### Traverse Bay Bands of Odawa Indians Announces Plans to Begin Development of

Little Traverse Bay Bands of Odawa Indians **Mackinaw City Parcels** 



### LTBB TRIBAL CITIZEN LEWIS ADAMS, JR. Designs Fiberglass Turtle to Benefit THE AMERICAN RED CROSS DISASTER RELIEF Fund in Northern Michigan

Annette VanDeCar, Communications Coordinator

The Bay Harbor Foundation will present the "Come Out of Your Shell" Gala Dinner and Auction on August 6, 2015 at Bay Harbor Village Marina in Bay Harbor, MI.

The dinner and auction will benefit the local American Red Cross Disaster Relief Fund.

Twenty-five fiberglass tur-



tles painted by local artists will be auctioned off at the event. Lewis Adams, Jr., an LTBB Tribal Citizen who works as the Odawa Hotel Manager, designed one

"Turtle" continued on page 24.

Editor's note: The following is an Odawa Casino Resort press release dated June 22, 2015.

Residents and visitors of Mackinaw City, MI, will soon begin seeing signs of development around the abandoned Thunder Falls Water Park.

The Little Traverse Bay Bands of Odawa Indians approved funding for the first phase of a fiveyear strategic development plan. The plan includes developing land the tribe acquired in 2012 into a small casino and RV park. It also includes construction of a 130-room hotel that would be adjacent to its existing casino in Petoskey, MI.

The Mackinaw City parcel, located at 1028 Nicolet Street, operated as Thunder Falls Water Park until 2012. Odawa tribal leaders have been considering the parcel for development of a casino since they initiated the land purchase.

"We have always intended to develop the land, but the timing and the exact plan for the casino haven't been right until now," said Regina Gasco-Bentley, Interim LTBB Chairperson.

Beginning in September 2015, the tribe plans to begin construction on a 5,000 square foot gaming venue that would comprise of 64 slot machines. The venue is slated to open in May 2016. The following spring, development of a 25-space RV park would commence. Construction would begin on the new hotel for Odawa Casino in 2019.

"We're taking a very deliberate approach to the development of the Mackinaw casino," said Eric McLester, General Manager for Odawa Casino. "It's obviously a smaller property and will have more of a

boutique feel than Odawa Casino. Completing it in phases will give us an opportunity to fine tune the operation based on the specific needs in Mackinaw City."

According to McLester, completing the construction in phases will also allow the tribe to pay for the construction in Mackinaw entirely from its own funds.

On June 18, 2015, the LTBB Tribal Council voted to approve using funds the tribe had previously set aside for economic development purposes to begin construction on the first phase of the casino.

"As we look to ensure the viability and success of the next seven generations of LTBB Citizens, we have been setting aside money to develop new business ventures for the tribe. The vote on Thursday earmarked some of those funds to kick off the Mackinaw project," Gasco-Bentley said.

The development of the Mackinaw City property will bring year-round jobs to the area, and steadily create more in the years to come. When the property opens next summer, there will be approximately 20 employees that will grow as demand

LTBB's original compact with the State of Michigan allows the tribe to open a second Class III casino. Whether the facility will operate Class II or Class III gaming has yet to be determined.

"In order to open as a Class III facility, we will need to reach an agreement with the village of Mackinaw City," said McLester. "Now that we have approval from the tribe, we'll be reaching out to

"Mackinaw Casino" continued on page 24.

### LTBB TRIBAL CITIZEN ALEXIS SAGE MILLER CAPTURES ALL-AROUND Youth 14-18 and High-Point English Youth Titles

By Jessica Hein, Paint Horse Journal

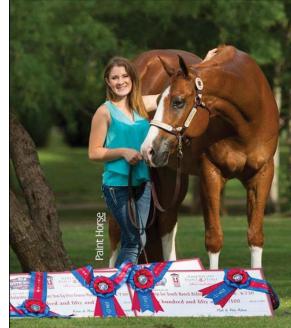
Editor's note: The following article and accompanying photographs by Jessica Hein of Paint Horse Journal are reprinted here with permission. To view this article online, please visit http://tinyurl.com/ ltbbalexismiller.

Alexis Sage Miller is the daughter of Sharon (Laughlin) Miller, an LTBB Tribal Citizen, and Randy Miller and the granddaughter of the late Virginia Janet Kishigo Laughlin, the late Thomas John Laughlin, Susanne Miller and the late Walker Miller.

While last year's High-Point English Youth title came as a bit of a shock to Alexis Sage Miller, this year it was squarely on her radar. And, with good rides aboard her long-time partner, Thanks For Zip En Me, in a variety of classes, "Lexi" captured not only the High-Point English Youth title but also the coveted All-Around Youth 14-18 award, too.

"I wanted to go out with a bang and get a couple of buckles," Lexi said. "I started thinking that winning the Youth 14-18 title would be nice too, but it wasn't my main goal."

Lexi made her presence known early and often at the Youth World Show, racking up a trio of over-fences world championships — Youth Hunter Hack, Youth Jumping and Youth Hunt-Seat Equita-



tion Over Fences — along with an unexpected world championship in Youth Ranch Riding. That came along with top five finishes in Youth Working Hunter 14-18 and Youth Hunt-Seat Equitation14-18, and a top 10 in Youth Working Hunter 14-18.

"Alexis Miller" continued on page 24.

27

Little Traverse Bay Bands of Odawa Indians 7500 Odawa Circle Harbor Springs, Michigan 49740

Return Service Requested

### What's Inside

Gijigowi Anishinaabemowin Language Department 9, 10

**Odawa Trails Contact Information Events Calendar** 13 2 3 **Education Department** 14, 15, 17 Legislative Branch Waganakising Water Festival Bay Day **Departments and Programs** 16 3-17 18 August Elders Birthdays Native News 4 On the Pow Wow Trail 19 Natural Resources Department 5, 6 **Executive Branch** Odawa Homecoming Pow Wow 20, 25, 26 7 Health Department **Tribal Council Meeting Minutes** 22, 23

LTBB TRIBAL CITIZENS ENROLLED AS OF 7-27-2015 = 4,566

This newsletter is published by the LTBB of Odawa Indians, 7500 Odawa Circle, Harbor Springs, Michigan 49740. We reserve the right to edit any material submitted for space and content.

Lines from the Membership

### **Tribal Telephone Directory** and Website Information

LTBB Governmental Website Odawa Trails Website

Beverly Wemigwase, Receptionist

www.ltbbodawa-nsn.gov www.odawatrails.com

Community Health

(Transportation)

242-1601

Dental Clinic

242-1740

Tina Shawano, Maternal

Child Health Outreach

242-1614

Diane Bott,

Healthy Heart Specialist

242-1615

**Housing Department** 

Mike Lyons,

Administrative Assistant

242-1540

**Human Resources** 

**Department** Dorla Field, Administrative

Assistant

242-1555

**Human Services Department** 

Brenda Schoolcraft,

Administrative Assistant

242-1621

**Law Enforcement** 

**Department** Tribal Police

242-1500

**Legal Department** 

Su Lantz,

Assistant

242-1407

**MIS Department** 

Mark Tracy,

Director

242-1531

Natural Resource

**Department** 

Debra Smithkey-Browne,

Administrative Assistant

242-1670

Planning, Zoning and

**Building Department** 

Shari Temple,

Administrative Assistant

242-1581

Amanda Swiss,

**Mobility Coordinator** 242-1508

Substance Abuse/

<u>Mental Health Department</u>

Pat Boda, Administrative Assistant

242-1640

Jennifer Wilson,

Office/Intake Coordinator 242-1642

**Tribal Court/Peacemaking** 

**Program** 

242-1462

**Tribal Prosecutor's Office** 

Celestine Petoskey,

Office Manager

242-1475

**Youth Services Department** 

Bernadece Boda, Coordinator

242-1593

231-242-1400 1-866-652-5822

#### **Tribal Administration**

Administrative Assistant 242-1420

#### **Tribal Council/Legislative Office**

1-866-972-0077

Tamara Kiogima, Administrative Assistant 242-1403

#### Tribal Chairman's Office

Julie Janiskee, Administrative Assistant 242-1401

#### **Accounting Department**

Debra Janney, Assistant 242-1440

Mandy Szocinski, Contracts 242-1439

#### Archives, Records and **Repatriation Department**

Eric Hemenway, Director 242-1527

#### **Commerce Department**

Theresa Keshick, Assistant 242-1584

#### **Communications Department**

Annette VanDeCar, Coordinator 242-1427

Wendy Congdon, Pre-Press Graphic Specialist 242-1429

#### **Elders Department**

Dorothy Kiogima, Assistant 242-1423

#### **Enrollment Department**

Linda Gokee, Administrative Assistant 242-1521

#### Facilities & Safety Department

Susan Gasco, Director 242-1558

#### **Education Department**

Tammy Gasco, Administrative Assistant 242-1480

#### Gijigowi Anishinaabemowin Language Department

Carla Osawamick, Director 242-1454

#### **GIS Department**

Alan Proctor, Director 242-1597

#### **Grant Writers**

Julie Kauppila

242-1400

#### Amber Holt 242-1400

#### **Health Department** 242-1611

Health Clinic 242-1700

Health 242-1600 The freedom to be a part of a people, who with integrity and pride, still have and speak our language. The freedom in common with all other Odawak the customs, culture and spirituality of our ancestors. The freedom we have today we will bring to the future through unity, education, justice, communication and planning. We will reach out to the next seven generations by holding to cultural values of Wisdom, Love, Respect, Bravery, Honesty, Humility and Truth. We will utilize our tribal assets to provide the necessary tools to become successful, hard-working community members who proudly represent our culture. With these values we will move the tribe forward.

#### Anishinaabemowin Interpretation of the LTBB Mission Statement

Being Odawa is all about Freedom

Dbendiziwin aawan maanda Odawa aaw'iing. Geyaabi gdaa'aana miinawa gda'nwemi. Anishnaabemowin, maanda egishkaago'iing dbendiziwin ebidgwasiing mnaadendiziwin miinwa wiimnaaadendiziyin. Gdabendaanaa dbendiziwin kina gwaya Odawak nasaap eyaamjik, maanda naakniewinan, maadiziwin miinwa mnidoowaadziwin gaanaaniigaaniijik debendamowaad. Maanda dbendiziwin eyaamiing nangwa, gaanamaajiidona niigaan ezhi bezhigoyiing, kinomaadwin, dbakinigewin, giigidowin miinwa naakinigewin. Gaazhiibiignaketaanaa maanda niizhwaachiing bimaadziwin waabii'aamigak mjignamiing ninda mnomaadiziwinan echipiitendaakin: nbwaakaawin, zaagidwin, mnaadendmowin, aakde'ewin, gwekwaadiziwin, dbaadendiziwin miinwa debwewin. Ganakaazinaa ninda gdabendaaswinaanin, jimiigwe'iing na-kaazwinan jimnomewzi'iing, enitaanokiijik maampii Anishiabek enaapshkaamwaad maanda gbimaadziwinaa. Ninda eyaamiing echipiitendaakin, miigo kina gwaya maampii enjibaad jiniigaanibizad.

# Contact Information



The Communications Department welcomes submissions for our "Lines From Our Membership" section of the newsletter, but we cannot run anything political in nature or expressing an opinion due to a long-standing department policy. Because we have a newsletter and not a newspaper, we do not have an editorial page. We reserve the right to edit any material submitted for space

The deadline for the September 2015 issue of *Odawa Trails* is August 10, 2015.

You can e-mail or call your submissions in to newsletter@ltbbodawa-nsn.gov or call them in at 231-242-1427 or 231-242-

1429. Please only call in your submissions if they are short. We also welcome comments, suggestions and story ideas.

# ADVERTISE WITH Us!

FREE GRAPHIC DESIGN SERVICES AVAILABLE!

### 3 Column X 3 in.

1 Month = \$36

3 months = \$91.80 save \$16.20!

6 Months = \$172.80 save \$43.20!

12 Months = \$324 save \$108!

#### 4 of our most popular sizes!!

A complete listing of ad sizes and prices are on our website at: www.odawatrails.com

# 2 Column X 4 in.

1 Month = \$32

3 months = \$81.60

save \$14.40!

6 Months = \$153.60

save \$38.40!

12 Months = \$288

save \$96!

# T Column X 4 in.

1 Month = \$16

3 months = \$40.80

save \$7.20!

6 Months = \$76.80

save \$19.20!

12 Months = \$144

save \$48!

### 2 Column X 2 in.

1 Month = \$16

3 months = \$40.80 save \$7.20!

6 Months = \$76.80 save \$19.20!

12 Months = \$144 save \$48!

# VETERAN SPOTLIGHT

Honoring Our LTBB Tribal Citizen Veterans - In Memory of Henry Eugene Sineway

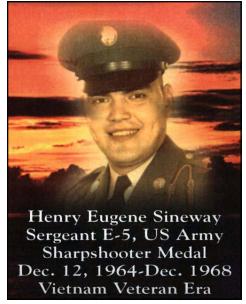
We honor LTBB Tribal Citizen Veterans, past and present, who have served our country in the various branches of the military.

If you would like yourself, a family member or someone you know to appear in this series, please send us an e-mail at newsletter@ltbbodawa-nsn.gov with the name of the veteran(s), and please provide your contact information.

In Memory of Henry Eugene Sineway

Henry Eugene Sineway was born on December 25, 1943 in Good Hart, MI, and walked on October 8, 2004 at the age of 59.

He served in the U.S. Army during the Vietnam War (December 1964 to December 1968) and was stationed in Frankfort, Germany the majority of that time. He was awarded the U.S. Army Sharpshooter

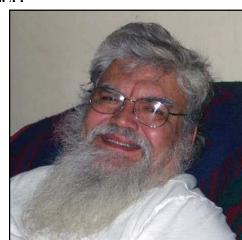


medal. When he completed his service, he was a Sergeant E-5.

His daughter, Dawn Sineway-Ne-



phler, remembers her father as someone who was loved by everyone who knew him and who helped anyone he could. She described him as a big teddy bear. She said he was proud to be Odawa and proud to be an LTBB Tribal Citizen.



During his life, he was relearning his language and took a strong interest in his culture.

He was a proud member of the Masons and a Shriner. He also belonged to the

Goldwing Association for Motorcyclists. Courtesy photos and courtesy graphic.

# Departments & Programs





### Tribal Citizens Legal Assistance Office - Officially Open FULL-TIME AT THE LTBB GOVERNMENTAL CENTER

The Little Traverse Bay Bands of Odawa Indians (LTBB) enacted Waganakising Odawak Statute 2012-006 in order to create the Office of Citizens Legal Assistance (OCLA). The office provides limited legal assistance to tribal citizens with various legal issues. The office has been mainly housed offsite at Michigan Indian Legal Services (MILS) in Traverse City, MI, during the past two years with limited hours at the LTBB Governmental Center in Harbor

We are happy to announce the office is now open at the LTBB Governmental Center full-time during normal business hours with the exception of LTBB holidays.

Please stop by Suite 503, 7500 Odawa Circle, Harbor Springs, MI 49740 or contact Cherie Dominic, Staff Attorney, at 231-242-1433 to make an appointment.



**LTBB OFFICE OF CITIZENS LEGAL ASSISTANCE** 



The Office of Citizens Legal Assistance has been established to provide free legal advice to enrolled tribal citizens in non-criminal matters such as:

- Family Law
  - Divorce
  - Child Custody
- Child Support Guardianships
- Parentage/Paternity
- Indian Child Welfare Act / Michigan Indian Family **Preservation Act**
- Setting Aside a Conviction
- \* Driver License Restoration
- ❖ Estate Planning
- Health Care Directives Powers of Attorney
- Probate
- Landlord/Tenant
  - **Evictions**
  - Tenant Rights
- Consumer Debt Collection
- The office is available to provide legal guidance and drafting of certain legal

documents but does not provide in court representation at this time. The office may give procedural advice only on matters that are of a criminal nature or involve the Tribe or other Tribal Citizens as a potential party in a For assistance and to make appointments,

Please call Monday - Friday, 9 am - 5 pm 231-242-1433

of Odawa Indians **Tribal Council** ATTENDANCE LOG

Midwest Alliance of Sovereign Tribes

**Gaming Enterprise Board** 

on future report logs

Wisconsin

DATE

06/01/15-

06/04/15

06/25/15

June 2015 TRIBAL COUNCIL MEETINGS, COMMITTEE MEETINGS,

\*additional recording of attendance may be reported

WORK SESSIONS and other such ACTIVITIES ATTENDANCE

The Little Traverse Bay Bands



Regina Gasco-Bentley Winnay Wemigwas Julie Shananaquet Aaron Wayne Otto Mike Naganashe A. Law Bill A. Denemy Marci Reyes Χ Χ  $X \quad X \quad X$ X X XX Χ X Χ XX Χ Χ X XX X Χ X X X

XX

Χ

Χ

Χ Χ

Χ

X Χ

X

X

"Freedom Is Just A Call Away"

Phone: 231.929.3100 Fax: 616.245.8299 Toll Free: 1.877.661.9055

Craig Local Agent

Payment Plans **Available** 

Servicing Grand Traverse, Emmet, Charlevoix, Antrim, Cheboygan, Otsego, and Kalkaska Counties

Collect Calls & Credit Cards Accepted

In order to include coverage of the 24<sup>th</sup> Annual Odawa Homecoming Pow Wow, the September issue will be mailed on Friday, August 28, 2015, a week later than usual.



06/02/15 Tribal Council Work Session 06/04/15 **Tribal Council Meeting** Local Food Promotion Program (LFPP) Grant and 06/09/15-06/13/15 Shakopee Tribe visit 06/09/15 Appropriations and Finance Committee Meeting 06/15/15 Legal and Legislative Committee Meeting 06/16/15 Land and Reservation Committee Meeting 06/16/15 **Tribal Council Word Session** X XX Χ 06/17/15 Gaming Enterprise Board Meeting Χ Χ **Tribal Council Meeting** 06/18/15 Χ Χ Χ X 06/22/15-Partner's In Action meeting Χ 06/25/15 06/24/15 Ad-Hoc Agricultural Work Group Meeting XX 06/24/15 Χ Government Employee Handbook Work Session

# August Elders Birthdays

#### August 1

Virginia Thomson

#### August 2

Mary Brimacombe Albert Colby, Jr. Harry Gasco William Keway Patricia Prendeville

#### August 3

**Angeline Castie** Gertrude Chingwa Joan Denemy **Sharon Garrow** Karin Truman

#### August 4

Maanii Baldon **Donna Colter Nancy Jennings** John Sharkey

#### August 5

Early Kilpatrick Tracy Lacroix Joseph Naganashe Randall Stine

#### August 6

**Chris Cutler** Carol Hubble **Carol Quinones** Rodney Strate

#### August 7

**Peggy Cutler** 

#### August 8

**Dennis Dominic** Michael Levandoski Dawanna Shingledecker Debra Williams

#### August 9

Loretta Antoine Mary Clearing-Sky Linda Gasco Dawn MacLaren

#### August 10

Nancy Biss Alice Honson

#### August 11

**Betty Christensen** 

#### August 12

Wayne Ettawageshik Alvina Ruth Cherissa Sky-Eagle Smith Leo Wasageshik

#### August 13

Phebe Boda Carol Howard

#### August 14

James Deckrow **Robert Dominic** Janice Webb Elaine Wilson

#### August 15

Michael Washegesic

#### August 16

Alice Arthur Mary Evans Pauline Kewagoshkum Roxann Sawade Ronald Suhr Michele Ward Pamela Worthington

#### August 17

Louis Metzger III Leonard Mitchell Joan Robinson

#### August 18

Marvin Cherette, Sr. Karen Lefforge

#### August 19

**Daniel Gould** Carla Greensky-Luokkala Jo Holm Dianna Naganashe **Dorothy Perry** 

#### August 20

**Darlene Sholes** Marlene Swanborg

#### August 21

Gerald Lapalm Clarence Sebeck Marilyn Tieppo

#### **August 22**

Lloyd Basford, Jr. Cynthia Brouckaert Albert Carey Margaret Compo Susan Swadling

#### August 23

Shirlee Coombe Beulah John Robert Lasley **Sharon Merkel** 

#### **August 24**

Vicki Lynn **Gary Miron** Sandra Russell **David Smith** Julia Tanner

#### August 25

**Deborah Martin** 

#### August 26

Kathryn Bartlett Richard Bottoms **Judith Drogmiller** Patricia Hynes

#### August 27

Michele Keshick Arlene Roussin Leonard Zehe

#### August 28

Larry Boda Francis King **Betty Stendel** 

#### August 29

**Anthony Chingman III** Diane Dunham James Stokes

#### August 30

Bernadine Campbell John Crossett Karen Lada Rose Miller

#### August 31

Benjamin Demoines Joseph Miron, Jr.

# ENROLLMENT DEPARTMENT

### Address Verification Forms Due October 31, 2015

NOR ADDRESS VERIFICATION FORM completed annually before OCTOBER 31, 2015. Faxed copies are not acceptable and will not be processed. The Address Verification form must contain the original signature. Forms must be mailed to the Enrollment Department at 7500 Odawa Circle, Harbor Springs, MI 49740 or dropped off at the aforementioned address. The Enrollment Department is located on the first floor of the LTBB Governmental Center in Harbor Springs, MI. If you have any questions con-

cerning guardianship or custodial issues, please contact the Enrollment Department at 231-242-1520 or 231-242-1521.

Minors who turn 18 by OCTOBER 31, 2015 must complete an ADULT ADDRESS VERIFI-CATION FORM. This form must be returned by OCTOBER 31, 2015.

Address verification forms can be downloaded at www.ltbbodawa-nsn.gov/Departments/Enrollment/enrollment.htm or you may call the Enrollment Office at 231-242-1520 or 231-242-1521 to have a form mailed to you.



Specializing in:
Timber Stand Improvement • Select Harvest
Firewood • Tree Service • Lot Clearing **Hedge Trimming • Pruning • Snowplowing** 

Greg and Mike LaCount Petoskey, MI

Mobile: 231.881.6995

#### BUYING STANDING TIMBER

#### ATTENTION MICHIGAN TRIBAL CITIZENS Do you have a Michigan Bridge Card? IF SO, CHECK THIS OUT!!

When customers use their Supplemental Nutrition Assistance Program (SNAP) Bridge Card benefits at a participating farmers market, they receive an equal amount of Double Up Food Bucks tokens, up to \$20 per visit, to use at the market to purchase fresh Michigan-grown produce from June 1st - Oct. 31st. Customers can spend SNAP Bridge Card currency on any SNAP-eligible items at the market. Customers can spend Double Up Food Bucks only on Michigan-grown fruit and vegetables. In 2015, there are over 100 participating locations statewide. SNAP Bridge Card recipients with food assistance benefits automatically eligible for the program. A list of participating locations is available at

www.DoubleUpFoodBucks.org or by calling 1-866-586-2796 **FOOD BUCKS** 



for more information.

#### JOSEPH LUCIER

Licensed & Insured GENERAL CONTRACTOR

LTBB Tribal Member

Home Improvements & Repairs Builder # 2101206248

(231) 838-1262







Or they could end up here



#### Bring your unwanted or expired medicines to a POD Collection Event

SEPT. 12, 2015 9:00 a.m. – 1:00 p.m. Boyne City Road Commission Garage Just east of Boyne City Public School football field.

OCT. 14, 2015 7:00 a.m. – 4:00 p.m. McLaren Northern Michigan, Petoskey Campus Hospital Circle Driveway -Entrance off Mitchell Street

OCT. 31, 2015 10:00 a.m. – 2:00 p.m. In front of Antrim County Courthouse E. Cayuga Street, Bellair

For additional information.

# DEPARTMENT OF COMMERCE

#### TAX AGREEMENT INFORMATION

By Theresa Keshick, Department of Commerce

The Department of Commerce (DOC) would like to remind the tribal membership about a few items pertaining to the Tax Agreement.

First of all, I cannot express enough how important it is to keep your address updated.

The first step in becoming a Resident Tribal Member (RTM) is to officially change your address with the Enrollment Department. This must be done in writing and as soon as possible.

The DOC cannot and will not change the estimated beginning date (EBD) (which is always the first in any given month) of a member's tax exempt status (see example below).

It is YOUR responsibility to update your address on file with the Enrollment Department. This date will affect how many months you will be able to file the Annual Resident Tribal Member Sales Tax Credit (Tribal Form 4013). It is to your benefit to be able to file for the maximum number of months for this

In addition, being an RTM will allow you to purchase large items such as vehicles, boats, motorcycles and off the road vehicles tax exempt.

There is a form that needs to be filled out called a "Request for TCE" (Tribal Certificate of Exemption), which is available in my office. Once this form is completely filled out, I will then issue the RTM the actual Tribal Certificate of Exemption (Tribal Form 3998).

If you plan on purchasing any of these items, please contact me FIRST, and I will be happy to get you the form via e-mail or fax. I am also able to fax the TCEs to the dealership you are doing business

Being an RTM will also allow you to be tax exempt on utility bills such as phone, cable, gas, propane, electricity, satellite and cellular service. If you have not filled out a Utility Provider Survey, please contact the DOC, and I will be happy to get one to

Also, another important thing to remember is if you do move into the Tax Agreement Area (TAA), your RTM status does NOT take effect until the first day of the following month.

Example: I move to Petoskey, MI, (inside the TAA) on September 5, 2010. My RTM (EBD) status begins October 1, 2010. All updates are sent to the State of Michigan as close to the end of the month as

The LTBB Tax Agreement is viewable on the State of Michigan's website at:

#### http://tinyurl.com/ltbbtaxagr

If you have any other questions pertaining to the Tax Agreement, I can reached at my office at 231-242-1584 or via e-mail at tkeshick@ltbbodawa-nsn.gov.

For more information,

contact Don Portman

at biindigen@gmail.com

or 231-487-1093

#### Attention Tribal Businesses/Entrepreneurs!

If you would like to be on the tribal governmental vendor list for providing goods or services to the LTBB government, please contact Mandy Szocinski at 231-242-1439 or mszocinski@ltbbodawa-nsn.gov. Please be prepared to provide the following information: Name, contact information, good/services you are providing and any additional information as required. Supporting our tribal businesses is our preference. Chi Miigwech!



#### **2015 MEET THE** CANDIDATES FORUM

LTBB GOVERNMENTAL CENTER SATURDAY, AUGUST 1, 2015

MODERATOR: MERLE CARSON

Each candidate shall have 5 minutes for an opening statement. 10:10 am - Introduction of the Candidates

Candidates are listed in the order they were received by the Election Board.

Candidates: Bill A. Denemy, Regina Gasco-Bentley, Frank Bernard, Dexter Marsh

McNamara, David M. Harrington, Winnay Jolene Wemigwase, Debbie DeLeon, Fred Kiogima 10:50 am - 12:30 pm - Session (1) - Questions and Answers

12:30 pm - 1 pm - LUNCH

1 pm - 2:30 pm - Session (2) - Questions and Answers 2:30 pm - 2:45 pm - BREAK

2:45 pm - 4 pm - Session (3) - Questions and Answers

4 pm - 4:15 pm - BREAK

4:15 pm - 5 pm - Final statements from candidates

Each candidate will have 2 minutes to respond to the following topic question: "WHY SHOULD WE VOTE FOR YOU?

The forum will be live streamed through Adobe Connect

#### LTBB Tribal Directories

LTBB tribal directories are available for sale in the Enrollment Office. The tribal directory includes adults' names and addresses of LTBB Citizens enrolled as of February 28, 2013, excluding undeliverable addresses and LTBB Citizens requesting not to be included.

#### Qualifications:

Must include a copy of your tribal identification card

• A \$5 money order or check payable to LTBB of Odawa Indians

Mail to: LTBB of Odawa Indians - Attn: Enrollment Office - 7500 Odawa Circle, Harbor Springs, MI 49740

If you have any questions, please feel free to call the Enrollment Office at 231-242-1521 or 231-242-1520.

Tribal identification cards now have a hologram. This is an added security feature to eliminate duplication. We phasing out the old cards. Once your Tribal identification card has expired, you will be issued the new hologram card along with a replacement fee of \$10. Replacement cost includes: address change, lost card, expired cards and minors turning 21. There will be no fee charged for: elders (55 and up), first time picture identification card, name change, defective card, faded or cracked (must bring card to office).

For more information, please contact: Enrollment Assistant Linda Gokee at 231-242-1521 or Enrollment Officer Pauline Boulton at 231-242-1520

#### Tax Agreement Reminder

When moving into the LTBB Tax Agreement Area, in order to become a Resident Tribal Member, you must change your address in writing at the Enrollment Department located in the LTBB Governmental Center in Harbor Springs, MI. Your RTM status will take effect on the first day of the following month in which you moved.

# NATURAL RESOURCES DEPARTMENT

LTBB Tribal Flags for Sale!!

### Environmental Services and LTBB Youth Conservation Corps CLEAN UP BIISHKIMIKIING (POND STREET) WILD AREA

Submitted by the Environmental Services Pro-

The 128a CERCLA Brownfield Program in conjunction with the LTBB Youth Conservation Corps (YCC) completed solid waste clean-up activities on June 25, 2015 at Biishkimikiing (Pond Street) Wild Area in Mackinaw City, MI.

Biishkimikiing consists of three parcels of land totaling 65.06 acres, is designated as an LTBB Natural Resources Department Wild/Natural Area and is home to the federally threatened Houghton's Gold-

Investigations conducted through 128a Public Record Phase 1 site reconnaissance identified a small open dump consisting of non-hazardous materials (metal, plastic, glass) which took away from the aesthetics of the area which is rich in wetland flora and fauna. Through coordination with YCC Leader Lauren Dey, the YCC crew worked with Environmental Response Specialist Kevin Hurrell to



pick up and load the open dump contents into the Environmental Services Program hybrid Silverado



for disposal at the Emmet County Transfer Station in Harbor Springs, MI. The Environmental Response Specialist was able to apply EPA 128a CER-CLA Brownfield Program grant funds to pay for the supplies and disposal at the Emmet County Transfer

The YCC crew performed superbly on this act of community service and also had the opportunity to add a response exercise to their educational curriculum for the summer.

The 128a program hopes to continue this partnership of providing community service to current and future citizens of LTBB by cleaning up a few more small solid waste dumping areas on tribal land with (hopefully) the next round being out at the Gill Road farm in Carp Lake, MI, where site reconnaissance has identified several piles of plastic pesticide jugs, plant flats, pails, tubing and drums/other plastics which have been weathered by years of exposure and are in need of removal. Other potential cleanup sites include the other Mackinac City, MI, parcels, Murray Road in Charlevoix, MI, and the Health Park/Old Victories site in Petoskey, MI.

Courtesy photos.

# PROTECT TOLL FREE 1-855-673-8477 to the tip which may include date, time subject or vehicle description, nature of the incident, and location (Example: nearest crossroad). It is ok if you wish to remain anonymous. All tips are investigated in a timely manner.

2015 Hunter Safety and **IBEP Certification Class** 

The class is a combo class. Upon successful completion of the class, you will receive a Hunter Safety Certification as well as International Bow Education Program Certification.

The following classes will be held at the LTBB Governmental Center Saturday, October 10<sup>th</sup> from 9 AM - 4 PM Sunday, October 11<sup>th</sup> from 9 AM - 4 PM

The final class will be held at the Harbor Springs Outdoors Club Saturday, October  $17^{th}\,$  from 9 am to 2 pm





### LTBB Climate Change Adaptation Plan

Submitted by the Environmental Services Program

How will our tribe and culture adapt as our climate continues to change? Currently, the Natural Resources Department (NRD) and Environmental Services Program (ESP) are working through a planning process to figure out what may happen when we experience climate-related events considered historically abnormal for this area.

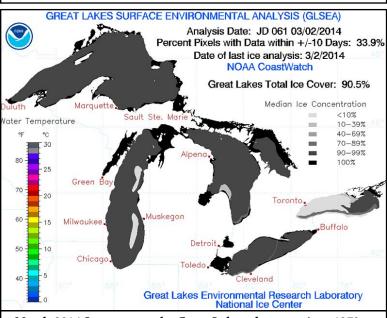
Throughout history,

Odawa people have adjusted to and survived a spectrum of extreme weather events and gradual environmental changes. So, the idea of planning for change is nothing new. The new parts are the tools and partnerships available for dealing with these problems.

As the climate changes, more people are asking what will happen to the plants, animals and ecosystems we have come to know and count on like old friends. What will hap-



March 2012 ice cover on the Great Lakes, second lowest on record at 5% (NOAA). The record low was in 2002.



March 2014 Ice cover on the Great Lakes, the most since 1973 at 90%, a major fluctuation over a few years (NOAA).

pen to sugar maple and sap flow in warm spring seasons? What about fish that need cold water? Will the ticks get worse? Can the species that fill in for those lost be used in traditional ways? What can we do to protect what we still have? How will adaptation efforts impact other LTBB Departments? We need to find answers to questions like these to formulate a plan.

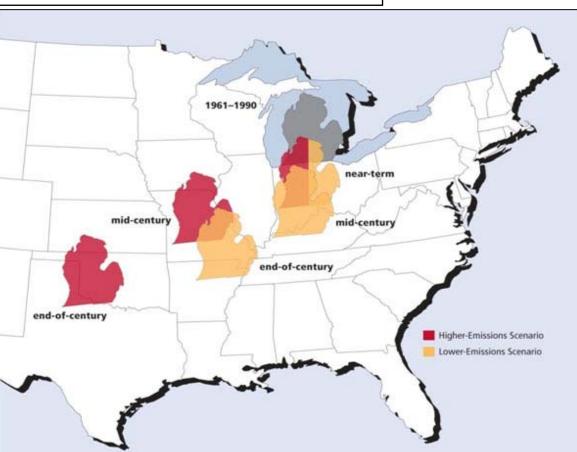
Part of the strategy in answering these questions is scenario planning, which helps determine what an adaptation plan should prioritize. A scenario planning session consists of a group of people brainstorming about what they would do in a hypothetical situation such as sugar maple habitat changing due to shifting seasons.

This September, NRD would like to gather a wide variety of LTBB Staff and Citizens for a planning and brainstorming session about the future. The results of the workshop will provide important guidance for what the adaptation plan should focus on.

A team of experts will be providing assistance for this project. The team coordinator is Dr. Kyle Whyte from MSU. Kyle is an enrolled member of the Citizen Potawatomi Nation and has extensive experience working with tribes on preparing for climate change. Kyle has partnered with the Sustainable Development Institute at College of Menominee Nation, which has developed a climate change planning model for tribes, the Northeast Climate Science Center and Great Lakes Integrated Sciences and Assessments Center. Cooperative relationships between LTBB and such organizations will be a key factor in the success of the plan.

If you would like to attend the scenario workshop, voice concerns or provide input on any climate-related issues, please call Jon Mauchmar at 231-242-1578 or e-mail jmauchmar@ltbbodawa-nsn.gov.

Courtesy photos.



Michigan's climate is projected to be similar to present day Missouri by the end of the century (USGCRP).

The Little Traverse Bay Bands of Odawa Indians Natural Resources Commission is looking for LTBB tribal citizens with an interest in Great Lakes Commercial Gill Net Fishing

The LTBB Commercial Small Boat Apprentice Program is designed to provide eligible LTBB tribal citizens with an opportunity to learn the trade of commercial fishing from an experienced LTBB Great Lakes Commercial Fishing Captain

For more information on eligibility and requirements, please stop in or contact the LTBB Natural Resources Department

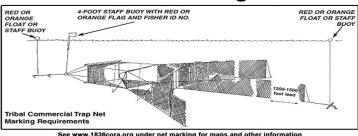


7845 Odawa Circle Harbor Springs, MI 49740 231-242-1670 dbrowne@ltbbodawa-nsn.gov



#### NOTICE TO BOATERS

#### **COMMERCIAL TRAP NETS** in northern Lakes Michigan & Huron

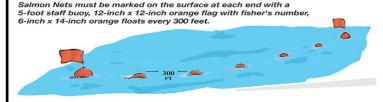


- Vessel Operators should NAVIGATE AWAY from all markers and REMAIN 1,500 FEET AWAY from any staff buoy or jug markers
- Please EXERCISE CAUTION while boating in these areas. Visibility will be limited during low-light or bad weather conditions.
- WARNING: Tampering with these or any other legally set nets is a violation of State and Federal law.

For more information contact,

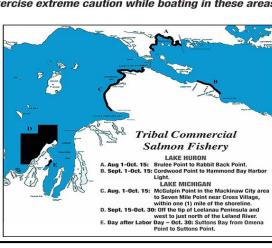
#### TENTION BOATERS

Possible Salmon Gill nets in northern Lakes Huron & Michigan



Visibility will be limited during low-light or bad weather conditions. Please exercise extreme caution while boating in these areas







CONTRACT HEALTH SERVICES

No prior authorization (REFERENCE NUMBER) OR PRESCRIPTION PRE-APPROVAL

No CHS PAYMENT FOR BILL

Patient responsible for bill

#### Are You:

Currently not eligible for Medicaid? 19-64 years old? Not eligible for Medicare? Not pregnant? Making under \$15,000 for a family of 1 or making under \$34,000 for a family of 4?



If you have answered "YES" to these questions, you may qualify for Medicaid due to the Michigan Medicaid Expansion: Healthy Michigan!! Please contact Valorie Glazier, Patient Benefits Specialist, at 231-242-1748 for assistance.

# EXECUTIVE BRANCH

### From the Executive Office



July is in full swing and has shaped up to be another busy

We started July with a group of our tribal youth attending the White House Summit in Washington, D.C. The youth were able to visit many of the museums and tour the Capitol Building. They met with Congressman Dan Benishek. It was a busy and warm five days, but what an opportunity to express thoughts on the current issues our young people are faced with in today's society.

We celebrated ANA SEEDS graduation, the first high school students to complete the Computer Network Controls (CNC) Program at North Central Michigan College (NCMC) in Petoskey, MI. This program provided training on computer network controls in the machinist field. After completion of these courses, they are able to obtain employment at manufacturers here

in Northern Michigan.

As the month went along, I traveled to various meetings both nationally and locally on behalf of the tribe.

We continue to move along on the reservation restoration plan; we are progressing on the plans for the Archives and Records expansion.

In closing, by the time you read this article, we will be shortly celebrating our 24th Annual Odawa Homecoming Pow Wow. I hope you are able to join us in this homecoming celebration, renewing relationships and friendships one more time. As always, I hope you are blessed with continued safety and suc-

Courtesy photo.



August 5, 2015 September 2, 2015 October 7, 2015 November 4, 2015 December 2, 2015

All meetings to be held at the LTBB Governmental Center, Room 312, at 5 pm.

#### LTBB GOVERNMENTAL OFFICE CLOSINGS

Please note that ALL LTBB Governmental offices are closed on these dates, this includes Mskiki Gumik offices



September 7th – Lewis and Doris Adams Holiday

September 21st - Sovereignty Day

September 25th - Michigan Indian Day

November 11th - Veteran's Day

November 26th - Thanksgiving

November 27 - Friday after Thanksgiving

December 24th - Christmas Eve

December 25th - Christmas

December 31st - New Year's Eve



# HEALTH DEPARTMENT

#### Revised Native Way Gym Rules Now in Effect

Submitted by the Community Health Depart-

Please return your signed Native Way Gym rules below via e-mail, mail or fax to the Community Health Department. You may e-mail your signed rules to cgibson@ltbbodawa-nsn.gov, mail them to the Community Health Department, 7500 Odawa Circle, Harbor Springs, MI 49740 or fax them to 231-242-1717.

# Native Way

#### Access will be monitored.

**Use of Fitness Center** and its equipment is a privilege; not a right.



Access card must be used when entering the center even if the door is open. You must swipe your card on **EVERY** visit.

Do not open the door for anyone knocking even if the other participant "just forgot" their key.

I agree to abide by the rules as stated above.

### Rules

- Initial Native Way cards are \$5.
- Replacement cards are \$10.
- No loaning of card. No guests may accompany you.
- Must use fitness center at least 4 times per
- Your card will be deactivated after 6 months of non use. Five dollars is required to reactivate
- Use of drugs, alcohol and tobacco in the fitness center is prohibited. No smoking in front of building.
- No pets allowed at any time.
- Thirteen to 17-year-olds must be accompanied by a parent or guardian, have approval from a physician and participate in an orientation prior to using the gym.
- For safety reasons, children under 12 years of age are not permitted.
- Violation of these rules may result in temporary loss of use or in some cases permanently.
- Please notify us in writing if any violation of the rules is observed.

### Temporary Help Wanted

Are you a tribal citizen who would like to:

Gain valuable work experience?

Work in the tribal community?

Make a little extra money?

Gain experience in several fields?

#### **Apply today to join our LTBB** Temporary Worker pool!

Temporary assign<mark>ments can last one day or as long as a</mark> month or more. Contact th<mark>e Little Traverse</mark> Bay Bands of Odawa Indians Human Resources Department today!

Call: 231-242-1563

LTBB has received a grant through the Administration for Native Americans. This grant allows our Tribal Citizens to live-stream Tribal Council Committee Meetings. You can join the Tribal Council Committees by logging in as a "guest" at:

> Appropriation and Finance Committee http://connect.ltbbodawa-nsn.gov/AFC/

**Gaming Authority** http://connect.ltbbodawa-nsn.gov/GamingAuthority/

Legal and Legislative Committee

http://connect.ltbbodawa-nsn.gov/LLCMeeting/

Land and Reservation Committee http://connect.ltbbodawa-nsn.gov/LandandReservation/

Dates and times of meetings will be posted on the LTBB website and in the Odawa Trails newsletter.

Participate through Connect!



TUESDAY & THURSDAY

MONDAY & THURSDAY 4 PM TO 5:30 PM 8 AM TO 9 AM

IIU JITSU MONDAY, WEDNESDAY & FRIDAY 6:30 PM TO 7:30 PM

BEGINNER TAE KWON DO TUESDAY & THURSDAY 6 PM TO 6:30 PM ADVANCED ~



ACTIVITIES FOR ALL AGES! CALL COMMUNITY HEALTH FOR MORE INFORMATION 231-242-1601



### From the Desk of the Medical Director Terry J. Samuels, M.D.



Dear tribal citizens, We are preparing to undergo a mandatory electronic health record update as part of the Affordable Care Act and the transition to the ICD10 coding system. There will be a very significant increase in the amount of time that providers spend completing new electronic documentation requirements. During the transition phase, which will start August 15, 2015, this will create scheduling challenges at our health clinic requiring more time for patient appointments and, thus, fewer appointment times. We are optimistic we will return to our current scheduling

once the transition is complete. Please take this into consideration when scheduling appointments at our tribal health center.

Additionally, I would like to strongly recommend parents schedule their child's sports participation exam as soon as possible. Each year, we have some of our Native athletes sitting out of practice due to not having their exam completed prior to the start of the practice season.

Everyone have a safe and happy summer; remember to wear your sunscreen, and if you have bee sting allergies, please insure your Epipen is current.

Miigwetch.

### ODAAWEGAMIGONHS - LTBB FARMERS AND ARTISANS MARKET DEBUTS

Kickoff for Odaawegamigonhs - LTBB Farmers and Artisans Market was held on June 28, 2015.

We had a total of seven artists at the first market with a splash of produce. The artists included White Feather's Daughters, Carol McFall and Burt Lake Shananaquet Nishnaabekwe. White Feather's Daughters blessed us with tomato plants and fresh picked rhubarb.

The name Odaawegamigonhs has a great meaning. The name Odawa comes from the Anishinaabe word for trader, "gamig" is place, and "gonhs" translates as small or little. Put together, the name means little store/small trading stand. The word Odaawegamigonhs describes who we are as LTBB Citizens

and stems from our ancestors. We are very proud of this name, and look forward to the Farmers Market spanning out for many years to come.

Odaawegamigonhs Farmers and Artisans Market season will run to October 18, 2015. We will have a market every Sunday at Odawa Casino Resort in Petoskey, MI. Come support your tribal and local farmers and artists.

If you would like to participate as a vendor, please contact Billi Jo Head at 231-242-1648 or at bjhead@ltbbodawa-nsn.gov.

See you there,

Billi Jo Head

REACH Grant Coordinator/Market Manager



### For the sounds of your life.

- Birds chirping
- Peaceful rainfall
- Children's laughter
- Crackling bonfire

These are just some of the sounds of summer you could be missing. As a member of The Little Traverse Bay Bands of Odawa Indians, you and your family are eligible to receive discounts on hearing testing and hearing aids through Amplifon. It is as easy as ever to access your discount. Simply call us at **1.877.203.0682** today.

#### ASK ABOUT THE FAMILY SPIRIT HOME VISITING PROGRAM FOR FAMILIES JUST STARTING OUT OR EXPECTING We are happy to announce the beginning of a new home visiting parenting program designed for Native families. It is called Family Spirit and was designed to promote maternal and early child health by the Johns Hopkins Center for American Assistance and education are provided to mothers, fathers and children ages 0 to 5 that help them gain knowledge and skills in positive parenting and lifestyles for healthy growth, development and early childhood school readiness. For more information, please contact the Health Department and Trista Paone RN PA-C At by text, phone or e-mail to tpaone@ltbbodawa-nsn.gov

#### No Insurance? See if you qualify for the Healthy Michigan Plan!



The Healthy Michigan Plan provides health care benefits to Michigan residents at a low cost so that more people can have health care coverage. Individuals are eligible for the Healthy Michigan Plan if they:

- Are age 19-64 years
- •Have income at or below 133% of the federal poverty level\* (\$16,000 for a single person or \$33,000 for a family of four)
- •Do not qualify for or are not enrolled in Medicare
- •Do not qualify for or are not enrolled in other Medicaid programs
- Are not pregnant at the time of applicationAre residents of the State of Michigan

\*Eligibility for the Healthy Michigan Plan is determined through the Modified Adjusted Gross Income methodology.

If you do not have insurance and would like to fill out an application, contact Valorie Glazier, Patient Benefits Specialist, at 231-242-1748 or by e-mail at vglazier@ltbbodawa-nsn.gov to set up an apointment today!

# LITTLE TRAVERSE BAY BANDS OF ODAWA INDIANS COMMUNITY HEALTH DEPARTMENT MEDICAL TRANSPORTATION GUIDELINES

Transportation is available to medical appointments only.

You must exhaust all other means available to you, i.e. Friendship Center Bus, Straits Regional Transit, Char/Em Transit, Taxi or Family.

Clients of the Little Traverse Bay Bands Health Department must notify the Community Health Department 72 hours prior to their appointments.

Transportation is based on availability.

Call 231-242-1601 to set up a ride as soon as possible.

Miigwech!

The Little Traverse Bay Bands of Odawa Indians Community Health Staff

#### Maajtaag Mnobmaadzid (Maj-tog Minowb-maude-zid) means "A Start of a Healthy Life."

We are working towards providing services and information that will keep our infants, women and families in the best of health. There are no income guidelines to determine eligibility. We hope our services will reach any woman who will be bringing an Anishinaabe baby into this world. Our program is designed to provide services needed to both mom and newborn up to the age

Maajtaag Mnobmaadzid is designed to complement, not replace prenatal, postpartum and pediatric medical care. In addition to providing support and education during pregnancy, there is also a focus on helping women become and stay healthy before and between pregnancies. We affirm the sacred role of women in the community as givers of life and promote understanding of the importance of family well-being and the health of women throughout the lifespan.

For more information on Maajtaag Mnobmaadzid, please call: Mina Mskiki Gumik  $\sim$  Tina Shawano at 231-242-1614, Teen Pregnancy Prevention and Assistance at 231-242-1721.

We now have a Certified Lactation Counselor on the Maternal Child Health Staff, Trista Paone RN, CLC.

If you have any questions, needs or issues with breast feeding your baby, please don't hesitate to call her at 231-242-1721.





### Weekend Urgent Care Alternative!







Quick Care can be utilized when immediate attention is needed for an urgent, but not life-threatening condition, and the LTBB Health Clinic in Petoskey, MI, is closed.

When using Quick Care, you are required to call LTBB Contract Health at 231-242-1600. Notice must be received within 72 hours of the visit. LTBB Elders have 30 days to notify Contract Health.

Notice: Up North Medical Center, also known as Boyne Country Urgent Care, located on M-119 in Harbor Springs, MI, is no longer open after hours or on weekends, so LTBB is no longer using it as an urgent care facility. After hours and weekend emergency treatment can be obtained at Quick Care Family Medical Center, McLaren Northern Michigan Regional Hospital in Petoskey, MI or Charlevoix Area Hospital in Charlevoix, MI.

amplifon

HEARING HEALTH CARE

Ebiimoshin

Bibezhik Kidwin E-mail List -

One word at a time - E-mails sent

of a single word or phrase with

MP3 audio sound attached.

Anishinaabemowin E-mail List -

In addition to the Bibezhik Kidwin

e-mails, vou'll also receive

occasional e-mails regarding

Anishinaabemowin Language such

as announcements of Language or

Cultural Activities, Classes, Events

or General Information and News.

Send us an e-mail, and we'll add

you to the "Bibezhik Kidwin

E-mail List" or the

"Anishinaabemowin E-mail List."

Carla Osawamick (McFall) at osawamick (Nichall) at osawamick@ltbbodawa-nsn.gov

cosawamick@ltbbodawa-nsn.gov

# JIJIGOWI ANISHINAABEMOWIN ANGUAGE DEPARTMENT

Register Now for Fall Semester!

Anishinaabemowin Language Classes at North Central Michigan College

2015 Fall Semester, 4 credits

Classes begin September 8, 2015!!!

**JESDAYS, 6 p.m. - 8:50 p.m.** 

NISH 111 - Elementary Anishinaabemowin I NISH 112 - Elementary Anishinaabemowin II

URSDAYS, 6 p.m. - 8:50 p.m.

NISH 211 - In<mark>termediate Ani</mark>shinaabemowin I <mark>NISH</mark> 212 - In<mark>termediate Anishinaabemowin II</mark>

Come and learn Anishinaabemowin! All levels of language learners are welcome.

High school students can dual enroll; check with your school guidance counselor for requirements/eligibility.

For more information, contact:

Carla Osawamick <mark>at 5</mark>17-862-3633 or c<mark>osawa</mark>mick@ncmich.edu

Gwen Gasco <mark>a</mark>t 231-758-4561 or gg<mark>asco@ncmich.</mark>e<mark>d</mark>u

**Petoskey** High School

Attention Teens & Families!

Anishinaabemowin Classes for High School Credit = World Languages Graduation Requirements!

Netawn Kiogima of the LTBB Gijigowi Anishinaabemowin Language Department teaches Anishinaabe Language at both Petoskey and Harbor Springs High Schools.

See your guidance counselor to register. For more information, contact the LTBB Language Department at 231-242-1457.

Harbor Springs Public Schools















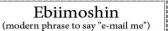




Gijigowi Anishinaabemowin Department is building up several PLAYLISTS on SoundCloud.com

Follow us "LTBB Lang Tech"

Each playlist has 5 tracks. Listen to the Bibezhik Kidwinan whenever you need a refresher!!



# Save the

Dates!!

Sept. 11-13 Oct. 2-4 Oct. 23-25 Nov. 13-15

Nishnaabemwin Pane Immersion Program (NPIP) 2015 Fall Semester Schedule

Dec. 4-6

**Immersion Class Hours:** Fridays, 1 pm - 8 pm Saturdays, 8 am - 8 pm Sundays, 8 am - 12 pm

Little Traverse Bay Bands of Odawa Indians' Tribal Community Classes held at LTBB Community Center in Harbor Springs, MI!

The NPIP Program develops the Anishinaabe language learner's ability to understand fluent speakers. The environment and approach used in class is designed to put students at ease - no anxiety or feeling intimidated or embarrassed. Students will attain a high level of listening comprehension, and eventually, increased ability to speak.

Attend as a guest or register as a student!

Students can earn 4-year or 6-year diplomas.

The Gijigowi Language Department can assist students with application and registration process!

LTBB is a satellite site of NPIP, which is accredited through Bay Mills Community College. For more information, contact Gwen Gasco, LTBB Gijigowi Language Department, at 231-242-1457 or e-mail ggasco@ltbbodawa-nsn.gov

Anishinaabemowin Class is offered at Harbor Springs High School!

Learn the native language and culture of the people indigenous to this area, the Waganakising Odawa.

You will receive World Language credits for graduation.

Anishinaabemowin Language Class is offered during Trimester I & Trimester II.

Class is Open to <u>All</u> Students, you do not have to be a tribal member or Native American to enroll.

**Register Now** for FALL 2015 It's not too late to change your schedule!

For further information, contact:

• LTBB Language Teacher, Ms. Netawn Kiogima, 231-242-1456 nkiogima@ltbbodawa-nsn.gov

• HS Title VII Coordinator, Ms. Laura Chaney, 231-526-4835

Ichaney@harborps.org • HS Guidance Counselor, Ms. Shelby Richardson, 231-526-4856

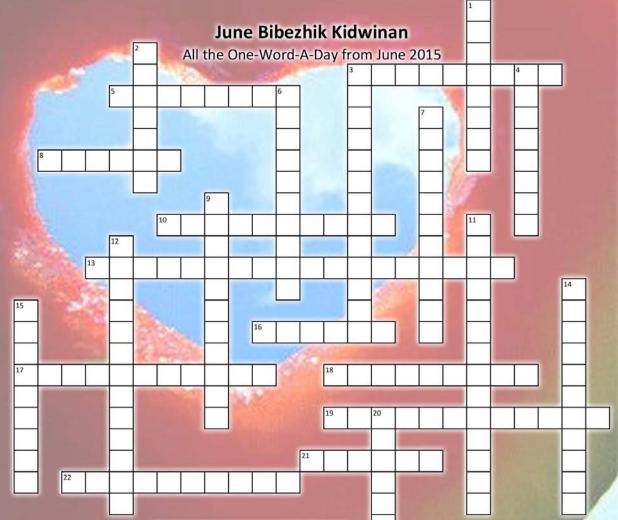
srichardson@harborps.org A partnership of Harbor Springs High School & the Little Traverse Bay Bands of Odawa Indian











#### **ACROSS**

- S/He is exaggerating.
- S/He is cleaning it (inanimate).
- S/He is cleaning it (animate).
- 10. It looks clean (inanimate).
- 13. Summer Solstice
- 16. crow
- 17. S/He is imitating.
- 18. S/He is cleaning.
- 19. birds
- 21. eagle
- 22. It is starting to rain.

#### DOWN

- S/He is naked.
- crane
- S/He is gambling
- fruit
- It is storming.
- The rain is approaching/coming.
- 9. S/He looks clean (animate).
- 11. S/He is mocking, making fun.
- 12. cherries
- 14. It is pouring rain, downpouring.
- 15. owl
- 20. summer

#### **WORD BANK** ziigibiisaa

aandeg zaamaajma

niibin

maajbiisaa

niibinmaajtaamigat manwaang

> biinaagwazi biijibiisaa

> bineshiinhik biinaagwat

kookookoo

migizi biinaa

kinwaazaabi

ajijaak

wiigwaasminan

btaakzhe zhoonyaataage

biinchige

niiskaadat

biintoon

baabaapinijige

Answer key on page 24.



Wegnesh enji-minobimadziwin-gibeshiiwin ezhichigewaad binoojiinhak? What activities are the children doing at "Minobimaadziwin Gibeshiiwin" (the Good Life Camp)? Notice these phrases are given in the "Wiinwaa" form, wiinwaa means "They," 3rd person plural.

10

Baaga'adowewok.	Baa ga a do we wok	They play lacrosse.
Niimiwok.	Nii mi wok	They dance.
Ngamawok.	N ga ma wok	They sing.
Dewegewok gwiizenhsak	De we ge wok gwii zenh sak	The boys drum.
Deweganaatikewok gwiizenhsak.	De we ga naa ti ke wok gwii zenh sak	The boys make drum sticks.
Mshkiki-pshkimdenhskewok.	M shki ki p shkim denhs ke wok	They make medicine pouches.
Naadamaadidok.	Naa da maa di dok	They help each other.
Kinoomaagaazawok.	Ki noo maa gaa za wok	They are taught, guided.
Mnidominenhskewok.	M ni do mi nenhs ke wok	They do beadwork.
Bzindizhewok.	B zin di zhe wok	They listen.
Anishinaabemowok.	A ni shi naa be mo wok	They speak Anishinaabe language.
Minoominkewok.	Mi noo min ke wok	They process rice.
Mnoominaatikewok.	M noo mi naa ti ke wok	They make ricing sticks.
Nooshkaachigaadewok.	Noo shkaa chi gaa de wok	They winnow mnoomin (wild rice)
Nooshkaachige- kookibinaagankewok.	Noo shkaa chi ge koo ki bi naa gan ke wok	They make winnowing baskets.
Bawaganaatikewok.	Ba wa ga naa ti ke wok	They make ricing sticks, knockers.
Bawishkamowok gwiizenhsak.	Ba wi shka mo wok gwii zenh sak	The boys dance on the rice. (to remove husks)
Shkigwaasawok.	Shki gwaa sa wok	They sew.
Mjigodenhke kwezenhsak.	M ji go denh ke wok kwe zenh sak	The girls make skirts.
Mtigwaakiing chimasewok.	M ti gwaa kiing chi ma se wok	They hike in the woods.
Wiigwaaskewok.	Wii gwaas ke wok	They harvest birch bark.
Kookibinaagankewok.	Koo ki bi naa gan ke wok	They make baskets.
Andojiibkewok.	An do jiib ke wok	They gather, harvest roots.
Zhiishiigwankewok.	Zhii shii gwan ke wok	They make shakers, rattles.
Maptoowok miinwaa odaminawok.	Map too wok miin waa o da mi na wok	They run and they play.
Gezbinigewok.	Gez bi ni ge wok	They tidy up.













#### WELL AND SEPTIC ASSISTANCE PROGRAM

We can provide you with a new well and/or septic system for your new construction OR if your current well and/or septic system is deficient, we can help.

Please call the LTBB Housing Department at 231-242-1540 to find out more about how you can get a free well and septic system or replace your current system.

Please be aware it takes approximately 3 to 4 months to gain federal approval of your application.

#### THE ENROLLMENT OFFICE NEEDS YOUR HELP!

We would like to start tracking LTBB Tribal Citizens who have completed military service or who are currently on active duty. If you are a veteran, please call us toll free at 1-866-652-5822 ext. 1521 or 1520. We will be asking you the following questions:

- (1) Name
- (2) Date of Birth
- (3) Branch of Service

This information will be used by the Grants Department. Megwetch,

Pauline Boulton, Enrollment Officer

# HUMAN SERVICES DEPARTMENT

#### AUGUST 2015 FOOD DISTRIBUTION PROGRAM SCHEDULE Open Distribution: 10th - 14th from 9am - 3pm

828 Charlevoix Ave. Petoskey, MI 49770 Behind Fletch's Auto

Deliveries:

Local, 18th and 19th

Out of Town, 25th, 26th and 28th For more information, contact Food Distribution Program Specialist Joe VanAlstine at 231-347-2573









SUMMER MEALS for KIDS & TEENS Being Served in Your Community

To find a location near you, 40 YEARS call 1-866-3-HUNGRY or go to www.fns.usda.gov/summerfoodrocks

> OPEN to All Children, 18 and younger NO Enrollment, NO Cost!



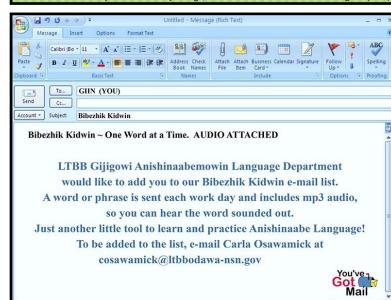


"Files" tab. PowerPoints with audio and PDF's are downloadable.

- Search our name and "Join."
- · Add your family and friends.
- Post Comments and Language Items.

For more information, contact Little Traverse Bay Bands of Odawa Indians, Gijigowi Anishinaabemowin Language Department at 231-242-1457 or toll free 1-866-652-5822 or e-mail LangTech@ltbbodawa-nsn.gov







### **Apartments for Rent**

Now accepting applications



- Must be a LTBB Tribal Citizen
- Must be 55 or older or handicapped/disabled of any age
- Rents are based on income, income guidelines do apply
- \$200 security deposit
- All units 2 bedrooms and 1 bath
- Located in a quiet country setting, only 4 miles from town
- Barrier free units are available
- Bedrooms 12 by 13 & 91/2 by 91/2

Wah Wahs Noo Da Ke Tribal Village is approximately 4 miles north of Harbor Springs, MI

LITTLE TRAVERSE BAY BANDS OF ODAWA INDIANS HOUSING DEPARTMENT 7500 Odawa Circle, Harbor Springs, MI 49740 Tele: 231-242-1540 Fax: 231-242-1550 TDD 800-649-3777



"In accordance with federal law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, age, disability, religion, sex and familial status. To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410 or call 800-795-3272 (voice) or 202-720-5964 (TDD)."



### NOW ACCEPTING APPLICATIONS

For the Mtigwaakiis housing development. Tribal Preference applies. For more information, contact the Housing Department at 231-242-1540



Equal Housing Opportunity TDD: 800-649-3777

### EMMET COUNTY FOOD PANTRIES

ALANSON CHURCH OF THE NAZARENE 4-5:30PM WEDNESDAYS 7489 MISSION RD., ALANSON, MI 231-548-5462

NORTHRIDGE COMMUNITY CHURCH ALANSON, MI DELIVERY SERVICE AVAILABLE, CALL 231-548-5836

PETOSKEY CHURCH OF CHRIST 12:30-1:30PM FIRST AND THIRD SUNDAYS 1727 ANDERSON RD., PETOSKEY, MI 231-347-0210

**BAY SHORE PANTRY** 

150 WEST MAIN ST.

NOON-3PM SECOND AND FOURTH TUESDAYS 06072 US 31 North, BAY SHORE, MI 231-347-3618

HARBOR SPRINGS COMMUNITY FOOD PANTRY

9:30am-noon Mondays HOLY CHILDHOOD OF JESUS CHURCH COMMUNITY BUILDING

HARBOR SPRINGS, MI, ENTER THROUGH DOUBLE DOORS ON THIRD ST.

THE MANNA FOOD PROJECT PANTRY

9AM-NOON TUESDAYS; CALL FOR **EMERGENCIES** 8791 McBride Park Court HARBOR SPRINGS, MI 231-347-8852

PELLSTON GRACE COMMUNITY 5:30-6:30PM WEDNESDAYS 161 US 31, PELLSTON, MI 231-539-8570

FIRST CHRISTIAN CHURCH 9AM-NOON WEDNESDAYS MEAL PROVIDED 11:30AM-12:30PM MONDAYS 308 Monroe St., Petoskey, MI 231-347-6181

SALVATION ARMY PETOSKEY CORPS 9am-noon Monday-Friday 712 PLEASANT ST., PETOSKEY, MI 231-347-3531

St. Francis/Brother Dan's Food **PANTRY** 

**EMERGENCIES** MEAL PROVIDED NOON-1PM TUESDAYS 415 STATE ST., PETOSKEY, MI 231-347-7423

9am-noon Tuesdays; Call for

NORTHERN MICHIGAN DIAPER PANTRY 9:30-11 AM FIRST AND THIRD FRIDAYS 8781 McBride Park Court, HARBOR SPRINGS. MI DISTRIBUTES DIAPERS ONLY

CROSS OF CHRIST CHURCH 5-7PM SECOND THURSDAY; 9-11 AM FOURTH THURSDAY 1450 EAST MITCHELL ST., PETOSKEY, MI 231-347-5448 PAPER PRODUCTS, TOILETRIES DISTRIBUTED

#### CHARLEVOIX COUNTY FOOD PANTRIES

BOYNE CITY COMMUNITY FOOD PANTRY 10am-NOON FIRST MONDAY; 5-7PM THIRD MONDAY 401 STATE ST., BOYNE CITY, MI 231-582-2551

SEVENTH DAY ADVENTIST CHURCH 6-8PM MONDAYS; 10am-noon Wednesdays 326 PARK ST., BOYNE CITY, MI 231-582-0151

JORDAN RIVER RISING CHURCH 457 WATER ST., EAST JORDAN, MI BY APPOINTMENT ONLY CALL 231-735-6920

BIBLE BAPTIST CHURCH 6-7PM FIRST AND THIRD Thursdays; Call for emergencies 05855 M-66 North, CHARLEVOIX, MI 231-547-4300

THIRD DAY FELLOWSHIP & OUTREACH 2PM AND 6PM MONDAYS AND THURSDAYS 1204 BRIDGE ST., CHARLEVOIX, MI 231-547-8040

CHARLEVOIX WALLOON LAKE COMMUNITY CHURCH 5-6:15pm second and FOURTH TUESDAYS

4320 M-75, WALLOON LAKE, MI 231-535-2288

CHARLEVOIX COMMUNITY FOOD PANTRY 10am-noon and

5:30-7:30PM MONDAYS; 10am-1pm Thursdays 100 WEST HURLBUT ST. CHARLEVOIX, MI 231-237-9490

CARE & SHARE FOOD PANTRY

3-6PM TUESDAYS: 9AM-NOON THURSDAYS ARRIVE AT LEAST 15 MINUTES PRIOR TO CLOSING TO BE SERVED. SERVES RESIDENTS OF THE EAST JORDAN SCHOOL DISTRICT ONLY 205 WATER ST., EAST JORDAN, MI 231-536-7423

BOYNE VALLEY PANTRY 2-5PM THURSDAYS 3031 Main St., Boyne Falls, MI 231-549-2230

### EMMET/CHARLEVOIX COUNTY SOUP KITCHENS

231-547-9482

ALANSON CHURCH OF THE NAZARENE 4-5:30PM WEDNESDAYS 7489 MISSION RD., ALANSON, MI 231-548-5462

231-347-4792

FIRST PRESBYTERIAN CHURCH OF PETOSKEY NOON-1PM THURSDAYS AND SUNDAYS 501 East MITCHELL ST., PETOSKEY, MI

COMMUNITY CHURCH OF GOD 11am-1pm Mondays and Thursdays 202 WEST HURLBUT ST., CHARLEVOIX, MI 231-547-2875

COMMUNITY REFORMED CHURCH OF CHARLEVOIX Breakfast served every Tuesday & Friday 100 Oak St., Charlevoix, MI

Al-Anon Family Groups Strength and hope for friends

and families of problem drinkers

Al-Anon Meetings

LTBB Health Park, every Wednesday 7-8 pm

Use the right back door for entrance and parking.

There is no magic formula that enables you to help someone stop - or cut back - on his or her drinking. Alcoholism is a complex problem with many related issues. But, Al-Anon can help you learn how to cope with the challenges of someone else's drinking. Come ask questions, share or just listen.

231-675-7044 www.miafg.org



We invite the tribal community to contact us for more details! Human Services Department - 231-242-1620

DO YOU QUALIFY FOR THE LTBB U.S.D.A. FOOD Chicken DISTRIBUTION PROGRAM? Please call our office to see if we are able to help you! Call Monday - Friday 8 am to 5 pm at 231-242-1620. \*food distribution varies depending on availability

In accordance with Federal law and U.S Department of Agriculture policy, thi institution is prohibited from discriminating on the basis of race, color, national origin sex, age, religion, political beliefs, or disability. To file a complaint of discrimination write USDA, Director, Office of Civil Rights, Room 326-W, Whitten Building 1401 Independence Avenue, S.W. Washington D.C. 20250-9410, or call (202) 702-596-(voice and TDD). USDA is an equal opportunity provider and employer.



No MORE excuses. No MORE silence. No MORE violence

KNOW RESPECT

Mnaadendmowin - Be respectful SHOW LOVE

7naaidwin - Be caring

BF HONEST

adziwin - Be truthful

The 7 Grandfather Teachings LOVE RESPECT COURAGE HONESTY WISDOM

> HUMILITY TRUTH

> > Office of

**Programs** 

Native American

Get involved! Support survivors.

Little Traverse Bay Bands of Odawa Indians Women's Resource Center of Northern Michigan 24-Hour Crisis and Information Lines: (231) 347-0082 or (800) 275-1995

## **SECTION 184** LOAN GUARANTEE



Low Monthly Payment Flexible Underwriting

Low Interest Rates

NO Monthly Mortgage Insurance

THE SECTION 184 LOAN CAN BE USED FOR:

Acquisition of existing housing

Rehabilitation of existing housing

Construction of new housing, including manufactured housing affixed to a permanent foundation

REFINANCING IS BACK!!! Includes rate and term, streamline, cash out FOR MORE INFORMATION, CALL THE LTBB HOUSING DEPT at 231-242-1540.

### HOUSING DEPARTMENT PROGRAMS

Services are available to citizens residing within the 27 county service area. An application packet must be completed and returned to the Housing Dept. for processing to determine qualification. To obtain an application, please contact the Housing Dept. at 231-242-1540.

Short Term Rental Assistance: This program offers up to \$1,500 for new tenants who need assistance with the first month's rent and/or security deposit. This can be used ONE TIME ONLY and the rent requested must be affordable and can NOT exceed 35% of the household gross monthly income. Please note the application packet must be received and approved in advance of your moving into the rental in order to qualify for this program.

Home Improvement Program: This program offers up to \$2,500 for non-cosmetic home repairs and may be utilized once every five years.

**Down Payment Assistance:** This program offers up to \$2,500 or 10% of your mortgage (whichever is less) and can be used to purchase or refinance a home. In order for you to receive any grant dollars, you must be able to match the grant amount with your own guaranteed funds.

**Foreclosure Prevention Program:** This program offers up to \$3,000 to assist in foreclosure prevention.

Well & Septic Assistance Program: Funded by the Indian Health Services located in Sault Ste. Marie, MI this program provides the resources and technical assistance associated with the installation of a new well and sanitation service or replacement of deficient existing well/septic.

Credit Counseling: We provide confidential advice and referrals to assist tribal citizens in regaining their financial stability and credibility

Tribal Rental Housing Program: The LTBB Housing Department offers 29 rental units in the Northern Michigan area. These units are available to rent to Tribal Citizens and most rents are based on a family's monthly income. Any Tribal Citizen interested in renting a unit from the LTBB Housing Department should contact our offices for an application. , there is a waiting list for available units.

# August

	ALC INCOME TO THE					A STATE OF THE PARTY OF THE PAR		
	Sunday (Name-Giizhigat)	Monday (Ntam-Nokii-Giizhigat)	Tuesday (Niizho-Giizhigat)	Wednesday (Nso-Giizhigat)	Thursday (Niiwo-Giizhigat)	Friday (Naano-Giizhigat)	Saturday (Nwebi-Giizhigat)	1
かりてい	Elders Open Swim Odawa Hotel Pool, Petoskey, MI Monday - Friday, 9 am - 4 pm Call 231-242-1423 for details	Please Note: Meeting times and dates are subject to change.					Meet The 1 Candidates Forum 10 am - 5 pm  Traditional Tribal Burial Inc. Meeting 9 am - Noon LTBB Health Park Building	
るないと	2	Housing Commission Meeting 5 pm Govt. Center Rm. 312	Elders Luncheon at Noon  Legal and Legislative Cmte. Mtg. 9 am Tribal Council Chambers  Tribal Council Work Session 1 pm Tribal Council Chambers	Elders Commission Meeting 5 pm Govt. Center Rm. 312  GRC Meeting 5:30 pm 911 Spring St.	Elders Luncheon at Noon Tribal Council Meeting 9 am Tribal Council Chambers	Child Welfare Commission Meeting 1 pm Govt. Center Rm. 312  Election Board - Court 10:30 am	24th Annual Odawa Homecoming Pow Wow	
のかのかの	9 24th Annual Odawa Homecoming Pow Wow	Ziibiimijwang Meeting 5:30 pm Ziibiimijwang  Gaming Enterprise Board Meeting 9 am - noon OCR Executive Suite	Elders Luncheon at Noon 11  AFC Meeting 1 pm Tribal Council Chambers	Natural Resource Commission Meeting 6 pm Natural Resource Bldg.	Elders Luncheon at Noon 13	14	15	
2000	Election Board Work Session 16	GENERAL ELECTION DAY 8 am - 8 pm  Citizenship Commission Meeting 5:30 pm Govt. Center Rm. 118	Elders Luncheon at Noon 18 Land & Reservation Cmte. Mtg. 9 am Tribal Council Chambers  Tribal Council Work Session 1 pm Tribal Council Chambers	GRC Meeting 5:30 pm 911 Spring St.  19	Elders Luncheon at Noon 20 Tribal Council Meeting 9 am Tribal Council Chambers	21	Election Board Meeting 9 am  Trust Fund Board Meeting 9 am NRD Conference Room	
	23	Ziibiimijwang Meeting 5:30 pm Govt. Center Rm. 312	Elders Luncheon at Noon 25  Gaming Authority Committee  Meeting 10 am Tribal Council Chambers	Natural Resource Commission Meeting 6 pm Natural Resource Bldg.	Elders Luncheon at Noon 27	28	29	
である	30	GENERAL ELECTION 31 CERTIFICATION 5 pm	Gaming Enterprise Board Meeting 9 am - noon OCR Executive Suite					

# 2015 Minobimaadziwin Gibeshiiwin - The Good Life Camp Photos by Wendy Congdon



























Odawa Trails **AUGUST 2015** 15









Own a Business? Starting a Business? Need Money? We're Lending!!!

Northern Shores
Community Development, INC

Call us!

Certified Native CDFI 231-347-6753

**Now Serving 33 Counties** 

www.northernshoresloanfund.org—info@northernshoresloanfund.org 1131 W. Conway Road, Suite A - Harbor Springs, MI 49740

Because is too many

- 1 in 3 native women experience domestic violence in her lifetime.
- 1 in 3 native teens report knowing a friend or peer who has been physically hurt by their partner.
- 1 in 3 native homicide victims that are reported in police records are killed by an intimate partner who is non-native.

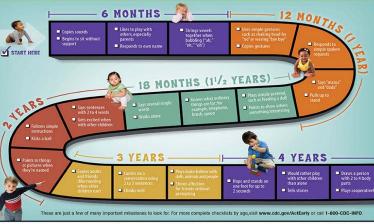
Take action! Be part of the solution!

Support survivors and live by the teachings of zaagidivin (love) and mnaadendmowin (respect). Domestic violence is not traditional. Speak out against behaviors and attitudes that go against these traditions.



Women's Resource Center of Northern Michigan





FAMILY EDUCATION AND SUPPORT LTBB MINA MSKIKI GUMIK 231-242-1721



Hometown Wireless Group will give 15% off all items to any LTBB tribal citizen, LTBB employee, or family member of an employee, all we need is your Tribal ID or employee badge. We have 3 locations to serve you:

HARBOR SPRINGS Harbor Plaza 8430 M-119 231-48**7**-9390 ALANSON 7722 US 31 NORTH (NEXT TO SUBWAY) 231-548-5997

KALKASKA 559 S. CEDAR [131] 800-757-5997

#### WAGANAKISING WATER FESTIVAL - BAY DAY - PETOSKEY, MI PHOTOS BY ANNETTE VANDECAR













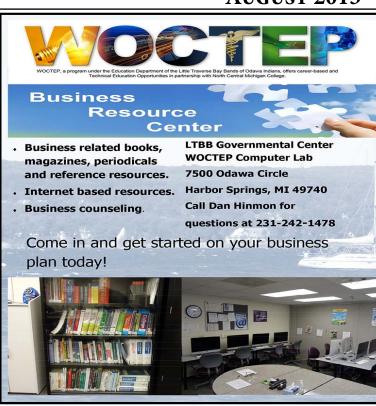


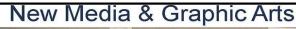














Web Design

Videography

Photoshop & InDesign

Graphic Design

You may also request a WOCTEP Information packet through e-



#### Jumpstart your career!

Find the right fit for your career goals and academic interests with one of our in-demand certificate programs. Tuition assistance, book and supply reimbursement available! 231-242-1494

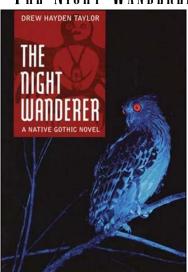






# EDUCATION DEPARTMENT

### THE NIGHT WANDERER - BY DREW HAYDEN TAYLOR



Report by Dawn Sineway-Nephler

Read Electronically from our E Library

I don't normally read young adult books, but I have read a few. The Night Wanderer is a great book for anyone who likes

gothic novels, vampires or reading about Nish life.

The book is set in Otter Lake Indian Reservation, Canada. In other words, Any Rez, Ontario. The description of the houses and the landscape is so spot on; if you close your eyes, you can see it. The story is centered on the Hunter family (Keith, the Dad, Grandma and Tiffany). Tiffany is 16 and trying to figure out boys, friends and life all in one summer. They are all struggling to make ends meet. So, Dad rents out Tiffany's room to a mysterious stranger from Europe. When Pierre shows up, he doesn't look like he is French; he looks Nish? That is where the mystery starts; he refuses to take Tiffany's room, requests the windowless basement and only leaves at night. Could he be a vampire? Nah, the dude's just weird!

Tiffany and the stranger bond one night after a fight with

her dad. Only then does she learn the stranger's deep dark secret and the decision she must make.

I really enjoyed reading this book electronically, it was the first one I did. It was a quick read, the author kept you engaged from cover to cover. I downloaded it to my Kindle; so much easier than carrying around a book with you and you can take it everywhere. The book was great. I give it four thumbs up. And reading electronically, I give a whole hand up. Yay!

If you would like to write a book review of something you just read either from our physical library or our e library, please send submissions to ltbbculturallibrary@gmail.com, fax them to 231- 242-1490 or send them by mail to LTBB Cultural Library 7500 Odawa Circle, Harbor Springs, MI 49740.

Courtesy graphic.

The Education Department will host a Graduation Celebration for the LTBB tribal community on Friday, August 7th, at the LTBB Governmental Center in Harbor Springs, MI. Ceremony begin at 5:30 pm. Supper is provided. If you are a graduate or a family member of a graduate and would like to attend, please contact the Education Department at 231-242-1480 to RSVP. Again, we are hoping all graduates (High School, GED, Vocational, College and Post-graduate) contact us with their graduation information.



#### ATTENTION STUDENTS!

IF YOU HAVEN'T SUBMITTED AN APPLICATION FOR THE 2014-2015 ACADEMIC YEAR THAT STARTED ON AUGUST 1, 2014, YOU NEED TO SUBMIT NEW APPLICATIONS FOR THE MICHELLE CHINGWA SCHOLARSHIP

\*\*Please Note\*\* Applications WILL NOT be matically mailed to students



Applications are available online and an be downloaded from the Education Department's web-page at www.ltbbodawa-nsn.gov or may be requested from Academic Services at 231-242-1480.



### Stay up to date!

Join LTBB Higher Education Department on Twitter at: @LTBBHigherEd and Facebook at:

www.facebook.com/LTBBHigherEducation



#### The LTBB Cultural Library is open 5 days a week!

Monday - Friday 9am - 5pm

For more library information, please contact the Education Department at 231-242-1480

Ask us about downloading eBooks and Audiobooks online!



"Do You WANT TO BECOME MORE EMPLOYABLE?"

Are you an enrolled American Indian, Alaskan Native or Native Hawaiian, Burt Lake Band Member or first generation descendant (1/8 Blood Quantum) of Little Traverse Bay Bands?

Are you underemployed (work 31 hours or less), unemployed, laid off, dislocated worker, need of your GED or need of retraining? Are you 18 or older?

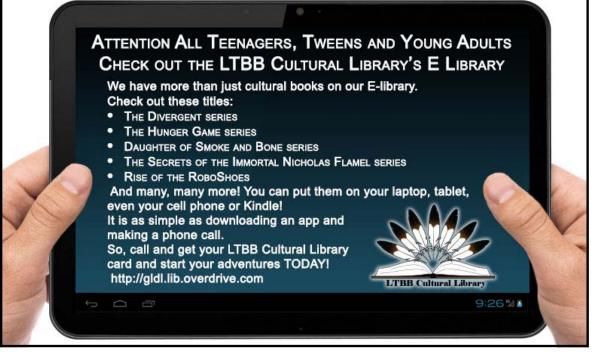
If so, contact: Stacey Nongueskwa-Lopez, Outreach Worker for Workforce Innovation and Opportunity Act (WIOA) Program

Programs available in the following areas:

- Job search & placement assistance
- \* Job career assessment
- \* Career/individual employment plan
- \* Resume' workshops
- \* Basic & higher education assistance

LTBB Education Department Workforce Innovation & Opportunity Act Stacey Nongueskwa-Lopez 231-242-1488, 231-445-2625 Fax: 231-242-1490 slopez@ltbbodawa-nsn.gov







STOP IN AND CHECK OUT OUR COLLECTION OF POW WOW MOVIES, BOOKS AND CD'S **GUARANTEED TO GET YOUR** MOCCASINS DANCING!



Not a Patron? Not a Problem! Stop in and have one of our cheerful Library staff help you become a patron AND don't forget to ask about our e-library.

Hope to see you soon, and remember, we must know our traditions if we are to pass them on!



LTBB Cultural Library 7500 Odawa Circle, Harbor Springs, MI 49740 231-242-1487 Itbbculturallibrary@gmail.com



EnjiJiingtamok

# REVISED

"MEET THE CANDIDATES FORUM" - LTBB GOVERNMENTAL CENTER SATURDAY, AUGUST 1, 2015 - 10am To 5pm

GENERAL ELECTION DAY - MONDAY, AUGUST 17, 2015 - 8am To 8pm

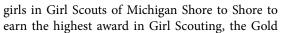
LAST DATE TO FILE A CHALLENGE TO THE GENERAL ELECTION THURSDAY, AUGUST 27, 2015 - By 5pm

**GENERAL ELECTION CERTIFICATION - MONDAY, AUGUST 31, 2015 - 5pm** 

# NATIVE NEWS

#### LTBB Tribal Citizen Alicia Gasco Earns Girl Scout Gold Award

Alicia Gasco, a senior at Boyne Falls Public School in Boyne Falls, MI, was one of only eight



Award, at a ceremony this spring at Crystal Mountain Resort in Thompsonville, MI.

As a member of LTBB, she chose to honor her heritage by rebuilding a dilapidated picketed fenced-in grave enclosure at Greensky Hill Native American United Methodist Church in Charlevoix, MI.

Funds to purchase supplies for this project were provided by a small grant from LTBB, and Alicia put in more than 80 hours of work to make the structure as close to original standards and appearance as possible.

Courtesy photo.



Editor's note: The following is a press release from Bob Tidmore, AMVETS Post 46.



In 2010, the AMVETS Post 46 on Beaver Island, MI, constructed a Veterans Memorial Park on the shore of the harbor for commemorative bricks with names and service information of veterans from all across the country, who served in the armed forces of the United States.

In the summer of 2014, the post sent a grant request to the Grand Traverse Band of Ottawa & Chippewa Indians to purchase bricks for Native Americans veterans from the Beaver Archipelago, and the grant request was awarded that fall. A project team to develop the list of names included George Anthony of Traverse City, MI, Alvina Napont and members of Post 46. The original list of 20 names expanded to more than 40 men and women from the archipelago. These men and women served in the Civil War, World War I. World War II, the Korean War, the Cold War, Vietnam, Iraq and Afghanistan plus those currently on active duty.

The post will formally dedi-

cate the bricks on August 1, 2015 at 1 p.m. We also have reserved the Beaver Island Community Center for that day and plan on showing the move Road to Andersonville at 3 p.m. This is a documentary of the service of the 139 Native Americans who served in Company K, First Michigan Sharpshooters during the Civil War. Some of the members of that unit were captured and interred in the infamous Confederate Andersonville prison. There will be no charge for the movie.

Those wishing to attend the

dedication can travel to the island via the Beaver Island ferry, which on that day will have runs to the island from Charlevoix, MI, starting at 8:30 a.m. There are return trips to the mainland after the dedication, leaving the island at 2:20 p.m. and 5:20 p.m. It takes approximately two hours to get to the island on the ferry. Air transportation is also available to the island from the Charlevoix airport on Island Airways and Fresh Air Aviation. Trips by air to the island are approximately 20 minutes.

For more information, contact Bob Tidmore, AMVETS Post 46, at 231-448-3088.

Courtesy photo and courtesy graphic.



# Sovereignty Day Celebration

Saturday, September 19th, 2015 at the LTBB Governmental Center



**Seeking parade marshals!** To qualify, you must be 55 years or older and speak Anishinaabemowin. Submit your name and information to Valorie Glazier at vglazier@ltbbodawa-nsn.gov. You will also be entered into a drawing for a chance to receive a gift of recognition. Name submissions must be received by **September 1st**, 2015.

Authentic Rez Indian Car Entry: Must be able to drive from Pow Wow Grounds to Governmental Center. Must be running junkers or winter beaters (Whoops, I mean classic vehicles) No entry fee; just for family fun and be entered to win a special gift for the most voted for Rez dar! Please contact Valorie Glazier at 231-242-1748 or by e-mail vglazier@ltbbodawa-nsn.gov to obtain an entry form.

LTBB Governmental Offices, including the Health Clinic, will be closed on Thursday, August 27, 2015 from noon to 5 pm for the annual Employee Appr



annual Employee Appreciation Picnic.



#### **Attention Class of 2015!**

If you completed a secondary education program (high school or GED) in the 2014-2015 school year, congratulations! You qualify for the Shirley Naganashe - Oldman Award!



Receive up to \$100 once you've submitted a complete application with copies of your official transcript showing the type of diploma or award you received and the date awarded.

Deadline is December 1st immediately following the academic year end. (Ex.: Academic year ends July 31st 2013- Deadline is December 1st 2013.) Please contact the Education Department for an application! 231-242-1480

#### Restoring Community Balance by Promoting Healthy Relationships

LTBB Victim Support Services is again participating in the Red Shawl Project
Workshops will be ongoing and are bei

Workshops will be ongoing and are being held every other Tuesday through August starting Tuesday, May 12, 2015. Workshops will take place at the Health Dept. upstairs conference room beginning at 5 p.m. Please call Stacey at 231-242-1628

for more information.

violence, sexual assault and intimate partner violence. You don't have to be a survivor or victim to participate in this project. Just be willing to show your support of those victims who have survived or those who are still suffering in

May 26/ June 9 & 23/July 7 & 21/August 4 & 1

We encourage using the colors of red, purple and teal for these shawls. **Red** represents the blood that has been shed by victims. **Teal** represents sexual assault awareness. **Purple** represents domestic violence awareness.

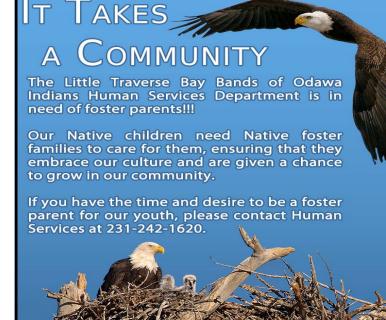
The Red Shawl Project was developed to honor all those survivors of domestic

Materials will be provided for those who would like to participate. Shawls will be presented at the Traditional Jingtamok in September 2015.

"This project was supported by Grant No. 2012-TW-AX-0034 awarded by the Office on Violence Against Women, U.S. Department of Justice. The opinions, findings, conclusions and recommendations expressed in this publication/program/exhibition are those of the author(s) and do not necessarily reflect the views of the Department of Justice, Office or Violence Against Women.

- Stacey Ettawageshik, LTBB Domestic Violence Project Coordinator 231-242-1628
- 231-242-1628

  Keely Frye, LTBB Victim Suppo Specialist 231-242-1629
- Women's Resource Center of Northern Michigan 231-347-0082 1-800-275-1995



#### Interested in working for LTBB?

Jobs are updated daily at www.ltbbodawa-nsn.gov
Job Hotline toll free 1-866-582-2562

Submit your applications, resumes, and cover letters:

- In person at our LTBB Human Resources office
- E-mail: hr@ltbbodawa-nsn.gov
- Mail to LTBB Human Resources, 7500 Odawa Circle, Harbor Springs, MI 49740

Questions? Please contact the Human Resources Department at 231-242-1563.

# m the Pow Wow I

#### **MICHIGAN**

August 1 Newberry Youth Empowerment Pow Wow Newberry, MI Contact Information: Patty Teeples at 906-341-3362, Dee Eggert at 906-635-7010 or Lisa Burnside at 906-484-2298

August 8-9 24th Annual Odawa Homecoming Pow Wow: Honoring Our Elders LTBB Pow Wow Grounds Harbor Springs, MI Contact Information: Annette VanDeCar at 231-242-1427, avandecar@ltbbodawa-nsn.gov, www.odawahomecoming.com or Odawa Homecoming Pow Wow on Facebook

August 14-16 Gathering of the Eagles Hessel Pow Wow Hessel, MI Contact Information: Lisa Burnside at lburnside@ saulttribe.net or Lana Causley at lcausley@saulttribe.net

Peshawbestown Jiingtamok: Honoring Past, Present and Future Peshawbestown, MI Contact Information: Samantha Callaway at 231-866-1867 Samantha.Callaway@ gtbindians.com or Tanya Raphael at 321-534-7255

August 15-16

August 21-23 Rendezvous at the Straits St. Ignace Pow Wow St. Ignace, MI Contact information: St. Ignace Events Committee at 906-643-8717 or Darryl Brown at 906-984-2083

September 5 Honoring the Waters Newberry Pow Wow Newberry, MI Contact Information: Lois Bryant or Shirley Kowalke at 906-293-8181

September 5-6 23rd Annual Honoring Our Elders Traditional Pow Wow Hart, MI Contact Information: Pat Beatty at 231-894-8361, missbeatty@ hotmail.com or http://hartpowwow.weebly.com/

September 5-6 30th Annual Kee-Boon-Mein-Kaa Pow Wow Dowagiac, MI Contact Information: Beth Edelberg at 269-782-1763

September 12 LTBB Traditional Jiingtamok Osborn Road Harbor Springs, MI Contact Information: Deleta Smith at 231-242-1744 or Albert Colby at 231-242-1421

September 12 Munising Pow Wow and Fall Gathering Munising, MI Contact Information: Angela Satterlee or Sue Galisik at 906-387-5475

November 7 Kinross Honoring Our Anishnaabe Veterans Pow Wow Kinross, MI Contact Information: Jackie Minton or Linda Grossett at 906-635-6050

#### <u>Minnesota</u>

August 14-16 Shakopee Mdewakanton Sioux Community Wacipi 2015 Shakopee, MN Contact Information: 952-445-8900 or 952-249-6189

LTBB Traditional Jiingtamok

Saturday, September 12, 2015, Osborn Rd., Harbor Springs, MI

**Grand entry at Noon** 

August 15-16 6th Annual Chaske Cikala Wacipi Chaska, MN

Contact Information: 952-448-

6860

August 21-23 49th Annual Mille Lacs Pow Wow Mille Lacs, MN Contact Information: 715-532-7517 or 320-224-1646

September 11-13 16th Annual Mendota Pow Wow Mendota, MN Contact Information: 651-452-4141

September 18-20 43rd Annual Mahkato Wacipi Mankato, MN Contact Information: 507-514-5088

#### Wisconsin

July 31-August 2 49th Annual Menominee Nation Pow Wow Keshena, WI Contact Information: 715-799-5114, ext. 1267

August 7-9 39th Annual Mohican Veteran's Pow Wow Bowler, WI Contact Information: 715-793-4111

September 11-13 Indian Summer Pow Wow Milwaukee, WI Contact Information: 414-604-1000

October 16-18 Hunting Moon Pow Wow Milwaukee, WI Contact Information: 414-847-7861

Gijigowi Anishinaabemowin Language Department Dopwin Look for us at the annual

Odawa Homecoming Pow Wow August 8 & 9, 2015

We will have a vendor table of language resources, t-shirts, books with audio CD & 2015-2016 Anishinaabe Language Calendars!

Peshawbestown Jiingtamok, Honoring Past, Present and Future August 15-16, 2015

**Men's Traditional** Contest Pow Wow Committee Special In honor of George Bennett \$1,500 cash prize All Singers & Dancers Welcome

Dance / Special's In each category \$300,\$200,\$100

7 **Grand Entries:** Saturday 1pm - 7pm Sunday 12pm

Host: Midnight Express- MN Co-Host: Crazy Spirit- MI

MC: Vince Beyl, MN Arena Director- Paul Raphael, MI

Head Veteran: Apesanahkwat, WI

**Head Male and Female:** Picked @ Each Session

Limited Craft Vendor Spots \$150 for 10 X 35 Contact Samantha Callaway @

Samantha.Callaway@gtbindians.com

Or 231-866-1867 Food Vendors by Invite



#### KEE-BOON-MEIN-K SOTH ANNUAL POW

HEAD STAFF COMMUNITY HOST DRUM Ribbon Town

George Martin

MASTER OF CEREMONIES Shannon Martin ARENA DIRECTO Wayne Cleland

HEAD MALE JUDGE Joe Syrette

HEAD FEMALE JUDGE Heather Syrette

HEAD FEMALE DANCER Lucinda Graverette-Smith HEAD JR FEMALE DANCER Kat Lowell

HEAD JR MALE DANCER Zach Jackson

1st \$6000 | 2nd \$5000 | 3rd \$4000 | 4th \$3000

Men's Combined, Women's Combined

JR (18-34) + ADULT (35-54) CATEGORIES Men's Traditional, Grass, Fancy Women's Traditional, Jingle, Fancy Shaw TEEN CATEGORIES (13-17)

Boys' Traditional, Grass, Fancy Girls' Traditional, Jingle, Fancy Shawl

JR CATEGORIES (6–12)

Boys' Traditional, Grass, Fancy Girls' Traditional, Jingle, Fancy Shawl TINY TOTS (5 AND UNDER)

WOMEN'S GREAT LAKES STYLE (18+)
1st \$100012nd \$80013rd \$60014th \$400 HAND DRUM CONTEST (MINIMUM OF 4 SINGERS)

DANCER + SINGER REGISTRATION closes at 1:00 p.m. Saturday

VENDOR INFORMATION

GENERAL INFORMATION CONTEST INFORMATION

SATURDAY, SEPTEMBER 5 + SUNDAY, SEPTEMBER 6 2015

**Grand Entry** Saturday 1:00 pm + 7:00 pm Sunday 12:00 pm

FREE ADMISSION



i | 58620 Sink Road | Dowagiac, MI 490 Absolutely no drugs, alcohol, drama or politics

MAKATO 43rd ANNUAL TRADITIONAL POW-WOW

HONORING THE 38 DAKOTA



Highway 169 south of Mankato, Min SEPTEMBER 18-20, 2015

Grand Entries

DRUM

MONEY

Friday Saturday

**All Tribes Welcome** 

MONEY

DANCE

1 PM

**Public Invited** Buttons \$7.00 for the entire weeken Children 12 and under get in free

MOCCASIN GAME TOURNAMENT

Vending Contact Jim Howling Wolf 612-978-096-(No "drop-in" vendors will be permitted)

ll Specials between 9:00 AM and 12:00 PM Drums Must Provide Their Own Chairs Visit us on the WEB

**Education Day Begins Friday Morning 9 AM** The Mahkato Mdewakanton Association will not be responsible for accidents, injuries, thefts or divorces.
NO DRUGS OR ALCOHOL ALLOWED.



Head staff to be determined. Potluck dinner at 4 p.m.

Please bring

A dish to pass for the potluck

Your own table service

\* A gift for the giveaway











Soup and fry bread will be provided starting at 12 p.m.

This is a traditional gathering. Absolutely NO politics, drugs, alcohol or pets allowed at this event. Not responsible for loss of property or accidents.

For further information, please contact Deleta Smith at 231-242-1744 or Albert Colby at 231-242-1421.



# 24TH ANNUAL ODAWA HOMECOMING POW WOW

August 8 & 9, 2015 HARBOR SPRINGS, MI LTBB Pow Wow Grounds

DANCE, DRUM AND HAND DRUM CONTESTS

**GRAND ENTRY TIMES:** SATURDAY, AUGUST 8 - 1 & 7 PM SUNDAY, AUGUST 9 - 12 PM

REGISTRATION - FRIDAY, AUGUST 7, 6-8 PM & SATURDAY, AUGUST 8, 10 AM - NOON REGISTRATION FEE \$5 PER DANCER/SINGER. TRIBAL IDS MAY BE REQUESTED. TINY TOTS NEED NOT REGISTER.

HOST DRUM - YOUNG BIISINEH ~ LOCAL HOST DRUM - SPIRIT LAKE HEAD VETERAN - GEORGE MARTIN ~ ARENA DIRECTOR - R.J. SMITH MC - JOEY AWONOHOPAY ~ HEAD MALE DANCE JUDGE - JASON OLDMAN HEAD FEMALE DANCE JUDGE - WINNAY WEMIGWASE HEAD DANCERS - TBD PER SESSION ~ SOUND - REZONANCE PRODUCTIONS

CHECK OUT WWW.ODAWAHOMECOMING.COM AND ON FACEBOOK:

FOR MORE INFORMATION: Annette VanDeCar VENDOR INFORMATION: 231-242-1427 Marcia Sutton avandecar@ltbbodawa-nsn.gov 231-373-0867

msutton10@yahoo.com

PRIZE MONEY 1st- \$4,000 2ND- \$3,000 3RD- \$2,000 4TH- \$1,000

> GROUP HAND DRUM CONTEST PRIZE MONEY 1st- \$400

2<sub>ND</sub>- \$300 ODAWA HOMECOMING POW WOW FOR THE LATEST INFORMATION. 3RD- \$200

DANCE CONTEST

PRIZE MONEY

GOLDEN AGE 50+

& ADULT 18-49

1st-\$600

2<sub>ND</sub>- \$500

3RD- \$400

**TEEN 13-17** 

1st- \$300

2ND- \$200

3RD- \$100

**JUNIOR 7-12** 

1st-\$100

2<sub>ND</sub>- \$75

3RD- \$50

DRUM CONTEST

SPONSORED BY - LITTLE TRAVERSE BAY BANDS OF ODAWA INDIANS 7500 ODAWA CIRCLE. HARBOR SPRINGS, MI 49740

> Rain site: Petoskey High School Gymnasium

Gichipiitenmik

Honoring our Elders



**AUGUST 2015 ODAWA TRAILS** 21

### HISTORIC DOCUMENTATION OF BURIALS AT THE OLD HOLY CHILDHOOD CHURCH CEMETERY NOW AVAILABLE FOR VIEWING ONLINE



By Nichole Biber, Traditional Tribal Burial, Inc.

A death register, begun by Catholic priest Frederick Baraga in 1831 and maintained until 1881 by his successors from the Catholic Mission known as Abre Croche, has been edited to reflect the names of those listed as residents of Harbor Springs, MI, (a.k.a. Little Traverse, Petite Traverse, Wequatowing, New Arbre croche and Arbre croche). Available for viewing on the blogsite maintained by Jiibaakegik (Traditional Tribal Burial, Inc./TTBI), the list is a fascinating document for those interested in tribal history, familial ancestry and studying our Anishinaabemowin language at a key point of increased use of English. The great variance in ages and community standing attest to the rich layering of stories which compose this period in our history. Close reading of the detailed death register offers many opportunities for the curious to engage in further research or simply muse upon the experiences of our ancestors as reflected by the decisions which surround death and burial.

Wesley Andrews, LTBB Elder, Chairman of Jiibaakejik and Tribal Historic Preservation Officer, edited the original document located at the Sacred Heart Franciscan Archives in St. Louis, MO, titled "Liber Mortuorum Missionis Arbre-crochensis." Written in Latin, Anishinaabemowin and French, this original document was amended for language and to more specifically reflect LTBB connections. It is likely the majority of the persons listed who died before 1880 were buried in the cemetery located next to the Holy Childhood of Jesus Church - a site of particular significance to many tribal citizens. The Catholic Church at Harbor Springs, MI, was established at its present location in 1827/1828, and the cemetery associated with it probably dates to before that time as a burial place by resident Odawa. The cemetery continued to be used into the late 1800's. In 1893, Main Street was expanded west on the south side of the church. This expansion disturbed many of the graves, which were removed to two mounds behind the church. Later, many of these graves were removed to Lakeview Cemetery, which was established in 1884. Burials are still found in the vicinity of the Holy Childhood of Jesus Church during road construction activities and are subsequently relocated for burial. As an archival document, the death register shows how generations of Anishinaabek are linked by the need to monitor and advocate for the interests of our deceased.

All tribal citizens are encouraged to visit the Jiibaakegik (TTBI) blogsite at tribalburialinc.wordpress.com. There is a link to the register of names as well as further information about some of the details that organize the list. Please feel free to share any thoughts, comments or stories inspired upon viewing this significant document.

Courtesy photo.

#### LITTLE TRAVERSE BAY BANDS OF ODAWA INDIANS

TRIBAL ELECTION BOARD P.O. BOX 160 CONWAY, MI 49722 PHONE (616) 774-9534 FAX (231) 242-0587

VOTER REGISTRATION FORM

#### - IMPORTANT NOTICE -

The Voter Registration Form must be signed by the Tribal member and verified by the seal and signature of a notary public OR including a legible copy of one of the following forms of identification: a valid Tribal Identification card, Driver's License, State issued Identification Card, or Passport, provided that such identification bears the signature of the Tribal member.

YOUR VOTER REGISTRATION FORM WILL NOT BE ACCEPTED IF THESE REQUIREMENTS ARE NOT MET.

#### THIS FORM MUST BE:

- 1. SIGNED
- 2. AND ACCOMPANIED BY A LEGIBLE FORM OF IDENTIFICATION (see above notice) NOTARIZED BY A NOTARY PUBLIC TO BE ACCEPTED.

Please fill out the form below completely. This address will be used to mail your ballot. Thank you.

Ρ	L	=/	٩S	Ε	Р	R	I١	Ŋ

LAST NAME		GENERATION (Sr., Jr., etc.)	MAIDEN NAME	
FIRST NAME			MIDDLE NAME	
STREET OR POST OFFICE ADDRE	SSS			
CITY		STATE	ZIP CODE	
ROLL NUMBER	SOCIAL SECURITY NUMBER		DATE OF BIRTH	

#### SIGNATURE REQUIRED

I hereby certify that the information given above is true and correct to the best of my knowledge. I further affirm that I am at least or will be 18 years of age on or prior to the date of the next election and am not enrolled with any other federally recognized tribe.

Date
My Commission Expires

#### Free Legal Help for Low-Income Native Americans

Michigan Indian Legal Services may be able to help you with your legal issue. MILS Attorneys can handle the following types of cases in Tribal Court:

◆ Juvenile Delinquency ◆ Guardianship\* ♦ Child Welfare ↑ Criminal Defense ♦ ICWA-MIFPA Appellate Cases\*

\*Available in State Court Proceedings

To find out if we can help you with your legal issue, call us at 231-947-0122 or toll free at 1-800-968-6877. Our office is open Monday – Friday from 9 a.m. to Noon and from 1 p.m. to 5 p.m. For more information, visit our website at www.mils3.org.

Michigan Indian Legal Services provides legal services to low-income Indian individuals and tribes to further self-sufficiency, overcome discrimination, assist tribal governments and preserve Indian families.







The LTBB Victim Advocate administers Victim Support Services and is located in the LTBB DHS office. Assistance is available to Native American women and children who are survivors of domestic or sexual violence as well as non-Native intimate partners and their families

Assistance may include the following: Non-Emergency Transportation Assistance ~ Assistance with Personal Protection Orders ~ Problem Solving and Safety Planning ~ Emergency Food Vouchers ~ Advocacy and Referrals ~ Court Accompaniment ~ Relocation Assistance ~ Clothing / Toiletries

Please call LTBB Victim Support Services at 231-242-1620, Monday - Friday, from 8 am to 5 pm

Support for domestic abuse or sexual assault is also available at the Women's Resource Center of Northern Michigan 24-hour crisis and information line at 231-347-0082 or for long distance callers 1-800-275-1995.

"This document was developed by the Little Traverse Bay Bands of Odawa Indians Victim Support Services supported by Grant No. 2012-TW-AX-0034 Awarded by the Office on Violence Against Women, U.S. Department of Justice. The opinions, findings, conclusions, and recommendations expressed in this publication/program/exhibition are those of the author(s) and do not necessarily reflect the views of the Department of Justice, Office on Violence Against Women."



#### Tribal Notary Information

The Tribal Notaries listed below are eligible to perform notarial acts within Little Traverse Bay Bands Jurisdiction unless he/she violates section C. Revocation WOS#2008-05 Tribal Notary Statute

Tribal Notary Commission	Current	Appointment	Expiration	Serial
Full Name	Status	Date	Date	Number
Theresa C Keshick	Active	02/18/2015	February 17, 2021	01-09
Rebecca Fisher	Active	02/22/2015	February 21, 2021	02-09
Cynthia Brouckaert	Active	06/07/2011	June 07, 2017	05-09
Kathryn L McGraw	Active	04/02/2013	April 2, 2019	06-09
Gwendolyn Gasco	Active	07/02/2013	July 2, 2019	08-09
Yvonne E Brown	Active	03/25/2014	March 24, 2020	09-09
Beverly J Wemigwase	Active	02/22/2015	February 22, 2021	10-09

#### Save on your next computer with Dell

Tribal Citizens and Employees can save money on their next computer purchase when shopping with Dell. It's easy, just log on to www.dell.com/EPP or call 1-877-289-9437 and enter Member ID#: CS25031222 to take advantage of

the discount.











If you have any questions, please call Purchasing Technician Mandy Szocinski at 231-242-1439

#### PORTMAN'S HOME RUN CLEAN-OUTS CHARLEVOIX MICHIGAN 49720

PHONE: 231-622-6202 ~ CELL: 231-330-6773 LICENSED & INSURED

We have several years of experience in maintenance/cleaning services We understand the importance of what it takes to get a property in shape, time is of the essence. So let Portman's Home Run Clean-outs get started, call us today so the bases can be covered and no one strikes out.

Services Provided: Handyman /General Repairs Residential/Commercial Cleaning Carpet & Vinyl (Removal)

Construction Cleanup

Debris Removal (interior, exterior) Interior Painting Spring/Fall Cleanup Snow Removal Service Before & After Photos



Casino vouchers and Shuttle available! Family Owned

# Coachhouse Inn LLC

Tribal Member Discount \$64.85 per night\*

1011 US-31 N, Petoskey, MI 49770 Ph:231-347-8281

\* Room rate subject to availability Tribal ID must be shown at check-in

# In accordance with law and policy, Elders Comment/Public Comment as recorded in the minutes will contain the name of the Citizen or "Immediate Family" or "Family member" and only the subject matter brought by the in-



dividual. No attempt will be made by the Legislative Branch to summarize the comments. Written public comments will be accepted by the Legislative Office. Written comments shall be attached to the official approved minutes housed in the Legislative Branch. Written comments are not published, however shall be open to review within the Legislative Office in accordance with any laws regarding such documents.

The Little Traverse Bay Bands of Odawa Indians Tribal Council Meeting **Tribal Council Chambers** 7500 Odawa Circle Harbor Springs, MI 49740 June 4, 2015

Closed Session: none Call to Order: 9:03 a.m. Opening Ceremony: Prayer of Silence

Council Present: Secretary Julia Shananaquet, Councilor Bill A. Denemy, Councilor John Keshick, Councilor Naganashe, Councilor Aaron Otto

Absent: Treasurer Marcella Reyes, Councilor Beatrice A. Law, Councilor Winnay Wemigwase

Legislative Office Staff Present: Legislative Services Attorney Donna Budnick, Legislative Office Manager Michele LaCount, Sr. Financial Analyst Stella Kay, General Counsel James Bransky, Office of Citizen's Attorney Cherie Dominic

Executive Officials and Staff Present: Tribal Administrator Albery Colby, Jr., Environmental Services: Manager Daugherty Johnson and Assistant Krystal Kiogima,

Public: Nancy Wanshon, John Kawegoma, Vicki Kellev

Invited Guests: University of Michigan: Brittany C. Anstead, Femi Sawyer, Kate Gregory

Motion made by Councilor Naganashe and supported by Councilor Denemy to adopt the agenda of June 4, 2015 as presented.

Vote: 5-Yes, 0-No, 0-Abstained, 3-Absent (Treasurer Reyes, Councilor Law, Councilor Wemigwase)

Motion carried.

Motion made by Secretary Shananaquet and supported by Councilor Denemy to approve the minutes of the Regular Meeting held on May 21, 2015.

Vote: 5-Yes, 0-No, 0-Abstained, 3-Absent (Treasurer Reyes, Councilor Law, Councilor Wemigwase)

9:08 a.m.: Elder comments. No comments at this time.

#### **Executive Updates -**

Discussion Items: Archives and Records will be presenting to Appropriations and Finance Committee, new security system will be going into effect soon, Office of Management and Budget training and need for policy development, Veterans Celebration on Beaver Island, Michigan Indian Elder's Association Conference to be held in Mt. Pleasant, MI.

Motion made by Councilor Denemy and supported by Councilor Naganashe to acknowledge the verbal Executive report as presented by Albert Colby, Tribal Administrator on June 4, 2015.

Vote: 5-Yes, 0-No, 0-Abstained, 3-Absent (Treasurer Reyes, Councilor Law, Councilor Wemigwase)

Legislative Leader Report - Position is currently vacant.

#### **Secretary Report:**

The following Tribal Council adopted/approved documents were delivered/signed by the Executive:

Tribal Resolution #052115-01; appropriate to Odawa Economic Development Management, Inc. (OEDMI) \$1,115,700.00 to come from the restricted General Fund Balance Funds- Economic Development Reserve delivered on May 26, 2015 and signed by Executive on May 29, 2015.

Tribal Resolution #052115-02; Establish an Odawa Economic Development Management, Inc. (OEDMI) line of credit in the amount of \$585,000.00

Waganakising Odawak Statute #2015-009; Gaming Enterprise Board was submitted to the Executive on April 29, 2015. The Executive did not sign and failed to expressly veto within 30 days from submission to the Executive Branch. Therefore, WOS # 2015-009: Gaming Enterprise Board is deemed enacted on May 29, 2015 per LTBB Constitution.

Vetoes: None

Phone Polls: None

Motion made by Councilor Naganashe and supported by Councilor Otto to accept Secretary Shananaquet's verbal and written report as presented on June 4, 2015.

Vote: 5-Yes, 0-No, 0-Abstained, 3-Absent (Treasurer Reyes, Councilor Law, Councilor Wemigwase)

#### **Treasurer Report:**

FYI: There has not been an Appropriations and Finance Committee (AFC) meeting held since May 12, 2015 and all information from that meeting was reported at the May 21, 2015 Tribal Council meeting. The next AFC meeting is scheduled for June 9, 2015.

Tribal Council Travel Reports: None

#### Tribal Council Committee Reports:

#### **Gaming Authority Committee**

Comment: With the enactment Waganakising Odawak Statute #2015-009; Gaming Enterprise Board this is the last formal report given as

Motion made by Secretary Shananaquet and supported by Councilor Keshick to accept the verbal report of the Gaming Authority Committee as presented by Councilor Otto, Commit-

Vote: 5-Yes, 0-No, 0-Abstained, 3-Absent (Treasurer Reyes, Councilor Law, Councilor Wemigwase)

Motion made by Councilor Keshick and supported Councilor Denemy to post the Waganakising Odawak Statute #2015-009; Gaming Enterprise Board positions.

Vote: 5-Yes, 0-No, 0-Abstained, 3-Absent (Treasurer Reves, Councilor Law, Councilor Wemigwase

Agriculture Assessment Work Group - Next regular meeting is scheduled for 06/24/15 and a tentative Special meeting to occur prior to the regular meeting of the 06/24/15.

Land and Reservation Committee No report. Next meeting scheduled for 06/16/15.

Legal Legislative Committee -No report. Next meetring scheduled for 06/15/15 at 9:00 a.m.

Ethics Committee - No report **Legislative Office Reports:** Sr. Financial Analyst Report

Motion made by Councilor Keshick and supported by Councilor Denemy to accept Sr. Financial Analyst Stella Kay's verbal and written report as presented on June 4, 2015.

Vote: 5-Yes, 0-No, 0-Abstained, 3-Absent (Treasurer Reyes, Councilor Law, Councilor Wemigwase)

10:28 a.m. Break 10:40 a.m. Resume Legislative Services Attorney Report

Motion made by Councilor Keshick and supported by Secretary Shananaquet to accept Legislative Services Attorney Budnick's verbal and report as presented on June 4, 2015.

Vote: 5-Yes, 0-No, 0-Abstained, 3-Absent (Treasurer Reyes, Councilor Law, Councilor Wemigwase)

#### Enjinaaknegeng

Motion made by Councilor Naganashe and supported by Councilor Otto to accept General Counsel Bransky's verbal and written report as presented on June 4, 2015.

Vote: 5-Yes, 0-No, 0-Abstained, 3-Absent (Treasurer Reyes, Councilor Law, Councilor Wemigwase)

Motion made by Councilor Keshick and supported by Councilor Denemy to approve Office Of Citizens Legal Assistance Contract between the Little Traverse Bay Bands of Odawa Indians (LTBB), a sovereign nation, and Cherie R. Dominic, a licensed attorney, effective July 1, 2015, and authorize General Counsel Bransky to sign contract.

Vote: 5-Yes, 0-No, 0-Abstained, 3-Absent (Treasurer Reyes, Councilor Law, Councilor Wemigwase)

#### Legislative Office Manager

Discussion: LOM requested Zoning Regulations or language used regarding housing space. Motion made by Councilor

Denemy and supported by Councilor Keshick to accept Legislative Office Manager LaCount's verbal and written report as presented on June 4, 2015.

Vote: 5-Yes, 0-No, 0-Abstained, 3-Absent (Treasurer Reyes, Councilor Law, Councilor Wemigwase)

12:41 p.m. Public Comment -No comments at this time.

12:41 p.m. Public Comment -

#### **Action Items - Motions**

Motion made by Councilor Keshick and supported by Councilor Naganashe to acknowledge receipt of Catherine Castagne resignation letter fom the Appellate Court dated May 27,

Vote: 5-Yes, 0-No, 0-Abstained, 3-Absent (Treasurer Reyes, Councilor Law, Councilor Wemigwase)

Motion made by Councilor Denemy and supported by Councilor Keshick to post the Legislative Agenda in the Odawa Register the Amendment to Waganakising Odawak Statute #2008-007: Dissolution of Marriage.

Vote: 5-Yes, 0-No, 0-Abstained, 3-Absent (Treasurer Reyes, Councilor Law, Councilor Wemigwase)

Motion made by Councilor Otto and supported by Councilor Naganashe to appoint Janice Shackleford to the Elder's Commission for a 2-year

Vote: 5-Yes, 0-No, 0-Abstained, 3-Absent (Treasurer Reyes, Councilor Law, Councilor Wemigwase)

Motion made by Councilor Kes-

#### Tribal Council **Meeting Dates**

August 4 Work Session August 7 Council Meeting August 18 Work Session August 20 Council Meeting

September 1 Work Session September 3 Council Meeting September 15 Work Session September 17 Council Meeting

All Tribal Council meetings and work sessions are held in the Tribal Council Chambers located at 7500 Odawa Circle, Harbor Springs, MI.

#### Legislative **Tribal Council Members**

Julie Shananaquet, Legislative Leader

Marci Reyes, Treasurer Aaron Wayne Otto, Councilor John Keshick III, Councilor Bill A. Denemy, Councilor Winnay Wemigwase, Councilor Mike Naganashe, Councilor Beatrice A. Law, Councilor

hick and supported by Councilor Naganashe to post to the Legislative Agenda in the Odawa Register the Waganakising Odawak Statute Vunerable Elder and Adult Protection Statute.

Vote: 5-Yes, 0-No, 0-Abstained, 3-Absent (Treasurer Reyes, Councilor Law, Councilor Wemigwase)

Action Items: Roll Call Votes Motion made by Councilor Denemy and supported by Councilor Keshick to pass Waganakising Odawak Statute Paternity and Custody.

Roll call: Councilor Dene-Councilor Keshick-yes, Councilor Law-absent, Councilor Naganashe-yes, Councilor Otto-yes, Councilor Wemigwase-absent, Treasurer Reyes-absent, Secretary Shananaquet-yes Motion carried.

Motion made by Councilor Keshick and supported by Councilor Otto to adopt Tribal Resolution: To Establish A Michigan Tribal Sex Offender Registration and Notification Act (Sorna) Coalition.

call: Councilor Dene-Roll Councilor Keshick-yes, my-yes, Councilor Law-absent, Councilor Naganashe-yes, Councilor Otto-yes, Councilor Wemigwase-absent, Treasurer Reyes-absent, Secretary Shananaquet-yes Motion carried.

### 12:54 p.m. Public Comment

Elder Citizen Judy Fields commented on Elder Commission

12:58 p.m. Public Comment

Other Items of Business

FYI - Councilor Denemy will be absent from June 18, 2015 next meet-

#### Adjournment

1:02 p.m. Motion made by Councilor Denemy and supported by Councilor Otto to adjourn meeting.

Vote: 7-Yes, 0-No, 0-Abstained, 1-Absent (Councilor Keshick)

Motion carried.

Next Scheduled Meeting: June 18, Please contact the Legislative Of-

fice at 231-242-1403 or 231-242-1404 for additional updates and clarifications of these minutes as presented.

These Minutes have been read and approved as written:

Julia A. Shananaquet, Tribal Council Secretary

The Little Traverse Bay Bands of Odawa Indians **Tribal Council Meeting Tribal Council Chambers** 7500 Odawa Circle Harbor Springs, MI 49740 June 18, 2015

Closed Session: yes Call to Order: 9:04 a.m. Opening Ceremony: Beatrice A.

Council Present: Treasurer Marcella Reyes, Councilor John Keshick, Councilor Beatrice A. Law, Councilor Michael Naganashe, Councilor Aaron

Absent: Councilor Secretary Julia Shananaguet, Councilor Bill A. Denemy, Councilor Winnay Wemigwase

Legislative Office Staff Present: Legislative Services Attorney Donna Budnick, Legislative Office Manager Michele Portman-LaCount, General Counsel James Bransky, Sr. Financial Analyst Stella Kay

Executive Officials and Staff Present: Tribal Chair Regina Gasco Bentley, Tribal Administrator Albert Colby, Jr.

Judicial Branch Present Chief Judge Allie Maldonado, Alyssa Harrold,George R. Holton, John Birrell

Public: Andrew Stich, Frank Ettawageshik, Virgina Lewis

Invited Guests: Michigan Lobbyist: Noel Laporte, Odawa Casino Resort: General Manager Eric McLester, Director of Property Operations Barry Laughlin, Director of Slots Dennis Shananaquet, Director of Hospitality Hank Rowland, Chief Financial Officer Roger Borton, Odawa Economic Development Management, Inc.: Bryan Gillett, Steve Hayward, Alan Proctor

Motion made by Councilor Law and supported by Councilor Otto to adopt the agenda of June 18, 2015 with additions in memory of Harriett Kishigo Booth.

Vote: 5-Yes, 0-No, 0-Abstained, 3-Absent (Secretary Shananaquet, Councilor Denemy, Councilor Wemigwase) Motion carried.

Motion made by Councilor Keshick and supported by Councilor Otto to approve the minutes of the Regular Meeting held on June 4, 2015 as presented.

Vote: 5-Yes, 0-No, 0-Abstained, 3-Absent (Secretary Shananaquet, Councilor Denemy, Councilor Wemigwase) Motion carried.

9:12 a.m.: Elder comments. No comments. 9:15 a.m.: Councilor Wemigwase

Judicial Branch introduction of new staff and discussion regarding a state Indian Child Welfare issue.

#### **Executive Updates** Discussion Items:

Executive Oversight Report: Travel update, Housing Update, Tuition Waiver update. July 1, 2015 will be the roll out date for using new government employee badges. Motion made by Councilor Law

and supported by Councilor Naganashe to acknowledge receipt of the May 2015 Executive Oversight Report and the verbal report as presented by Chairperson Regina Gasco Bentley on June 18, 2015.

Vote: 6-Yes, 0-No, 0-Abstained, 2-Absent (Councilor Denemy, Secretary Shananaquet) Motion carried.

#### 9:56 a.m. Break. 10:12 a.m. Return.

Action Items: Roll Call Votes

Motion made by Councilor Law and supported by Treasurer Reyes to adopt Tribal Resolution: to Appropriate to the Odawa Casino Resort the amount of \$3,320,000.00 to come from the Restricted General Fund Balance Funds- Economic Development Reserve and allow for OCR to Reserve Profits to implement the Five Year Strategic Plan.

Roll call vote: Councilor Denemy-absent, Councilor Keshick-no, Councilor Law-yes, Councilor Naganashe-yes, Councilor Otto-yes, Councilor Wemigwase-yes, Treasurer Reyes-Secretary Shananaquet-absent Motion carried. Motion made by Councilor Otto

and supported by Councilor Law to adopt Tribal Resolution: Odawa Casino Resort Five Year Strategic Plan Delegation of Authority.

Roll call: Councilor Denemy-absent, Councilor Keshick-no, Councilor Law-yes, Councilor Naganashe-yes, Councilor Otto-yes, Councilor Wemigwase-yes, Treasurer Reyes-yes, Secretary Shananaquet-absent Motion

#### **Action items: Motions**

Motion made by Councilor Wemigwase and supported by Councilor Law to approve travel for Councilor Keshick to the Bureau of Indian Affairs 2015 Partners in Action Conference in Baraboo Wisconsin. June 23-25, 2015.

Vote: 6-Yes, 0-No, 0-Abstained, 2-Absent (Councilor Denemy, Secretary Shananaquet) Motion carried.

11:00 a.m. Odawa Economic Development Management, Inc.

Motion made by Councilor Keshick and supported by Councilor Wemigwase to acknowledge receipt of the Odawa Economic Development Management, Inc. verbal and written report for June 18, 2015.

Vote: 6-Yes, 0-No, 0-Abstained, 2-Absent (Councilor Denemy, Secretary Shananaquet) Motion carried.

11:14 a.m. Break.

11:22 a.m. Returned. Legislative Leader Report - Posi-

#### tion is currently vacant. **Treasurer Report:**

Motion made by Councilor Keshick and supported by Councilor Wemigwase to accept Treasurer Reyes' verbal report as presented on June 18,

Vote: 6-Yes, 0-No, 0-Abstained, 2-Absent (Councilor Denemy, Secretary Shananaquet) Motion carried.

### 11:43 a.m. Public Comment

Andrew Stich spoke regarding Tribal Council travel report, Youth Department Fund-raising to go to the White House, House in Indian Town.

11:57 a.m. Public Comment 11:57 a.m. Lunch break.

1:30 p.m. Meeting reconvened. 1:30 p.m. Michigan Lobbyist Noel LaPorte update.

#### **Tribal Council Travel Reports:**

Motion made by Councilor Law and supported by Treasurer Reyes to acknowledge Councilor Winnay Wemigwase verbal and written travel report for her attendance at Midwest Alliance of Sovereign Tribes Summer Meeting held in Wisconsin June 3-4,

Vote: 6-Yes, 0-No, 0-Abstained, 2-Absent (Councilor Denemy, Secretary Shananaquet) Motion carried.

Motion made by Councilor Law and supported by Councilor Wemigwase to acknowledge Treasurer Reves attendance at Midwest Alliance of Sovereign Tribes June 2-3, 2015 and Shakopee LFPP Grant Tour in Minnesota on June 12, 2015.

Vote: 6-Yes, 0-No, 0-Abstained, 2-Absent (Councilor Denemy, Secretary Shananaquet) Motion carried.

> Secretary Report: The following Tribal Council ad-

"Minutes" continued on page 23.

Waganakising Odawak Statute Paternity and Custody delivered to the Executive department on 06-08-15 status is pending.

Tribal Resolution #060415-01; To Establish A Michigan Tribal Sex Offender Registration and Notification Act (Sorna) Coalition delivered to the Executive department on 06-08-15 status is pending.

Vetoes: None

The following Phone Polls: phone poll(s) were conducted on the following date(s) for the following rea-

June 6, 2015: Motion to approve Certified Motion # 060915-01; Request for Funds from Enterprise Community Partners, Inc. Section 4 -National Rural and Native American Initiative, Supportive Housing Plan-Project. Vote: 8-Yes, 0-No, 0-Abstained, 0-Absent

Motion made by Councilor Law and supported by Councilor Wemigwase to accept Secretary Shananaquet's written report as presented on June 18, 2015.

Vote: 6-Yes, 0-No, 0-Abstained, 2-Absent (Councilor Denemy, Secretary Shananaquet) Motion carried.

Tribal Council Committee Reports:

#### **Gaming Enterprise Board**

Motion made by Councilor Naganashe and supported by Councilor Otto to accept the verbal report of the Gaming Enterprise Board as presented by Councilor Otto, Committee Chair-

Vote: 6-Yes, 0-No, 0-Abstained, 2-Absent (Councilor Denemy, Secretary Shananaquet) Motion carried.

Agriculture Assessment Work Group: No meeting. No report.

Land and Reservation Commit-

Motion made by Councilor Wemigwase and supported by Councilor Naganashe to accept the verbal report of the Land and Reservation Committee as presented by Councilor Keshick, Committee Chairman.

Vote: 6-Yes, 0-No, 0-Abstained, 2-Absent (Councilor Denemy, Secretary Shananaquet) Motion carried.

#### **Legal Legislative Committee**

Motion made by Councilor Wemigwase and supported by Treasurer Reyes to accept the verbal report of the Legal and Legislative Committee as presented by Councilor Law, Committee Chairperson.

Vote: 6-Yes, 0-No, 0-Abstained, 2-Absent (Councilor Denemy, Secretary Shananaquet) Motion carried.

Ethics Committee - Next meeting date set is for July 8, 2015 at 2:00 p.m.

3:00 p.m. Public Comment opened:

Linda Gokee asked that the employee handbook include a 360' review report requirement of Directors; and Employment laws passed by Tribal Council.

p.m. Public Comment 3:05

#### **Legislative Office Reports:** Sr. Financial Analyst Report

Motion made by Councilor Law and supported by Councilor Wemigwase to accept Sr. Financial Analyst Stella Kay's verbal and written report as presented on June 18, 2015.

Vote: 6-Yes, 0-No, 0-Abstained, 2-Absent (Councilor Denemy, Secretary Shananaquet) Motion carried.

3:27 p.m. Break

3:40 p.m. Reconvened. Legislative Services Attorney

#### Report

Motion made by Councilor Wemigwase and supported by Councilor Naganashe to accept Legislative Services Attorney Budnick's verbal and written report as presented on June 18, 2015.

Vote: 6-Yes, 0-No, 0-Abstained, 2-Absent (Councilor Denemy, Secretary Shananaquet) Motion carried.

Action Items: Roll Call Votes Motion made by Councilor

Law and supported by Councilor Wemigwase to pass Waganakising Odawak Statute Donated Land Accep-

Roll call: Councilor Denemy-absent, Councilor Keshick-yes, Councilor Law-yes, Naganashe-yes, Councilor Otto-yes, Councilor Wemigwase-yes, Treasurer Reyes-yes, Secretary Shananaquet-absent

Motion carried.

3:50 p.m. Councilor Keshick left the meeting.

4:04 p.m. Motion made by Councilor Law and supported by Councilor Wemigwase to go into closed session for confidential legal.

Vote: 5-Yes, 0-No, 0-Abstained, 3-Absent (Councilor Denemy, Secretary Shananaquet, Councilor Keshick) Motion carried.

4:17 p.m. Motion made by Councilor Wemigwase and supported by Councilor Otto to return to open ses-

Vote: 5-Yes, 0-No, 0-Abstained, 3-Absent (Councilor Denemy, Secretary Shananaquet, Councilor Keshick)

4:18 p.m. Motion made by Councilor Otto and supported by Councilor Law to go into closed session for confidential personnel. Vote: 5-Yes, 0-No, 0-Abstained,

3-Absent (Councilor Denemy, Secretary Shananaquet, Councilor Keshick) Motion carried. 4:34 p.m. Motion made by Coun-

cilor Naganashe and supported by Councilor Law to return to open ses-Vote: 5-Yes, 0-No, 0-Abstained,

3-Absent (Councilor Denemy, Secretary Shananaquet, Councilor Keshick) Motion carried.

Action Items - Motions

Motion made by Councilor Otto and supported by Councilor Naganashe to change the time of the July 21, 2015 Tribal Council Work Session to 9:00 a.m. and the Land and Reservation Committee Meeting to 1:00 p.m.

Vote: 5-Yes, 0-No, 0-Abstained, 3-Absent (Councilor Denemy, Secretary Shananaquet, Councilor Keshick) Motion carried.

#### **Enjinaaknegeng Report**

Motion made by Councilor Law and supported by Councilor Naganashe to accept General Counsel Bransky's verbal and written report as presented on June 18, 2015.

Vote: 5-Yes, 0-No, 0-Abstained, 3-Absent (Councilor Denemy, Secretary Shananaquet, Councilor Keshick) Motion carried.

Action Items - Motions

Motion made by Councilor Otto and supported by Treasurer Reyes to approve Certified Motion #061815-01; Request for Funding from the DTE **Energy Foundation LTBB Community** Museum and Archives' Displays.

Vote: 5-Yes, 0-No, 0-Abstained, 3-Absent (Councilor Denemy, Secretary Shananaquet, Councilor Keshick) Motion carried.

Motion made by Councilor Naganashe and supported by Councilor Otto to approve Certified Motion #061815-02; Request for Funding from the Consumers Energy Foundation LTBB Community Museum and Ar-

Vote: 5-Yes, 0-No, 0-Abstained, 3-Absent (Councilor Denemy, Secretary Shananaquet, Councilor Keshick) Motion carried.

Motion made by Councilor Law and supported by Councilor Wemigwase to approve Certified Motion #061815-03, Request for Funding from the State of Michigan Department of Human Services Child Care Fund In-Home Care—Family Foster Care.

Vote: 5-Yes, 0-No, 0-Abstained, 3-Absent (Councilor Denemy, Secretary Shananaquet, Councilor Keshick) Motion carried.

Motion made by Councilor Law and supported by Councilor Wemigwase to approve Certified Motion #061815-04; Funding from the United States Department of Interior Bureau of Indian Affairs, Office of Justice Services FY 2015 Law Enforcement Services Non-Recurring Funds.

Vote: 5-Yes, 0-No, 0-Abstained, 3-Absent (Councilor Denemy, Secretary Shananaquet, Councilor Keshick) Motion carried.

Motion made by Councilor Naganashe and supported by Councilor Wemigwase to approve Certified Motion #061815-05: Request for funding from United States Environmental Protection agency; General Assistance Pro-

gram Supplemental Funds. Vote: 5-Yes, 0-No, 0-Abstained, 3-Absent (Councilor Denemy, Secretary Shananaquet, Councilor Keshick) Motion carried.

Motion made by Councilor Law and supported by Councilor Naganashe to approve travel for Treasurer Reyes to attend the Michael D. Hughes Indian Health Service FY 2016 Budget Request and the 114th Congress in New Buffalo MI.

Vote: 5-Yes, 0-No, 0-Abstained, 3-Absent (Councilor Denemy, Secretary Shananaquet, Councilor Keshick) Motion carried.

Motion made by Councilor Naganashe and supported by Councilor Otto to reject the request from Lamar Advertising for an easement on the Pond Street, Mackinaw City trust pol-

Vote: 5-Yes, 0-No, 0-Abstained, 3-Absent (Councilor Denemy, Secretary Shananaquet, Councilor Keshick) Motion carried.

Motion made by Councilor Wemigwase and supported by Treasurer Reves to acknowledge the receipt of William Raymond Kiogima and Helen Agnes Kiogima Noozwin Act Regulations REG-WOS 2006-001-06122015-00 from the Executive Department.

Vote: 5-Yes, 0-No, 0-Abstained, 3-Absent (Councilor Denemy, Secretary Shananaquet, Councilor Keshick) Motion carried.

Motion made by Councilor Law and supported by Councilor Otto NOT to pursue Land Parcel #91.

Vote: 5-Yes, 0-No, 0-Abstained, 3-Absent (Councilor Denemy, Secretary Shananaquet, Councilor Keshick) Motion carried.

Motion made by Councilor Law and supported by Councilor Naganashe to approve Little Traverse Bay Bands of Odawa Indians Acknowledgement and Acceptance of Assignment and Responsibilities by Ziibimijwang,

Vote: 5-Yes, 0-No, 0-Abstained, 3-Absent (Councilor Denemy, Secretary Shananaquet, Councilor Keshick) Motion carried.

Motion made by Councilor Law and supported by Councilor Naganashe to approve the Letter dated June 18, 2015 to Odawa Fisheries Inc., regarding monthly reports and stipends and authorize Treasurer Reyes to sign the letter. Vote: 5-Yes, 0-No, 0-Abstained, 3-Absent (Councilor Denemy, Secretary Shananaquet, Councilor

Motion carried.

Motion made by Councilor Wemigwase and supported by Councilor Law to approve the Public Comment Policy.

Vote: 5-Yes, 0-No, 0-Abstained, 3-Absent (Councilor Denemy, Secretary Shananaquet, Councilor Keshick) Motion carried.

Motion made by Councilor Wemigwase and supported by Councilor Law to post Waganakising Odawak Statute Open Meetings of Tribal Council as sponsored by Secretary Shanan-

Vote: 5-Yes, 0-No, 0-Abstained, 3-Absent (Councilor Denemy, Secretary Shananaquet, Councilor Keshick) Motion carried.

### Legislative Office Manager Re-

Motion made by Councilor Naganashe and supported by Councilor Wemigwase to accept Legislative Office Manager Portman-LaCount's verbal and written report as presented on June

Vote: 5-Yes, 0-No, 0-Abstained, 3-Absent (Councilor Denemy, Secretary Shananaquet, Councilor Keshick) Motion carried.

Other Items of Business – none. Adjournment 4:58 p.m. Motion made by Coun-

cilor Law and supported by Treasurer Reyes to adjourn meeting. Vote: 5-Yes, 0-No, 0-Abstained,

3-Absent (Councilor Denemy, Secretary Shananaquet, Councilor Keshick) Motion carried. Next Scheduled Meeting

July 9, 2015 Please contact the Legislative Of-

fice at 231-242-1403 or 231-242-1404 for additional updates and clarifications of these minutes as presented. These Minutes have been read

and approved as corrected: Julia A. Shananaquet, Tribal Council Secretary Date

Moving?

If you move, please contact the Enrollment Office and we will send you an address verification form.

Forms are also available at www.ltbbodawa-nsn.gov. Click on Offices/Government Center/Enrollment Department and click on the appropriate form. The adult form must be printed on legal size paper and the minor form on letter size paper. We will continue to add forms there in the future.

It is the responsibility of the parent, guardian or custodial parent to complete an address verification form.

If you are a custodial parent, please provide proof by documentation.

Once a minor turns 18, you must contact the Enrollment Office and complete an address verification form or we will mark you as undeliverable.

If you are incarcerated and would like to continually receive the newsletter, you must keep your address current.

Towards the end of the year, we will notify you for purposes of the per capita payment.

Adult verification form must be witnessed.

Minor verification form must be notarized.

Contact Enrollment Assistant Linda Gokee at 231-242-1521 or **Enrollment Officer Pauline Boulton at 231-242-1520.** 



Little Traverse Bay Bands of Odawa Indians

#### NOTICE: Sex Offender Registration Requirements

All persons who have been convicted as a sex offender are required by the LTBB Sex Offender Registration and Notification Statute to register with LTBB Law Enforcement if any of the following circumstances are true:

- If your residence is on Tribally owned land;
- If you will be visiting and staying on Tribally owned land for more than seven (7) days;
- If you are enrolled in any classes or schools located in Tribal buildings; or
- If you are employed on Tribally owned lands. LTBB Law Enforcement is located at: 911 Spring Street, Petoskey, MI 49770

231-242-1500 For more information regarding Sex Offender Registry, you can visit the LTBB Website www.ltbbodawa-nsn.gov and choose the Law Enforcement link on the right side of the page.

Tribal Citizens Fee Schedule	FEES
Replacement/Expired Cards	\$10
A replacement card is lost, stolen, expired or has an	
address change. Free to Elders.	
Tribal Directory	\$5
Adults 18 and enrolled prior to 2/28/2013	
Published every 4 years.	
Tribal Directory Labels	\$5
Requestor must provide labels.	
LTBB List	\$5
The list includes adult's first, middle and last names	
only.	
Photocopies of Enrollment file	\$1 each
\$1 first copy page, 25 cents for each page thereafter.	
Marriage License Application	\$15
Certified Copies: \$10	
Photo Copies: \$5	
Tribal Notary Application	\$10
If approved, Surety Bond: \$125	

#### <u>Services:</u>

Enrollment Applications.

Address Change Forms.

O Adults require notarization if mail is delivered to a post office box.

Minors require notarization annually.

Marriage License Application.

Tribal Notary Application.

Michigan Indian Tuition Waiver Certification.

BIA - 4432 Indian Preference Form

Eagle Feather Application and Re-Order Form.
Certifier of LTBB Degree of Indian Blood.

#### Michigan Indian Land Claims Settlement CERTIFICATE REDEMPTION UPDATE

Submitted by the Trust Fund Board

It has been more than a decade since the original Michigan Indian Land Claims Settlement certificates were issued.

All adults have been paid or they have deferred payment to a later date, however, tribal children who were enrolled before December 16, 1997 but had not yet turned 18 are still in the process of redeeming their certificates.

The following steps are intended to aid in this process. Redeeming certificates from the Michigan Indian Land Claims Settlement Act, Public Law 105-143, are as follows: 1. Determine your eligibility: Tribal citizens who were enrolled, but had

- not reached the age of 18 on December 16, 1997 are eligible to redeem their certificates upon reaching the age of 18. 2. Sign your certificates with a notary: The tribal citizen redeeming his or her certificates must have a notarized signature.
- 3. Copy two pieces of identification: One piece of identification (e.g. Driver's license) must have a picture, and the second piece needs at least
- 4. Mail your signed certificates, the mailing address you would like your check sent to and two pieces of identification to the following address

Note: The address on the certificates is not correct: LTBB Trust Fund Board

7500 Odawa Circle

Harbor Springs, MI 49740

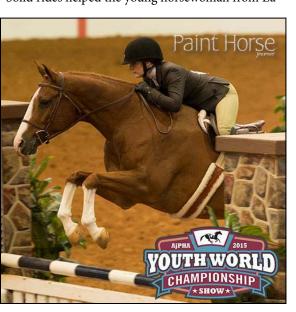
If you have lost your certificates or need further assistance, call Trust Fund

Board Member Steve Schmidt at 734-717-4406.

"Alexis Miller" continued from page 1.

"I just went out and had fun with it, and we ended up doing really well," she said.

Along the way, Lexi captured a total of 140 points in the Youth All-Around Race, 116 of which counted toward the High-Point English Youth title. Solid rides helped the young horsewoman from Ea-



the Youth 14–18 division and in excess of 40 points in the High-Point English Youth title race.

"Mackinaw Casino" continued from page 1 .

Mackinaw to open discussions."

Based on the tribe's revenue estimates for the new casino, signing a service agreement with Mackinaw City could result in funds totaling more than \$2 million over the next 10 years that the city could use for improvements or services and an additional \$6 million that would go to the state.

ton, Colorado, top the lists by more than 20 points in

"The tribal citizens of the Little Traverse Bay Bands of Odawa Indians are proud of the worldclass entertainment facility we have built in Petoskey, and we look forward to the new facility coming Certainly a veteran to the World Show, the equestrienne offered sage advice to riders chasing similar dreams. "Persevere through it and don't set your sights on just one goal. Things that are meant to happen will happen. Ride every class as its own," Lexi said.

The All-Around Youth 14–18 title winner is presented with a \$1,000 scholarship courtesy of the American Paint Horse Foundation (APHA); a Western trophy saddle, courtesy Blue Ribbon Custom Tack; an embroidered fleece horse cooler, courtesy Big D; a necessity tote, courtesy APHA; Wellness supplement, courtesy Platinum Performance; one hour of consulting service, courtesy College Equestrian Consulting; and a 16" x 20" photograph, courtesy Larry Williams Photography.

The High-Point English Youth is presented with an English saddle courtesy SmartPak; an embroidered arena bag, courtesy Big D; a jump boot set, courtesy Purina; Wellness supplement, courtesy Platinum Performance; and an 11" x 14" photograph, courtesy Larry Williams Photography. About APHA

The American Paint Horse Association is the world's second-largest international equine breed association, registering more than a million horses in 59 nations and territories since it was founded. APHA creates and maintains programs that increase the value of American Paint Horses and enriches members' experiences with their horses.

to Mackinaw City. Our business provides jobs for more than 500 of our neighbors and tribal citizens, and we look forward to adding to that number for generations to come," Gasco-Bentley said.

Owned and operated by the Little Traverse Bay Bands of Odawa Indians, Odawa Casino Resort in Petoskey, MI, opened in June 2007 and features 1,200 slot machines, 25 table games, a four table poker room, several restaurants, a gift shop, a night-club and a 137-room hotel.

The map appears courtesy of the LTBB GIS Department.

"Turtle" continued from page 1.

of the 25 fiberglass turtles to be auctioned off.

Adams' turtle, "Mackinaw," is displayed at Odawa Casino in Petoskey, MI, and it will remain there until the event. It is part of the Blue Cross Blue Shield of Michigan & Blue Care Network "Turtle Tour Health Walk" in Petoskey, MI. Individuals can complete either a one or fourmile walk.

The following excerpt, written by Adams, appears in the booklet titled, "Come Out of Your Shell: A Bay Harbor Foundation Event to Support the Red Cross Disaster Relief Fund:"

"My style of artwork is influenced by impressionism that is self taught although many techniques and compositional ideas come from studying the art work of the master, Claude Monet. I have studied his use of color and painting visions of things in an instant of time. Monet was restricted to the passage of light during the day and would have to return to the same spot at the same time of day to continue painting. Today, I have the luxury of photography to capture the light and effects at any given time and can return to the studio and paint the scene at leisure. I paint in watercolor and also paint in water soluble oil on watercolor paper. Most of my paintings are



landscape or waterscape and depict scenes from around Northern Michigan.

In the last 15 years, I have represented myself and sold to private collectors around Northern Michigan. I am also a former board member of the Traverse City Arts Council. I look forward to returning to creating fine art full time when I retire from active employment.

When I was first made aware of the project, I envisioned the clan symbols decorating it. The turtle is an important symbol as a clan, but also represents Mother Earth. I hope my rendering is worthy."

Artists were asked to submit turtle designs and if the artist's design was chosen by one of the sponsors, the artist was provided with \$250 for supplies and a \$500 honorarium upon completion of the turtle.

Artists are provided with an opportunity to showcase their recent works of art in an 10-inch space in a special artist's tent the day of and throughout the evening of the "Come Out of Your Shell" event, two dinner tickets to the event, an opportunity to win the People's Choice Award created to increase awareness of our artists and spectator viewership of the turtles with a first prize of \$500, a second prize of \$250 and a third prize of \$100, and representation on a map distributed, so spectators can visit each turtle and see the artist's creation. A listing of each artist's name, the title of their turtle, their gallery address, phone number and website will be included on the map.

Tickets for the dinner and auction are \$100 per person or tickets for the after dinner auction only are \$10 per person. For ticket information, please contact the Bay Harbor Foundation Office by phone at 231-439-2700 or visit www.bayharborfoundation.org.

The photo of Lewis Adams, Jr. appears courtesy of the Bay Harbor Foundation, and the photo of the fiberglass turtle he designed appears courtesy of the Odawa Casino Marketing Department.

#### ATTENTION ALL RESIDENT TRIBAL MEMBERS (RTMs)

If you are planning to purchase a vehicle, ORV or plan on doing any home improvements to your principal place of residence, <u>YOU NEED TO CONTACT ME FIRST</u> before making the actual purchase(s). You must fill out the "Request for TCE" form located on the LTBB website or by contacting my office. I will then issue you a "Tribal Certificate of Exemption" for such purchases. The tribe no longer uses the Refund Method, as indicated in the monthly newsletter, as of January 1, 2008. If you've already made a purchase, there is no recourse! If you have any questions, please feel free to contact me. Thank you. ~ Theresa Keshick at 231-242-1584.

### Laugh, Learn and LIVE WELL



We will make our own aromatherapy salt or sugar scrubs

Where: LTBB Community Center When: Wednesday, August 5, 2015 Time: 5 pm until 8 pm

between diabetes and stress. The Live Well series is designed to bring those at risk for diabetes into a fun environment and give them tools to reduce stress and prevent or delay diabetes and its complications. Class is limited to 25 participants.

There is a growing concern about the deep connection

To register for this event, contact Regina Brubacker-Carver at 231-242-1664 or rbrubacker@ltbbodawa-nsn.gov

Everything you wanted to know about the Odawa Homecoming Pow Wow!

Check us out!

WWW.ODAWAHOMECOMING.COM

FACEBOOK: ODAWA HOMECOMING POW WOW

#### GRANTS & DONATIONS PROGRAM

Small grants are available for tribal citizens and tribal community groups for events. Donations are available for both Native and non-Native organizations. If you would like an application, please call 231-242-1420. The deadline for submitting an application is August 31, 2015. Please note that the Grants and Donations program is NOT intended for small business purposes.

# ODAWA HOMECOMING CANOPY POLICIES All canopies must have at least one participant (Dancer/Singer)

Set-up begins Friday, August 7 at 5 p.m. NO EXCEPTIONS!

Canopy space is limited to a 10' x 10' area

YOU are responsible for canopy area CLEAN up before leaving All interested parties MUST check in with Pow Wow Committee

Member prior to setting up

Canopy limit is ONE per FAMILY even if there are multiple participants. NO EXCEPTIONS!

Crossword puzzle on page 9.

#### ACROSS

- 3. S/He is exaggerating. / Zaamaajma.
- 5. S/He is cleaning it (inanimate). / **Biintoon.**
- 8. S/He is cleaning it (animate). / **Biinaa.**
- 10. It looks clean (inanimate). / Biinaagwazi.
- 13. Summer Solstice / Niibin maajtaamigat
- 16. crow / aandeg
- 17. S/He is imitating. / Kinwaazaabi.
- 18. S/He is cleaning. / Biinchige.
- 19. birds / bineshiinhik
- 21. eagle / **migizi**
- 22. It is starting to rain. / Maajbiisaa.

#### DOWN

- S/He is naked. / Btaakzhe.
- 2. crane / **ajijaak**
- S/He is gambling / Zhoonyaataage.
- 4. fruit / manwaang
- It is storming. / Niiskaadat.
- 7. The rain is approaching/coming. / **Biijibiisaa.**
- . S/He looks clean (animate). / **Biinaagwat.**
- 11. S/He is mocking, making fun. / Baabaapinijige.
- 12. cherries / wiigwaasminan
- 14. It is pouring rain, downpouring. / Ziigibiisaa.
- 15. owl / **kookookoo**
- 20. summer / **niibin**

## INDERSTANDING THE SIGHTS AND SOUNDS OF THE 24TH ANNUAL ODAWA HOMECOMING POW WOW

The drum calls the dancers into the dance arena and symbolizes a heartbeat. Some songs are very old and passed down from generation to generation. Some songs are new and are created by individual members of the drum group. The songs are usually sung in the group's Native language. Usually, women do not sit at the drum or beat the drum. If women sing, they may sit or stand in the second row behind the men.



#### **Grand Entry**

The pow wow begins with a grand entry in which all the people enter the dance arena. During grand entry, everyone is asked to stand as the flags are brought into the arena. The flags carried generally include the U.S. flag, tribal flags, Prisoners of War flags and eagle staffs. These are carried by veterans. Following the veterans are other important guests including tribal chiefs, princesses and the head dancers. Next in line are the men dancers followed by the women dancers. Once everyone is in the arena, the song ends, and a flag song is sung.



People should remain standing during the flag song. Native Americans hold the U.S. flag in an honored position despite the horrible treatment received from this country. The flag has a dual meaning. First, it is a way to remember all of the ancestors who fought against this country. Secondly, it is a symbol of the United States, which Native Americans are now a part of. It also reminds people of those who have fought for this country. A veterans song follows the flag song.

People should remain standing during the veterans song. The head veteran, who is selected by the pow wow committee, leads the procession during this song. It is sung to honor all veterans. All veterans, Na-

Native, are invited to participate. In Native American culture, veterans have always been honored and respected for being warriors. Usually, dancers and spectators shake the hands of the veterans and personally thank them for their service before joining in the procession behind them. An invocation follows the veterans song.

A respected member of the tribal community is asked to give an invocation or prayer in his or her Native language. People should remain standing during the invocation.



#### Intertribals

Intertribal dances are a chance for everyone to join. Anyone can participate in these dances, which bring the community together. Courtesy photos.

Editor's note: This is only one interpretation of the dance styles and the elements of the pow wow.

### Dancers and Dance Styles

Photos by Communications Coordinator Annette VanDeCar except for the photos of the male traditional dancer and the grass dancer. The photo of the male traditional dancer is by Eva Oldman. The photo of the grass dancer is by Tina Peterson.



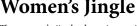
#### Men's Traditional

Male traditional dancers use storytelling movements to act out the feats of bravery. They imitate animals with side-to-side movements as part of their dance. A storyline develops as each dancer challenges the enemy or represents an animal.



#### Women's **Traditional**

Female traditional dancers keep their feet close to Mother Earth. Their regalia consists of buckskin or cloth dresses. The buckskin dresses have long, flowing fringe decorated with bright, intricate headwork. The women carry a shawl on their arms. Dancers move clockwise around the drum or dance arena



The women's jingle dress is considered a medicine dress. Dancers wear cloth dresses that contain 365 small metal cones, a prayer for each day. An eagle fan is usually carried by the dancer. Legend tells the story of a young Ojibwe girl who began the jingle dress tradition. She lived in a village crippled with great sickness. She longed to help her people and dreamed about the jingle dress for four nights. After the fourth night, she asked her grandmother what the dream meant. The grandmother told her to make the dress



#### Men's Fancy

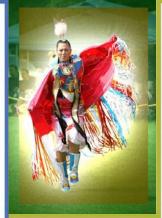
male cy dance is based on the traditional and warrior society dances and has evolved into a competitive dance for modern warriors. Dancers express themselves by intricate footwork, spins and colorful regalia



#### Men's Grass Dance

The grass dance style is a very old dance rich in history which has become very popular. In the old days, it was the job of the grass dancers to flatten the grass in the arena before a pow wow. The "grass" not come from the stomping of grass, but it comes from the old habit of tying braids of sweet grass to the

dancer's belts, producing a swaying effect. Today, grass dancer ers resemble a multi-colored swaying mass of yarn or fringe on the dance floor. The grass dance is a very fluid and bendable style with the dancers trying to move their fringe in as many places as possible at once. The grass dance style was born in the north, but its popularity has spread south.



#### Women's Fancy

The female fancy shawl dance is thought to have originated as the butterfly dance. When her mate is killed in battle, the female butterfly mourns and goes into a cocoon symbolized by the shawl. She travels the world looking for happiness, stepping on every rock until she finds beauty in just one. Her emergence from the cocoon celebrates freedom and a new life. The regalia consists of a colorful shawl worn around the shoulders and a cloth dress with bright, intricate beadwork. Contrary to popular belief, this dance is not a traditional women's style. It

originated up north as a tourist and competition dance in the early 1950s and 1960s, filtering down to the south where it became more popular in the mid 1970s and 1980s. For years, women had struggled to find their place in the dance arena fighting conformity among other things. This was a revolurionaty breakthrough for the younger women who longed for a more stylish approach to traditional dance.

#### THE HISTORY OF THE ODAWA HOMECOMING POW WOW

By Winnay Wemigwase, LTBB Tribal Citizen

The first "Indian Naming Ceremony," which served to honor those who helped Native people and their causes, was held near what is now the Harbor Master's office in Harbor Springs, MI, in 1934.

At these ceremonies, non-Indian individuals

were "adopted" into the tribe and given Indian names. These ceremonies continued for eight years with one person adopted each year. No ceremonies were held due to the war from 1942 to 1945 The ceremonies resumed in 1946.

On November 9, 1947, the Michigan Indian Foundation, Inc. was founded. The purpose of this group was to pre-

serve Native culture and to help the local Native community. With the continual increase of spectators at the Indian Naming Ceremonies, the foundation initiated construction on an updated amphitheater in the spring of 1948. This outdoor theater would be known as the Harbor Springs Ottawa Indian Stadium.

The naming ceremonies came to an end approximately 10 years later. These large scale events changed from the Naming Ceremonies to a yearly production of the play "Hiawatha." These pageants

were described as very elaborate and involved a lot

of local Native families, dedication and hard work. The Hiawatha Pageant was performed in the Ottawa Indian Stadium until the 1960s.

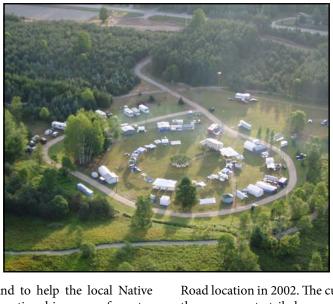
In 1992, the First Annual Odawa Homecoming Pow Wow was held at the Ottawa Stadium in downtown Harbor Springs. It was hosted by the Andrew J. Blackbird Museum, and the committee was

chaired by Shirley Naganashe-Oldman. It served to bring our people back to the stadium for singing and dancing and to educate the local community about who we are as contemporary Odawak. The Homecoming Pow Wows were held there yearly through 2001.

The pow wow moved from the Ottawa Stadium to the current Pleasantview

Road location in 2002. The current location brought the pow wow to tribal property and to the center of our community. It sits adjacent to the LTBB Governmental Center and our Natural Resource Department building, both places being central to the daily business of the Little Traverse Bay Bands of Odawa Indians.

Pow Wow, the LTBB community continues its tradition of celebrating who we are through song and



Courtesy photo.

As hosts of the Annual Odawa Homecoming

# Pow Wow Etiquette

Appropriate clothing is mandatory in the dance arena and throughout the pow wow grounds.

Alcohol and drugs are not permitted in and around the pow wow grounds. Most gatherings will not tolerate anyone under the influence of the aforementioned, which in most cases, results in the immediate dismissal from the pow wow area. Pets are not permitted on the pow wow grounds.

A woman in her menstrual cycle is not permitted into the dance

Photographs are not permitted during the flag song, veterans song, honor songs and the retiring of the flags unless stated otherwise by the

Please stand during the grand entry, flag song, veterans song and invocation if you are physically able to do so.

The drum arbor or drum pit is designated for singers only.

Specific seating is usually provided for elders. Keeping the pow wow grounds clean is everyone's responsibility.

The seating around the arena is reserved for dancers in regalia.

Listen to the master of ceremonies. He will announce who is to dance and when.

Respect the head male and head female dancers. Their role entitles them to start each song or set of songs. Please wait until they have started to dance before you join in.

Some songs require you be familiar with the routine or have special eligibility rules in order to participate. Trot dances, snake, buffalo, etc. require particular steps or routines. Veteran dances may be restricted to veterans, combat veterans or in some cases, the relations of veterans. If you are not familiar with a particular dance, observe and learn. Watch the head dancers to learn the proper procedures. Certain items of religious significance should be worn only by those qualified to do so. Respect the traditions. Never intentionally touch another dancer's regalia, person or property without permission. Giveaways, attributes of Indian generosity, are held at many pow wows. When called to receive a gift, please only take one item as the pow wow committee has several people to thank and give gifts to.

Before sitting at a drum, ask permission from the head singer. Do not touch a drum without permission. If you see a lost feather, or you yourself drop a feather, do not pick it up. Notify the nearest veteran, the head veteran dancer, head male dancer or arena director immediately.

If taking photographs or videotaping drummers or dancers, ask for permission first. A dancer's clothing is regalia, not a costume. If you have a question, ask. Most dancers, singers, elders and staff are happy to help.

### Sometimes, Indian People and Man's Best Friend Must Walk Separate Paths

By Winnay Wemigwase, LTBB Tribal Citizen

In traditional Anishinaabe teachings, our people have always had a close relationship with Ma'iingan (the wolf).

When Nanaboozhoo (First Man) first walked the earth, he realized all the beings of creation had others like themselves. This made Nanaboozhoo lonely, and he longed for a companion.

Therefore, he talked to the Creator about it. The Creator agreed that, like the other beings, Nanaboozhoo needed others like himself, so the Creator promised to send down to Nanaboozhoo somebody to be his best

Together, Nanaboozhoo and his best friend, Ma'iingan, were given the important job of naming all of creation. While doing this important work,



and while playing together, they became brothers. Once their job was done, the Creator told them they would always have a strong bond and live parallel lives. However, it was time for them to part ways and walk separate paths.

We still have a unique relationship with the wolf and modern, domestic dogs. "Man's Best Friend" has descended from Ma'iingan. It is believed both the positive and negative things that have happened to wolf populations have also happened to the Anishinaabek at the same time.

For example, our social structures are the same (villages/bands

and packs), we both choose one mate for life, our traditional homelands have been encroached upon, and we have developed similar health problems with the introduction of foreign disease and lifestyles. We have always shared similar life paths throughout history.

However, we must always keep in mind the teachings of the Creator when holding ceremonies and keep in mind the promise made by First Man and Ma'iingan. Not only is this practice an important spiritual belief of our people, it is also an important safety issue for our friends.

The second weekend in August is often a very hot one, and no one wants a pet to suffer in a swelteringly hot car because it is not allowed to be near our ceremony.

This is why dogs, even though they may be an important part of our families, are asked to refrain from joining us at pow wow time, during sacred fires, at feasts or at other cultural/spiritual gatherings.

Courtesy graphic.

### he History of Miss Odawa Nation

Queen.

By Winnay Wemigwase, LTBB Tribal Citizen

The selection of a young woman to represent the Odawa people has occurred in some form since the 1930s.

In conjunction with the Annual Indian Naming Ceremonies, an Indian Princess Pageant

was held

which

The Odawa Homecoming Queen or "Miss Odawa," Contest began in 1992 as part of the events connected to the First Annual Odawa Homecoming Pow Wow in Ottawa Stadium, Harbor Springs, MI. As with the pow wow, reintroducing the selection of a princess served to bring back some of the previous generations' traditions and the traditions attached to the history of the Ottawa Stadium. It also provided a leadership oppor-

included competition categories

such as poise and speaking voice.

These women were the predeces-

sors of the Odawa Homecoming

Odawa women who wanted to become more involved in Indian country.

The title of "Odawa Homecoming Queen" changed a few years later to better match the general movement of holding princess contests at pow wows across the country. The Odawa Homecoming Queen began to be referred to as "Miss Odawa Nation."

Every year the Odawa Homecoming Pow Wow has been held, we have had a "Miss Odawa" chosen based on competitions in public speaking, knowledge of culture and history, overall poise and dance skill.

Again this year, we have young ladies who have the desire to give back to their community by becoming Miss Odawa Nation. As they compete for the title, they act as bridges between



#### Tentative 24th Annual Odawa Homecoming Pow Wow Schedule Friday, August 7, 2015

Vendor Set-up 1 pm Dancer/Drum Registration 5 - 8 pmParticipants Canopy Set-up 5 pm

#### Saturday, August 8, 2015

10 am - 12 pm Dancer/Drum Registration Open to the Public 11 am **Grand Entry** 1 pm Flag Song **Veterans Song** 

Welcome (Chairperson Regina Gasco-Bentley)

Intertribals/Contests **Dinner Break** 

5 - 7 pm **Group Hand Drum Contest** 5 pm **Grand Entry** 7 pm

Intertribals/Contests

Invocation

\*Miss Odawa Nation 2015-2016 will be crowned prior to the 7 p.m. Grand Entry.

#### Sunday, August 9, 2015

Open to the Public **Grand Entry** Flag Song Veterans Song Invocation

Intertribals/Contests **Announcement of Winners** 

\*Times subject to change

11 am Noon

5 pm

# Lines From our Membership



## Birthdays



Happy 6th birthday to my first born grandchild & bestest little buddy, Harper Gavin!!! My monkey celebrates his BIG day on August 22nd!!! Love you to the moon & back a gajillion times!! Meme ©

Happy birthday Early. We are off to a new adventure together; it can only get better. Love you with all my heart, Mickey and the kids.

The family wishes Richard Bottoms a very, very happy birthday on August 26.



Happy 9th birthday to Karlee Exelby! Love you lots, Mom, Grandpa & Cherie.

Harry, happy birthday, hope you have an awesome day. I do so admire your free spirit, and you're setting the example of it's OK to be who you are. Much love from all, Deleta, John, Wayner, Angie and Chris.



Happy 62nd birthday to Baby Frank on August 28. We're glad you survived your encounter with the lawn mower to celebrate another birthday! Have fun on your special day! From the Brassy Lady, the Old Man, General Junior, Marty and Kathy.

Happiest of birthdays wishes to a few folks who share this day with my grandson ... Al Carey, Ron Boda, Susie Swadling, Mary Roberts & Jennifer Flynn!! ENJOY YOUR DAY!!!

## Birthdays

Happy birthday wishes to "little" Patrick Naganashe, celebrating his big day on August 25th. Love, your family.

Happy 17th birthday **Orion!** Where does the time go? You are an amazing young man and have made me so proud to call you my son. Momma loves you kiddo! ©

Black Jack, you are an awesome young man, and your Mom and Dad are so proud of who you have become. I am so grateful for your strength and loving support of all of us. You inspire me daily. Much love on your special day, Aunt "D", Uncle John, Wayner, Angie and Chris.

A very happy birthday to my sister, Linda, on 8/23! You're the best!!! Cynthia.

M N O - D I B E S H - KAA Ndaanis!! August 4, MNO-DIBESHKAA Nooshenh!! August 28, Mishoomis Gzaagin Pane!!

Happy birthday wishes to our "Pa" aka **Ronald Boda** celebrating his day on August 22nd. Love Ashley, Carter & Grayson.

Happy birthday wishes for Kristen Okuly (22), Jaimie Okuly (19) and Thomas Okuly (15). Love you for always, Mama. ©

### Congratulations

We would like to congratulate two of our family members for their academic achievements.



Our son, Aaron Zehe, made the Engineering Dean's list at Arizona State University. He is in his final semester and should be receiving his Bachelors of Science in Environmental/Energy Mechanical Engineering in 2016. He has expressed an interest in inspiring Native American youth in their pursuit of a higher education. He also has a desire to help tribes throughout the U.S. in renewable engineering projects in their pursuit of further independence and self-sustainability. This achievement was earned after having undergone a successful brain surgery at Barrow's Neurological Institute in Phoenix, AZ, in late December 2014 to remove an AVM (arteriovenous malformation) in his right temporal lobe.

Our granddaughter, Jacinda Herrera, recently received her high school diploma from Newport High in Bellevue, WA, on June 18, 2015. Additionally, she

## Congratulations



was selected and attended the Native American Youth Leadership Academy on July 9, 2015 in the nation's capital of Washington, D.C.

We are all so very proud of em.

Charles and Barbara Zehe



Congratulations to 14-year-old LTBB Citizen Nitaawe Shepherd on all her recent artistic honors and accomplishments. Nitaawe was awarded two trophies at the 2015 East Lansing Art Festival's Matt Epling Creative Arts Competition. A papier mache sculpture she made of an imaginary sea creature in suspension was chosen as "Most Creative" and a detailed pencil-drawn study of twinned figures was awarded "Judges Choice."

Also, in this her third year of attendance at Blue Lake Fine Arts Camp 2015, a pen and ink drawing from her sketchbook was given a ribbon for "Creative Excellence" as well as earning her the "Director's Choice" award, which includes a scholarship for next year's camp. The painting and drawing instructor who nominated and presented her with the award made special mention of Nitaawe's maturity as an artist able to do the hard work of drawing from real life as well as exploring the unique contents of her imagination.

In addition to these awards, Nitaawe's ability and great potential as an artist have earned her an invitation to attend the New Orleans Center for Creative Arts. After an extensive portfolio, interview and audition process, she has been accepted as an entering freshman at this prestigious high school, located in the culturally vibrant city of New Orleans. We are all excited to see her grow even more in her

## Congratulations

enjoyment of and aptitude for the visual arts.

Nitaawe, your family and friends are all very proud of you and wish you all the best!!!



Congratulations to John James Witherspoon who graduated from the Interlochen Arts Academy in May 2015. Proud parents are John and Sandra Witherspoon of Charlevoix,

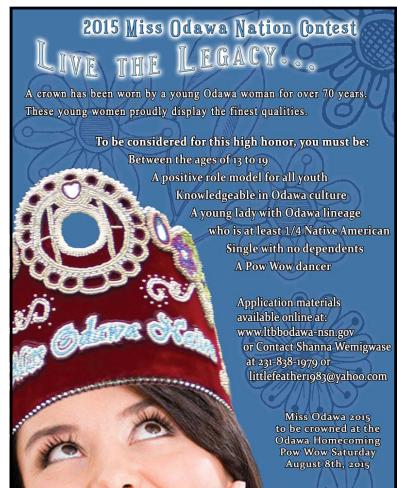
# Congratulations

MI, and proud grandmother is Dorothy Dyer of Charlevoix, MI. Also, congratulations to Kiley Schmidt of Ann Arbor, MI, Meeshan Schmidt of Charlevoix, MI, and Conner Evans of Minnesota.

#### Birth Announcement



Fallon Corrine Janiskee was born on April 7, 2015 to Julie and Adam Janiskee. Fallon weighed seven pounds and 5.5 ounces and was 19.5 inches long.



# **NOW HIRING**

# Seasonal and Year-Round Positions Available

Competitive Starting Wages of \$10.50/hour beginning July 20th

For full job description and to apply on-line visit www.odawacasino.com/careers











FRIDAY, JULY 31 THE SLEEPING GYPSIES SATURDAY, AUGUST 1 JEFF BIHLMAN FRIDAY, AUGUST 7 JUST DANDEE SATURDAY, AUGUST 8 NELSON OLSTROM FRIDRY, AUGUST 14 SONDER SATURDAY, AUGUST 15 THE STAND INS FRIDAY, AUGUST 21 JEFF BIHLMAN ITURDAY, AUGUST 22 THE SLEEPING GYPSIES FRIDAY, AUGUST 28 THE SLEEPING GYPSIES SATURDAY, AUGUST 29 JEFF BIHLMAN

Petoskey, MI

(877) 4-GAMING | f | odawacasino.com

OWNED AND OPERATED BY THE LITTLE TRAVERSE BAY BANDS OF ODAWA INDIANS.
ALL RIGHTS RESERVED TO CANCEL OR MODIFY ANY AND ALL PROMOTIONS AT ANY TIME WITHOUT PRIOR NOTICE.

