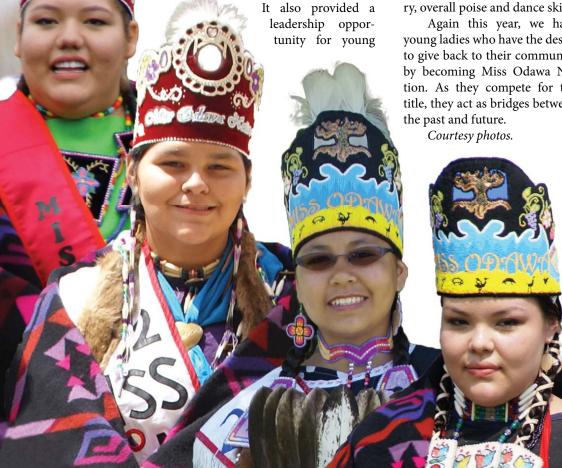
sors of the Odawa Homecoming

Odawa women who wanted to become more involved in Indian country.

The title of "Odawa Homecoming Queen" changed a few years later to better match the general movement of holding princess contests at pow wows across the country. The Odawa Homecoming Queen began to be referred to as "Miss Odawa Nation."

Every year the Odawa Homecoming Pow Wow has been held, we have had a "Miss Odawa" chosen based on competitions in public speaking, knowledge of culture and history, overall poise and dance skill.

Again this year, we have young ladies who have the desire to give back to their community by becoming Miss Odawa Nation. As they compete for the title, they act as bridges between



# Tentative 26th Annual Odawa Homecoming Pow Wow Schedule Friday, August 11, 2017

Vendor Set-up 1 pm Dancer/Drum Registration 5 - 8 pmParticipants Canopy Set-up 5 pm

# Saturday, August 12, 2017

Dancer/Drum Registration 10 am - 12 pm Open to the Public 11 am **Grand Entry** 1 pm Flag Song **Veterans Song** Invocation Welcome (Chairperson)

Intertribals/Contests 5 - 7 pm Dinner Break

**Group Hand Drum Contest** 5 pm 7 pm **Grand Entry** Intertribals/Contests

\*Junior Miss Odawa Nation 2017-2018 and Miss Odawa Nation 2017-2018 will be crowned prior to the 7 p.m. Grand Entry.

# Sunday, August 13, 2017

Open to the Public **Grand Entry** Flag Song **Veterans Song** Invocation Intertribals/Contests **Announcement of Winners** 

\*Times subject to change

11 am Noon

5 pm

# Lines From our Membership

# Birthdays



Happy birthday #2 to our Sweetpea Khaleesi. Lots of love, Grandma Candy and Grandpa Bubba.

We would like to wish a special birthday to our brother, Richard Bottoms, on August 26. Enjoy your day. From the whole gang.

Wishing a happy birthday to Frances Bush on August 30th. We love you so much, and hope you enjoy your special day! Love, Preston, Noel, Justin and Kevin.

Happy birthday wishes to Alex Dewey, celebrating 19 years on August 5th. Love you much, Aunt Theresa.

Happy birthday wishes to Patrick Naganashe, celebrating many years on August 25th. Have a great one, filled with cake & good food. Theresa, Ashley,



Happy birthday Danika! I am so proud of the woman you are becoming, not only are you a good student, artist and competitive swimmer - you have the most wonderful personality that is loving, caring, funny and giving. The passion you have for life is amazing. We cherish the trips we have taken, backpacking, camping, getaways to the sunshine state and the times we spend together just talking and learning from each other. Happy birthday Sweetie. Love, Grandma Cathy and Grandpa Bob-bert

Happy birthday Rach. We miss you!! We send our wishes for a great day, and many more. Miigwech for blessing us with your laughter. San, Bean, Kendall & Kenzie and Mom.

# Birthdays

Happy birthday wishes to **Auntie Steph**. Hope you have a great one on August 25th. Love, Theresa, Ashley, Carter & Grayson and Jonny & Gavin.

Happy birthday wishes to my Dad, our Pa, Ronald Boda, who will be joining a select group known as the Elders on August 22nd. Happy 55 years to our old man. Love you, Ashley, Carter & Grayson and Jonny & Gavin.

Happy birthday **Ronald**. May your day be filled with lots of cake & happiness. Theresa.

Happy birthday to my sister, Linda, on 8/23! Love you! C & G.



Happy birthday to our brother and uncle aka Baby Frank. We hope he will have a fun-filled day of doing absolutely all the things he wants to or just plain do nothing at all but relax in his camper!

HaPpY bIrThDaY oRiOn! When you were born, it was unfathomable that you would ever be 19. Such little fingers and little toes. Gurgles and giggles. Now, when I look at you, you are a man, and I am proud to call you my son. I love you kiddo! ♥ Mom.

Happy birthday to **Donny Portman II** on August 11.

Happy birthday to **Joie Portman** on August 11.

# Anniversary

Happy anniversary to Liz and Ric Rice on August 27.

# Miigwetch

The family of Terri Lynn Chingwa-Jimmicum would like to thank the community for their support, condolences and their generosity during this difficult time. A Go Fund Me account was established within a few days of her passing to help her sons, Stephen and Auston Jimmicum, make it to Northern Michigan to lay their mother to rest. If it wasn't for all of the kind donations and support, Stephen and Auston would not have been able to make the trip.

We would like to thank the following people: Sharon Miller, Barry Laughlin, Denise Petoskey, Marin Taylor, Josh Piland, Barb Jania, Terri Rowe, Terri Bissonette, Alice Yellowbank,

Marie Miller, Geoff Stevens,

# Miigwetch

Wes & Elli Andrews, Mary Bonacci, Animequom Adams, Tina Sutton-Peterson, CeCe Crystal Carr, Daugherty & Judy Johnson, Elders Association, Daugherty & Elizabeth Johnson, Paul Raphael and Trudy Chingwa.

We would also like to thank other individuals for their contributions. We are so blessed to have such a supportive community during these difficult times. They include Tony Davis, Beverly Wemigwase, Sharon Sierzputowski, Deleta Smith, Marcia Sutton, Youth Conservation Corps, Kenny Dewey and LTBB Employees & Community Members for donating food.

The family would also like to give a huge thank you to Theresa Chingwa for all her time, organization and support. Theresa helped a lot with transporting Terri home, which was quite a process, and the boys would not have been able to come home without her help. Chi Miigwetch Theresa Chingwa!

# Walking On...



Terri Lynn Chingwa-Jimmicum, 49

Terri Lynn Chingwa-Jimmicum walked on to the spirit world on June 11, 2017. She had been having an ongoing battle with heart problems. Terri passed away peacefully in her sleep at her home in Port Angeles, WA. Terri Lynn was born on February 12, 1968 to former LTBB Chairman Gerald V. Chingwa and former Tribal Administrator Michelle (nee Adams) Chingwa. Her early years in life were spent in Harbor Springs, MI, before her family relocated to Flint, MI. She graduated from Holy Rosary High School and went on to receive her secondary education at Montgomery College. She was a loving mother, grandmother, daughter, niece, cousin and friend. She met her husband as she began her adult life in Seattle, WA, where she had relocated for work. She returned home to Michigan in the late 1990's. She accepted a position to serve her tribal people as LTBB Elders Department Director. Terri Lynn was a perfect fit for this job as she cared for all people, especially our elders. She helped create the Tribal Elders Department and started to develop the program. In 2004, her family made

# Walking On...

its way back to her husband's homelands in Neah Bay, WA. Terri had always been involved in cultural activities no matter where she resided. Her love of being Anishinabek is evident through her children's involvement in the Makaw Nation traditions as well as our Odawa ways. She was proud to be a citizen of the Little Traverse Bay Bands of Odawa Indians. Terri Lynn is survived by her children, Brandy Lynn Briggs-Jimmicum; Stephen Jimmicum, Jr.; Austin Jimmicum and her most precious granddaughter and the light of her life, Taytum Love Akin. Also surviving is her father, former LTBB Chairman Gerald V. (Liz) Chingwa of Pellston, MI, and her sister, Theresa Chingwa and family of Petoskey, MI, several aunts, including Susan Swadling, Alanson, MI; Anahid Adams,

Harbor Springs, MI; Mary Jane Kiogima, Harbor Springs, MI; Trudy Chingwa, Jefferson Hill, PA; and Sylvia Chingwa, Boulder, CO; and an uncle, Lewis (Melony) Adams, Jr., Beulah, MI. She also has several cousins and dear friends she has left behind. Terri Lynn was preceded in death by her mother, Michelle Chingwa, her brother, Chakape Ophi Chingwa, her maternal grandparents, Doris and Lewis Adams, Sr., and paternal grandparents, Louis and Ruby Chingwa. Also, preceding her in death have been several aunts and uncles: Uncle Raymond (Zebe) Kiogima; Mary (Harvey D) Gibson; Janet (Edwin) Sagataw; and Uncle John Adams. Terri Lynn will be missed by all who knew and loved her. Baa Maa Pii Kawabmin - Until We Meet





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