



# 2019 Great Lakes Application

License # \_\_\_\_\_

**THE LITTLE TRAVERSE BAY BANDS OF ODAWA INDIANS  
NATURAL RESOURCE COMMISSION  
2019 COMMERCIAL AND SUBSISTENCE FISHING LICENSE APPLICATION**

**CAPTAIN \_\_\_\_\_ HELPER \_\_\_\_\_ SUBSISTENCE \_\_\_\_\_**

Name: \_\_\_\_\_  
Last First Middle

Address: \_\_\_\_\_  
Street  
\_\_\_\_\_  
City State Zip

COUNTY: \_\_\_\_\_ Tribal Enrollment # \_\_\_\_\_

DATE OF BIRTH: \_\_\_\_\_ PHONE NUMBER \_\_\_\_\_

ALTERNATE NUMBER: \_\_\_\_\_ CELL: \_\_\_\_\_

Email: \_\_\_\_\_

Male \_\_\_\_\_ Female \_\_\_\_\_

HEIGHT: \_\_\_\_\_ WEIGHT: \_\_\_\_\_ EYE COLOR: \_\_\_\_\_ HAIR COLOR: \_\_\_\_\_

***I certify that the above information is true and that I have received a copy of the Chippewa Ottawa Resource Authority Commercial, Subsistence and Recreational Fishing Regulations for the 1836 Treaty Ceded Waters of Lake Superior, Huron and Michigan and agree to abide by them.***

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
(For LTBB Office Use only)

Amount Received \_\_\_\_\_ Received by \_\_\_\_\_

Method of Payment \_\_\_\_\_ Date \_\_\_\_\_

Assigned Card Number \_\_\_\_\_